

ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT  
BOARD OF EDUCATION *WORKSHOP MEETING* AGENDA  
April 13, 2026 – 6:00 P.M.

**ALL WORKSHOP MEETINGS ARE BEING HELD USING VIRTUAL TECHNOLOGY**

1. Roll call of members and recording names of directors present.

PUBLIC PARTICIPATION

PRESENTATIONS

- A. Madi Myers – Student Representative (Presenting at the April 20, 2026 Voting Meeting)
- B. Nancy Rounsley/Project Manager– Project Update (Presenting at the April 20, 2026 Voting Meeting)

BOARD CONCERNS

- A. Breaking for an Executive Session regarding Personnel at the April 20, 2026 Voting Meeting.
- B. Discussion related to advertising to accept Letters of Interest from Clarion – Foxburg 9.1 residents to fill the on-going vacated School Board Director Vacancy.

CONSENT AGENDA

- A. Discussion related to the conference and field trip requests, as presented, on the attached form.
- B. Discussion related to, as listed and upon receipt of all appropriate documentation, adding the following to the substitute list for the 2025-2026 school year:
- C. Discussion related to the request from Karen Ray/Jefferson-Clarion Head Start, Inc. Pre-K Counts to use the Kindergarten Community room and the Pre-K Classroom on Monday, June 15, 2026, from 7:00 A.M. – 6:00 P.M. for the purpose of Registration for next year.
- D. Discussion related to the request from Logan Green/A-CV/UHS Falcon-Knight Marching Band to use the Music Room, Auditorium, High School Gym, Auditorium Lobby, and 2 classrooms on July 15, 22, 29, 2026, from 12:00 P.M. – 7:30 P.M. for purpose of Marching Band Rehearsals.
- E. Discussion related to the request from Logan Green/A-CV/UHS Falcon-Knight Marching Band to use the Music Room, Auditorium, High School Gym, High School Cafeteria, Back Field, Auditorium lobby, 2 classrooms, and Cafeteria Tables on August 3, 2026 – August 7, 2026, from 8:00 A.M. – 3:30 P.M. for the purpose of Band Camp.
- F. Discussion related to Student #26701/Grade: K as a resident under Section 1302 of the School Code for the incoming 2026-2027 school year as attached.
- G. Discussion related to the request from Stefanie Best/Clarion County Library System to use the parking lot on Saturday, July 18, 2026, from 1:00 P.M. – 4:00 P.M. for the purpose of the Clarion County Library System Driving Scavenger Hunt.
- H. Discussion related to the request from Jessica Nimelli/Elementary Art Teacher to use the Elementary Cafeteria and downstairs hallways on Wednesday, May 13, 2026, from 5:00 P.M. – 7:00 P.M. for the purpose the Spring Art Show.

## FINANCE AND PURCHASE

- A. Discussion related to pay bills for April, 2026.
- B. General Fund/Financial Report/Payroll Check Register, including Athletics for March, 2026.
- C. Cafeteria Finance Report for March, 2026.
- D. Activities Report for March, 2026.
- E. F.I.R.S.T. Program Report for March, 2026.
- F. Elementary Activity Account for March, 2026.
- G. Elementary Yearbook Activity Account for March, 2026.
- H. Cafeteria Report – Stacey Redding
  
- I. Discussion related to the invoice from Inventionland LLC., in the amount of \$31,927.54 paid by the PA Smart Grant as attached.
  
- J. Discussion related to the invoice from Banding Together LLC., in the amount of \$3,077.50 for 50 Garment Bags, 50 Hat Boxes, and 50 French Upright plumes as attached.
  
- K. Discussion related to the invoice from Stanbury Uniforms LLC., in the amount of \$22,872.50 for 50 Shako Hats, 50 Coats, and 50 Jumpsuits as attached.
  
- L. Discussion related to the invoice from Massaro CM Services, LLC in the amount of \$14,521.00, paid by the bond as attached.
  
- M. Discussion related to advertising for an RFP for the Football Field Lights, paid by the bond.
  
- N. Discussion related to the donation from Emlenton United Methodist Ministries in the amount of \$1,500.00 for A-CV Lunch Programs.
  
- O. Discussion related to the All-Access Membership Package with PSBA in the amount of \$8,926.91 for the 2026-2027 school year as attached.
  
- P. Discussion related to the invoice from SAVVAS Learning Company in the amount of \$141,354.41 for ELA Curriculum for the 2026-2027 school year as attached.
  
- Q. Discussion related to awarding \_\_\_\_\_ for a 24' x 60' Pole Building at cost of \$\_\_\_\_\_, paid by the bond.
  
- R. Discussion related to awarding \_\_\_\_\_ for the Football Field Grading Revision RFP in the amount of \$\_\_\_\_\_, paid by the bond.

## PERSONNEL

- A. Discussion related to paying Megan Bashline and Kierstie Seiple a \$500.00 stipend for the Bocce Coach season for the 2025-2026 school year.
  
- B. Discussion related to hiring Heidi Hovis as a Full-time Light Duty Custodian at an hourly rate of \$21.14.
  
- C. Discussion related to advertising for a part-time District-Wide Custodian.

- D. Discussion related to hiring Austen Campbell, upon receipt of all appropriate documentation, as a Full-Time Heavy Duty Custodian at an hourly rate of \$18.30.
- E. Discussion related to accepting the letter of resignation from Sally Cratty (Part-Time Custodian), effective April 10, 2026 as attached.
- F. Discussion related to advertising for a Part-time, 3-hr. per day custodian position.
- G. Discussion related to advertising for Summer 2026 Mowing Services.
- H. Discussion related to hiring Kendall Hickman as the Jr./Sr. High Principal, upon receipt of all appropriate documentation, at a salary of \$\_\_\_\_\_.
- I. Discussion related to hiring Virginia Bowser, upon receipt of all appropriate documentation, as the Assistant to the Business Office/Transportation Director at an hourly rate of \$17.12.
- J. Discussion related to hiring \_\_\_\_\_ as the Boy's Head Varsity Basketball Coach, upon receipt of all appropriate documentation, at a supplemental salary of \$\_\_\_\_\_.
- K. Discussion related to advertising for a Head Varsity Girls' Basketball Coach.
- L. Discussion related to hiring \_\_\_\_\_ as a long-term sub for First Grade for the remainder of the 2025-2026 school year.

## INSTRUCTIONAL SERVICES

### POLICY

- A. Discussion related to the first reading of Policy #146 – Trauma Informed Approach as attached.
- B. Discussion related to the first reading of Policy #815.1 – Use of Generative Artificial Intelligence in Education as attached.
- C. Discussion related to the first reading of Policy #816 – District Social Media as attached.

### FACILITIES

### TRANSPORTATION

### MISCELLANEOUS

- A. Career Center Report
- B. Intermediate Unit Report
  - a. Board Meeting Minutes from the March Meeting are attached.
- C. Correspondence

- D. Technology Committee update
- E. Athletic Committee update
- F. Finance Committee update
- G. Football Field Committee update
- H. Auditorium Committee update

#### OLD BUSINESS

#### NEW BUSINESS

#### ADJOURNMENT

- A. Motion to adjourn the meeting.

# CONFERENCES AND FIELD TRIPS FOR 2025-2026 (April 2026 – Conference)

| Attendee(s)                                                                                                           | Conference                         | Date       | Location                                | Subs     | Registration | Mileage                  | Meals    | Lodging | Other  | Total                                 |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|-----------------------------------------|----------|--------------|--------------------------|----------|---------|--------|---------------------------------------|
| Michelle Austin                                                                                                       | Region 5 Spring Workshop           | 04/17/2026 | IU #6, Clarion, PA                      | \$0.00   | \$0.00       | \$30.66                  | \$0.00   | \$0.00  | \$0.00 | \$30.66                               |
| Allie Hood, Carla Funfer, April Mackinlay, Kristin Hurrelbrink, Jenn Stover, and Peggy Plowman<br>Approx. 11 Students | PBIS Trip                          | TBD        | Foxburg, PA                             | \$0.00   | \$0.00       | \$2.00                   | \$0.00   | \$0.00  | \$0.00 | \$2.00<br><br>\$2.00 paid for by PBIS |
| Minnie Logue, Tracy Patton, and 2 Substitutes<br>Approx. 40 Students                                                  | Geneva College Tour                | 4/30/2026  | Beaver Falls, PA                        | \$664.00 | \$0.00       | \$394.40                 | \$0.00   | \$0.00  | \$0.00 | \$1,058.40                            |
| Mrs. Bashline, Mrs. Sherwin, and Mrs. Eiler<br>Approx. 12 Students                                                    | High School Life Skills Field Trip | 05/06/2026 | Altitude Trampoline Park and Ponderosa  | \$0.00   | \$264.00     | 2 School Vans<br>\$15.00 | \$192.00 | \$0.00  | \$0.00 | \$456.00                              |
| Minnie Logue and Tracy Patton<br>Approx. 18 Students                                                                  | Community Service                  | 04/27/2026 | West Freedom Cemetery, West Freedom, PA | \$166.00 | \$0.00       | \$7.50                   | \$0.00   | \$0.00  | \$0.00 | \$173.50                              |

|                                                                                                                                         |                            |                                 |                                                                     |          |          |          |        |          |                  |                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------|---------------------------------------------------------------------|----------|----------|----------|--------|----------|------------------|--------------------------------------------------------------------------------------------------|
| Carrie Longo,<br>Deryk Herold,<br>Shawn Miller, Kelsie Kriebel,<br>Tracy Hetrick,<br>Tracy Dailey,<br>and Danielle Lutz                 | Sixth Grade<br>Field Trip  | 05/13/2026                      | Kamin Science<br>Center,<br>Pittsburgh, PA                          | \$498.00 | \$955.00 | \$505.40 | \$0.00 | \$0.00   | \$0.00           | \$1958.40<br><br>\$498.00 paid<br>for by the<br>District<br>\$1,460.40<br>paid for by<br>the PTO |
| David McDeavitt                                                                                                                         | Annual<br>Legislative Trip | 05/04/2026<br>and<br>05/05/2026 | Harrisburg, PA                                                      | \$0.00   | \$0.00   | \$298.08 |        | \$279.00 | Tolls<br>\$32.62 | \$609.70<br><br>\$304.85 paid<br>by the District<br>\$304.85 paid<br>by WSTU                     |
| Kristy Anderson,<br>Sarah Hile,<br>Kierstie Seiple, Tracy Dailey,<br>Danielle Lutz,<br>and 2 Americorps students<br>Approx. 36 Students | Kindergarten<br>Field Trip | 05/19/2026                      | Hughes Park,<br>Emlenton, PA                                        | \$166.00 | \$0.00   | \$88.44  | \$0.00 | \$0.00   | \$0.00           | \$254.44                                                                                         |
| Jennifer Jordan, Casi Cashdollar,<br>an Aide, and Tracy Dailey<br>Approx. 41 Students                                                   | Third Grade<br>Field Trip  | 05/18/2026                      | Jennings Environmental<br>Education Center,<br>Slippery Rock,<br>PA | \$166.00 | \$123.00 | \$177.80 | \$0.00 | \$0.00   | \$0.00           | \$466.80<br><br>\$466.80 paid<br>for by the<br>PTO                                               |

|                                                                                                                  |                                                                  |                                 |                                                          |          |        |          |         |          |        |                                                    |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------|----------------------------------------------------------|----------|--------|----------|---------|----------|--------|----------------------------------------------------|
| Tracy Hartle<br>Approx. 4<br>Students                                                                            | Do Something<br>Good Club                                        | 04/21/2026                      | Clarion-<br>Limestone<br>High School,<br>Strantville, PA | \$166.00 | \$0.00 | \$2.00   | \$0.00  | \$0.00   | \$0.00 | \$168.00                                           |
| Sara Black,<br>Sydney Wise,<br>Malliah<br>Schreck, Gina<br>Barris, and<br>Tracy Dailey<br>Approx. 44<br>Students | Fourth Grade<br>Field Trip                                       | 04/13/2026                      | Inventionland,<br>Pittsburgh, PA                         | \$166.00 | \$0.00 | \$360.00 | \$0.00  | \$0.00   | \$0.00 | \$526.00<br><br>\$526.00 paid<br>for by the<br>PTO |
| Jess Nimelli,<br>Sarah Hile,<br>and Kim<br>Colwell<br>Approx. 4<br>Students                                      | State<br>Competition for<br>the STEM Knex<br>Design<br>Challenge | 05/07/2026<br>and<br>05/08/2026 | Harrisburg<br>Farm Show<br>Complex,<br>Harrisburg, PA    | \$664.00 | \$0.00 | \$517.12 | \$60.00 | \$236.00 | \$0.00 | \$1,477.12                                         |

District costs to date:

|                |             |
|----------------|-------------|
| July 2025      | \$2,752.64  |
| August 2025    | \$1,647.78  |
| September 2025 | \$6,403.62  |
| October 2025   | \$12,650.44 |
| November 2025  | \$1,326.10  |
| January 2026   | \$7,625.72  |
| February 2026  | \$2,839.20  |
| March 2026     | \$1,343.51  |
| April 2026     | \$4,420.97  |