Yuba County Special Education Local Plan Area

MEETING OF THE OPERATIONS COUNCIL

Monday, October 23, 2023, 10:00 a.m.

In-Person Meeting Locations

Yuba County Office of Education Oak Conference Room 935 14th Street Marysville, CA 95901 **Voting Quorum Must be Present**	California Montessori Project Special Ed. Director's Office 5330 A Gibbons Drive Carmichael, CA 95608	Camptonville Elementary School District Superintendent's Office 16585 School Street Camptonville, CA 95922

To Join Virtually
https://us02web.zoom.us/j/81416929816?pwd=b1g1SFNra2kvSS91THRuWktOVUxjQT09
Meeting ID: 814 1692 9816
Passcode: 4gwfMT

Meeting facilities are accessible to persons with disabilities. Anyone with a disability, who requires accommodations or modifications to the agenda or the meeting format to participate, should call Lora Gonzalez at (530) 749-4873, at least 48 hours in advance of the meeting.

Notice to the Public

Members of the public wishing to address the Operations Council on specific agenda items, or pertinent items of interest, will be given an opportunity to do so by requesting to speak using the chat feature on the Zoom technology platform. At the discretion of the chairperson, time limits may be imposed on presentations. No action may be taken on items not appearing on the posted agenda.

A G E N D A

1.0 Call to Order

2.0 Roll Call of Members of Operations Council

3.0 Recognition of Visitors

4.0 Public Comment (Non-Agenda and Agenda Items) to Come to the Attention of the SELPA Operations Council
Members of the public may address the council at this time. No action can be taken during this time.

5.0 Approval of August 28, 2023, Operations Council Meeting Minutes - *Action Item*

6.0 LEA Updates - *Information Item*

7.0 Low Incidence Budget and Inventory Update - *Information Item*

8.0 Maintenance of Effort and Subsequent Yearly Tracking Sheets - *Information Item*

9.0 CDE Monitoring - CIM Step 3 (Plan for Improvement) Due November 30, 2023 - *Information Item*

10.0 Alternate Pathway to a Diploma - *Information Item*
10.1 CDE Letter
10.2 State SELPA Association Training for LEAs - Recording and Slide Deck

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11.0 Annual Private Schools Meeting - November 6, 2023, at 1:00 p.m. - *Information Item*
11.1 Notice of Meeting Posting

12.0 2024-25 SELPA Local Plan Section B Feedback Review Timeline - *Information Item*

13.0 Secondary Transition Basics Manual and Training Padlet - *Information Item*

14.0 Inclusive Practices and Co-Teaching Resource Padlet - *Information Item*

15.0 State SELPA Training Events - *Information Item*

16.0 SELPA CALPADS Data Advantage Recording and Slide Deck - *Information Item*

17.0 Review Meeting Time - *Discussion*

18.0 Adjournment

Next Meeting Date: Joint Superintendents'/Operations Council - November 13, 2023, at 10:00 a.m.
NOTE: This meeting will be held at the Wheatland School District Office - Tech Room