



204 N 300 W, Wabash, IN 46992
260-563-8050
MSDWC.org

Dr. Chris Kuhn
Superintendent
Mr. Tim Drake
Chief Academic Officer
Mr. Travis Hueston
Chief Financial Officer

***MSDWC School Board will meet in regular session on April 14, 2026 at 6:00 p.m. at the Central Office. We will continue to live stream the meeting on Facebook Live.**

Board of School Trustees Regular Meeting Agenda

April 14, 2026

6:00 p.m.

Place of Meeting: Administration Building, 204 N 300 W, Wabash, IN 46992

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent School District's office.

I. Call to Order

- A. Pledge of Allegiance
- B. Prayer
- C. Future Board Meetings
 1. April 28, 2026, 6:00 p.m., Regular Meeting, at the Administration Building
 2. May 26, 2026, 6:00 p.m., Regular Meeting, at the Administration Building

II. Revision of Agenda

III. Recognition

A. Public Recognition

1. Recommendation to approve the \$400.00 donation from Affiliate Appraisals; \$200.00 donation from B-K Drive-In, Jeremy & Wilma Enterprises; \$400.00 donation from Payton & Alissa Deeter; \$500.00 donation from Gentry Well & Pump; \$200.00 donation from Stephanie Haecker, Simply You; \$200.00 donation from Jennifer Meyer; \$200.00 donation from Orthodontic Partners of Indiana, LLC; \$300.00 from D & J Radabaugh, Inc.; \$200 donation from J. M. Reynolds Oil Co. Inc.; \$300.00 donation from Roofs Unlimited; \$200.00 donation from Shepherds Chevrolet GMC of Wabash; \$400.00 donation from Stor-A-Way Marion, Sutton Real Estate, LLC of IN; \$200.00 donation from The Winning Edge; \$200.00 donation from Poole Foods, INC; \$250.00 donation from Terrell Realty Group; \$200.00 donation from Daniel & Jennifer Pulley; all of these donations are for Southwood Baseball

2. Recommendation to approve the \$200.00 donation from Kirtlan Automotive Machine and Repair, INC for Northfield Baseball
3. Recommendation to approve the \$300.00 donation from First United Methodist Church of Wabash for Northfield Baseball
4. Recommendation to approve the \$200.00 donation from Eads & Son Bulldozing, INC for Northfield Softball
5. Recommendation to approve the \$1,000.00 donation from Wabash Furniture & Carpet, LLC for Northfield Wrestling
6. Recommendation to approve the \$20.00 donation from AGIQ Crop Insurance Advisors, LLC for Northfield Baseball
7. Recommendation to approve the \$2,960.10 from Snap Mobile for Southwood Girl's Basketball
8. Recommendation to approve the \$300.00 donation from Ford Meter Box for Southwood Girl's Basketball
9. Recommendation to approve the \$300.00 donation from an anonymous donor for Southwood Youth Football
10. Recommendation to approve the \$1,000.00 donation from Fastenal Company Purchasing for Southwood Youth Football
11. Recommendation to approve the \$25000 donation from Forge Functional Fitness for Southwood Youth Football
12. Recommendation to approve the \$500.00 donation from Paul's Well Service, LLC for Southwood Youth Football
13. Recommendation to approve the \$150.00 donation from Robert & Kimberly Shellhamer for Southwood Youth Football
14. Recommendation to approve \$500.00 donation from Rettigs Industrial Supply for Southwood Youth Football
15. Recommendation to approve \$500.00 donation from Friends Counseling Center for Southwood Youth Football
16. Recommendation to approve \$200.00 donation from Metzger's Insurance, LLC for Southwood Golf Program

B. School Recognition (Student and Staff)

C. Weigand Presentation

IV. Public Comment (Agenda Items Only)

V. Agenda Items

A. Approval of Minutes

1. Regular Meeting, March 24, 2026

B. Approval of Financial Reports

1. Claims/Payroll #18
2. Financial Summary

C. Personnel Recommendations

1. Resignation
2. Leave
3. Retirement
4. Employment Recommendations

VI. Reports

- A. Heartland Career Center
- B. Superintendent's Report
- C. Curriculum and Instruction Report

VII. New Business

1. Recommendation to approve the out of country trip for Southwood students 6-12 to Greece, Italy, Spain (13 days) or Italy and Greece (14 days), July 18-30, 2028 or July 15-August 2, 2028

VIII. Unfinished Business

IX. Board Policy

X. *Public Comment (All Items)

XI. Items from Board Members

XII. Adjournment

****Comments and questions may only be directed to the board as a whole and not to individual board members. The board will take under advisement any comments or questions for appropriate response at a later date.**