



**BOZEMAN SCHOOL DISTRICT NO. 7**  
**WILLSON BOARD ROOM #217A**  
**MONDAY -- April 13, 2026 -- 5:45 PM**

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**Regular Board Meeting**

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- 5:45 1. **Call to Order -- Roll Call -- Pledge of Allegiance** Red = Not an Agenda Item (Placeholder)  
2. **BSD7 Experience** Black = Agenda Item
- 2.1 Student Representatives Report
  - 2.2 Board Education - Special Education Program Updates  
The Board Education Opportunity is a **15-minute** segment that allows our Board to receive an educational snippet of what is happening in our District.
  - 2.3 Recognition and Awards
    - [2.3.1](#) Music USA CJMS Recognition
    - [2.3.2](#) 2025-2026 Swimming State Championship Team, Individual State Champions, and All-State Individuals
    - [2.3.3](#) National Merit Scholarship Recipient
    - [2.3.4](#) 2026 HOSA State Leadership Conference Gold Awardees
3. **Action Items -- Consent**
- 3.1 Policy 2nd Reading
  - 3.2 Minutes
    - [3.2.1](#) Consider Approval of Board Meeting Minutes
  - 3.3 High School District
    - [3.3.1](#) Consider Approval of Resolution for High School Technology Fund Budget Amendment
  - 3.4 Both Districts
    - [3.4.1](#) Consider Approval of Personnel Actions
    - [3.4.2](#) Consider Approval of the Financial Reports, Donations, and Warrant Approval
  - 3.5 Elementary District
    - [3.5.1](#) Consider Approval of Resolution for Elementary Technology Fund Budget Amendment
    - [3.5.2](#) Consider Approval of Nonresident Students
4. **Action Items -- Singular**
- 4.1 Both Districts
  - 4.2 High School District
  - 4.3 Elementary District
5. **Board Discussion**
- 5.1 Policy 1st Reading
  - [5.2](#) Bridged Health Alliance Update
6. **Public Comment on Non-Agenda Items**  
Recognition of visitors and explanation of procedures to be followed when addressing the Board. Members of the community are given the opportunity to make brief comments to the Board on any matter that is not included in the agenda. Public matters do not include any pending legal matters, private personnel issues or private student issues. Please do not attempt to address such issues at this time or you will be ruled out of order.
7. **Reports**
- [7.1](#) Executive Cabinet Report
  - [7.2](#) Board of Trustees

\_\_\_\_\_ ADJOURN

Public comment may be submitted electronically to [trustees@bsd7.org](mailto:trustees@bsd7.org)

### **PLEASE TURN OFF CELL PHONES**

The public portions of the board meeting are being recorded in accordance with District Policy 1420 and Section 2-3-214, MCA. By remaining in this meeting all participants and attendees acknowledge they may appear on the recording which will be placed on the School District's website for a minimum of one year from the date of the meeting. Further instructions about participating in the meeting will be provided throughout the meeting.

Montana Code Annotated 2019

TITLE 45. CRIMES

CHAPTER 8. OFFENSES AGAINST PUBLIC ORDER

Part 1. Conduct Disruptive of Public Order

Disorderly Conduct

45-8-101. Disorderly conduct. (1) A person commits the offense of disorderly conduct if:

- (a) the person knowingly disturbs the peace by:
    - (i) quarreling, challenging to fight, or fighting;
    - (ii) making loud or unusual noises;
    - (iii) using threatening, profane, or abusive language;
    - (iv) rendering vehicular or pedestrian traffic impassable;
    - (v) rendering the free ingress or egress to public or private places impassable;
    - (vi) disturbing or disrupting any lawful assembly or public meeting;
    - (vii) transmitting a false report or warning of a fire or other catastrophe in a place where its occurrence would endanger human life;
    - (viii) creating a hazardous or physically offensive condition by any act that serves no legitimate purpose; or
    - (ix) transmitting a false report or warning of an impending explosion in a place where its occurrence would endanger human life; or
  - (b) in the course of engaging in any of the conduct prohibited by subsections (1)(a)(i) through (1)(a)(vi), a peace officer recognizes the person's conduct creates an articulable public safety risk.
- (2)
    - (a) Except as provided in subsections (2)(b), (3), and (4), a person convicted of the offense of disorderly conduct shall be fined an amount not to exceed \$100.
    - (b) A person convicted of a second or subsequent violation of subsections (1)(a)(i) through (1)(a)(vi) within 1 year shall be fined an amount not to exceed \$100 or be imprisoned in the county jail for a term not to exceed 10 days, or both.
  - (3) A person convicted of a violation of subsections (1)(a)(vii) through (1)(a)(ix) shall be fined an amount not to exceed \$1,000 or be imprisoned in the county jail for a term not to exceed 1 year, or both.
  - (4) A person convicted of a violation of subsection (1)(b) shall be fined an amount not to exceed \$500 or be imprisoned in the county jail for a term not to exceed 1 day, or both.

History: En. 94-8-101 by Sec. 1, Ch. 513, L. 1973; R.C.M. 1947, 94-8-101; amd. Sec. 1, Ch. 508, L. 1989; amd. Sec. 8, Ch. 415, L. 1991; amd. Sec. 1693, Ch. 56, L. 2009; amd. Sec. 1, Ch. 250, L. 2013; amd. Sec. 16, Ch. 321, L. 2017; amd. Sec. 2, Ch. 372, L. 2019.



**Meeting Date:** April 13, 2026  


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**Category:** Recognition and Awards  


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**Agenda Item #:** 2.3.1  


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**Originated By:** Marilyn King and Mike Van Vuren, Deputy Superintendents  


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**Others Involved:** Michel Sticka, Band Teacher, Leah Bouley, Music Teacher, Adrian Advincula, CJMS Principal  


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MOTION	SECOND	AYES	NAYS	ABSTAIN

**Topic:**  
 Music USA CJMS Recognition

**Fiscal Impact:**  
 N/A

**Recommendation:**  
 It is recommended that the Board of Trustees adopt the following resolution:

**WHEREAS:** Music USA, a non-profit organization "promoting music education through quality evaluation," hosted a Spring Music Festival, combining a rewarding performance opportunity and quality adjudication by leading educators; and

**WHEREAS:** CJMS 8th-grade band and orchestra participated in the Music USA Spring Music Festival on Friday, March 27, 2026, and took home several top awards; and

**WHEREAS:** Orchestra received a 1st place ranking; and

**WHEREAS:** The following students received "Outstanding Soloist" medals:

- |                  |                 |
|------------------|-----------------|
| Nelson Carl      | Tuba            |
| Evan Chandler    | Violin          |
| Annie Foley      | Tenor Saxophone |
| Clayton Homan    | Alto Saxophone  |
| JB Kline         | Trumpet         |
| Rose Murray      | Piccolo         |
| Lyrach Sin       | Clarinet        |
| Iris Vandersloot | Piccolo         |
| Evie Ward        | Clarinet        |
| Hailey Weber     | Clarinet        |
| Lena Yun         | Violin          |

**THEREFORE:** Be it resolved that the Board of Trustees recognize and honor these middle school musicians for their success.



<b>Meeting Date:</b>	April 13, 2026
<b>Category:</b>	Recognition and Awards
<b>Agenda Item #:</b>	2.3.2
<b>Originated By:</b>	Mark Ator, Activities Director
<b>Others Involved:</b>	Siobhan Gilmartin, Head Coach

MOTION	SECOND	AYES	NAYS	ABSTAIN

**Topic:**  
2025-2026 Swimming State Championship Team, Individual State Champions, and All-State Individuals

**Fiscal Impact:**  
N/A

**Recommendation:**  
It is recommended that the Board of Trustees adopt the following resolution:

WHEREAS: The Bozeman High and Gallatin High Swim teams competed in the AA State Swim Meet in Great Falls on February 12-14, 2026; and

WHEREAS: The Bozeman High Boys’ team finished as State Champions. Team members include: Max Aguirre, Emery Belasco, Ollie Belasco, Gavin Brokaw, Xavier Buisker, TJ Drake, Calvin Faulhaber, Ian Ferguson, Cyrus Geddes, Elias Jacobsen, Shin-Yoo Knapper, Ben Langen, Calahan McColley, Quinn McColley, and Bryce Thorn; and

WHEREAS: The following Bozeman High Team members won State Championships

Max Aguirre	200 Individual Medley and 100 Breaststroke	
Calahan McColley	200 Freestyle and 50 Freestyle,	
Max Aguirre, Emery Belasco, Calahan McColley, Bryce Thorn		200 Medley Relay
Ollie Belasco, Calahan McColley, Quinn McColley, Bryce Thorn		200 Freestyle Relay
Max Aguirre, Emery Belasco, Ollie Belasco, Quinn McColley		400 Freestyle Relay;
and		

WHEREAS: The following Gallatin High Team member won a State Championship

Trigve Chvilicek	100 Freestyle; and
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WHEREAS: The following Bozeman High team members earned All-State honors by placing in the top six at the State Meet:

Max Aguirre	1st 200 Medley Relay	1st 200 Individual Medley	1st 100 Breaststroke
	1st 400 Freestyle Relay		
Emery Belasco	1st 200 Medley Relay	3rd 200 Individual Medley	3rd 100 Breaststroke
	1st 400 Freestyle Relay		
Ollie Belasco	3rd 200 Freestyle	1st 200 Freestyle Relay	3rd 100 Backstroke
	1st 400 Freestyle Relay		

Muriel Gotz	6th 200 Freestyle Relay		
Alexis Hubbard	4th 500 Freestyle	6th 200 Freestyle Relay	4th 400 Freestyle Relay
Grace Hubbard	4th 400 Freestyle Relay		
Hazel Irvine	6th 200 Freestyle Relay	4th 400 Freestyle Relay	
Elias Jacobsen	4th 100 Breaststroke		
Ben Langen	4th 100 Butterfly	5th 100 Backstroke	
Calahan McColley	1st 200 Medley Relay	1st 200 Freestyle	1st 50 Freestyle
	1st 200 Freestyle Relay		
Quinn McColley	3rd 100 Freestyle	3rd 500 Freestyle	1st 200 Freestyle Relay
	1st 400 Freestyle Relay		
Bryce Thorn	1st 200 Medley Relay	2nd 50 Freestyle	3rd 100 Butterfly
	1st 200 Freestyle Relay		
Elizabeth Williamson	6th 200 Freestyle Relay	4th 400 Freestyle Relay; and	

WHEREAS: The following Gallatin High team members earned All-State honors by placing in the top six at the State Meet:

Victoria Bender	6th 200 Medley Relay		
Sam Budt	4th 200 Medley Relay	5th 200 Freestyle Relay	6th 100 Breaststroke
Greyson Chvilicek	4th 200 Medley Relay	5th 200 Individual Medley	5th 100 Breaststroke
	3rd 400 Freestyle Relay		
Trigve Chvilicek	4th 200 Medley Relay	3rd 50 Freestyle	1st 100 Freestyle
	3rd 400 Freestyle Relay		
Wesley Hill	6th 200 Individual Medley	5th 200 Freestyle Relay	3rd 400 Freestyle Relay
June Kusak	6th 200 Medley Relay	6th 200 Individual Medley	
Madi McBride	3rd 200 Freestyle Relay	3rd 400 Freestyle Relay	
Elina Maganito	3rd 100 Butterfly	3rd 200 Freestyle Relay	3rd 400 Freestyle Relay
Maia Maganito	2nd 50 Freestyle	3rd 200 Freestyle Relay	2nd 100 Breaststroke
	3rd 400 Freestyle Relay		
Lola Pizzato-Smith	6th 200 Medley Relay	5th 100 Butterfly	3rd 400 Freestyle Relay
Ryley Marks	4th 200 Medley Relay	5th 200 Freestyle Relay	
Lucas Mayer	6th 200 Freestyle	5th 200 Freestyle Relay	3rd 400 Freestyle Relay
Moira Ross	6th 200 Medley Relay	4th 100 Freestyle	3rd 200 Freestyle Relay
	6th 100 Backstroke		
Shelby Russell	4th 200 Freestyle	3rd 500 Freestyle	3rd 400 Freestyle Relay

THEREFORE: Be it resolved that the Board of Trustees recognize and honor the Individual State Champions and All-State Individuals from both schools, and the Bozeman High Boys' State Championship team.



**Meeting Date:** April 13, 2026  


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**Category:** Recognition and Awards  


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**Agenda Item #:** 2.3.3  


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**Originated By:** Marilyn King and Mike Van Vuren,  
 Deputy Superintendents  


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**Others Involved:** Dan Mills, BHS Principal  


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MOTION	SECOND	AYES	NAYS	ABSTAIN

**Topic:**  
 National Merit Scholarship Recipient

**Fiscal Impact:**  
 N/A

**Recommendation:**  
 It is recommended that the Board of Trustees adopt the following resolution:

- WHEREAS:** Across the nation, approximately 1.5 million high school juniors took the Preliminary SAT in fall 2024; and
- WHEREAS:** Approximately 16,000 semifinalists have been named in the 67th annual National Merit Scholarship program from across the United States; and
- WHEREAS:** To compete for a finalist position and possible scholarship award, the semifinalists go through an application process that includes an essay and recommendation; and
- WHEREAS:** Out of 15,000 finalists, one Bozeman High School senior, Phoebe Cross, has been named a \$2,500 National Merit Scholarship Corp. winner;
- THEREFORE:** Be it resolved that the Board of Trustees recognize and honor 2026 National Merit Scholarship winner Phoebe Cross for his outstanding performance in a national field based on accomplishments, skills, and potential success in college.



<b>Meeting Date:</b>	April 13, 2026
<b>Category:</b>	Recognition and Awards
<b>Agenda Item #:</b>	2.3.4
<b>Originated By:</b>	Marilyn King and Mike Van Vuren, Deputy Superintendents
<b>Others Involved:</b>	Allie Carter & Felicia King, GHS Teachers and HOSA Advisors; Erica Schnee, GHS Principal; Shannon Knodel, BHS Teacher and HOSA Advisor; Dan Mills, BHS Principal

MOTION	SECOND	AYES	NAYS	ABSTAIN

**Topic:**  
2026 HOSA State Leadership Conference Gold Awardees

**Fiscal Impact:**  
N/A

**Recommendation:**  
It is recommended that the Board of Trustees adopt the following resolution:

WHEREAS: Health Occupations Students of America (HOSA) is a student organization whose mission is to promote career opportunities in health care and to enhance the delivery of quality health care to all people; and

WHEREAS: The State Leadership Conference was held in Billings, March 31 - April 1, 2026; and

WHEREAS: The following students earned Gold Medals:

**Bozeman High School**

Grayden Callis	Occupational Therapy
Rose Culpepper	Prepared Speaking
Brooke Fink, June Glick, River Jones, Vivian Matlick	Health Education
Kylie LaMeres, Makayla Oberly, Audrey Schaub	Mental Health Promotion
Waylon Watkins	Biomedical Equipment Technician
Avery Westphal	Environmental Health

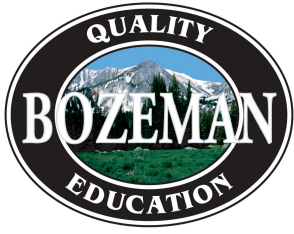
**Gallatin High School**

Helen Raaf	Research Poster
Kayla Lobb	Medical Spelling and Epidemiology
Alex Ramsey	Biology and Medical Reading
Meira Hourigan, Alex Ramsey, Fallon Mortensen, Heidi Steinpfad	HOSA Bowl
Saylor Cook and Saira Mehmood	Forensic Science
Evie Taylor, Kayla Lobb, Rhea Lowe	Creative Problem Solving
Stella Broome	Clinical Specialty

Rhea Lowe and Kayla Lobb  
Miles Meinders

CERT Skills  
Physics, Human Heredity, and Career  
Development

THEREFORE: Be it resolved that the Board of Trustees recognize and honor these students for their first-place finishes.



**Meeting Date:** April 13, 2026  
**Category:** Action Item - Consent - Both Districts  
**Agenda Item #:** 3.2.1  
**Originated By:** Lacy Clark, District Clerk  
**Others Involved:** Lori Ross, Executive Assistant

MOTION	SECOND	AYES	NAYS	ABSTAIN

**Topic:**  
Consider Approval of Board Meeting Minutes

- Facts & Discussion:**
- Minutes of the [March 9, 2026](#), Regular Board Meeting and the [March 30, 2026](#), Special Board Meeting.
  - Minutes of the [March 11, 2026](#), and the [March 24, 2026](#), Board Presentations.
  - Minutes of the [March 10, 2026](#) Committee Meeting
  - Upon approval, the minutes represent the official actions of the Board of Trustees of School District No. 7.

**Fiscal Impact:**  
N/A

**Superintendent’s Recommendation:**  
It is recommended that the Board of Trustees approve the minutes of the Regular Board Meeting on [3-09-2026](#), the Special Board Meeting on [3-30-2026](#), the Board Presentations on [3-11-2026](#) and [3-24-2026](#), and the Committee Meeting on [3-10-2026](#) as presented.

- Other Alternatives:**
- Do not approve the recommendation and request that the administration propose changes.



<b>Meeting Date:</b>	April 13, 2026
<b>Category:</b>	Action Item - Consent - High School District
<b>Agenda Item #:</b>	3.3.1
<b>Originated By:</b>	Lacy Clark, Director of Business Services
<b>Others Involved:</b>	Mike Waterman, Executive Director of Business & Operations

MOTION	SECOND	AYES	NAYS	ABSTAIN

**Topic:**

Consider Approval of [Resolution](#) for High School Technology Fund Budget Amendment

**Facts and Discussion:**

1. The District successfully secured federal E-Rate funding to support eligible technology infrastructure and services. This funding opportunity required the District to initiate purchases and enter into agreements during the current fiscal year in order to receive the reimbursement.
2. E-Rate operates on a reimbursement or discount basis, requiring the District to make the purchases prior to receiving the federal funding support. Further, Generally Accepted Accounting Principles require the District to book E-Rate discounts as revenue rather than an expenditure abatement, and this revenue was not anticipated in the adopted Technology Fund budget when budgets were adopted in August 2025.
3. State law allows for budget amendments in cases of “unforeseen need that cannot be postponed without negatively impacting student safety or educational operations.” The requested budget increase reflects time-sensitive technology upgrades and services supported by E-Rate funding that are critical to maintaining District network reliability, security, and instructional continuity.
4. The board approved the proclamation for the budget amendment at the March 30, 2026 meeting. The proclamation was then distributed to the Gallatin County Superintendent, Gallatin County Commission, and published in the Bozeman Daily Chronicle on Friday, April 3rd per 20-9-164, MCA.

**Fiscal Impact:**

\$138,811 Increase, High School Technology Fund

**Superintendent’s Recommendation:**

It is recommended that the Board of Trustees resolve the need for additional High School Technology Fund spending and approve the budget amendment.

To proceed with the budget amendment, the meeting minutes should reflect approval of the [resolution](#) shown below.

**Other Alternatives:**

1. Do not approve the recommendation and request that the administration propose changes.

BUDGET AMENDMENT RESOLUTION  
BOZEMAN HIGH SCHOOL DISTRICT  
GALLATIN COUNTY, MONTANA

At a regular meeting of the Board of Trustees of High School District No. 7, Gallatin County, Montana, held on April 13, 2026 at 5:45pm, the following resolution was introduced:

WHEREAS, the Trustees of High School District No. 7, Gallatin County, Montana, have made a determination that as a result of an unforeseen need of the district that cannot be postponed until the next school year without dire consequences affecting the educational functions of the district, the district's Technology Fund budget does not provide sufficient financing to properly maintain and support the district for the entire current school fiscal year; and

WHEREAS, the trustees have determined that an amendment to the High School Technology Fund budget in the amount of \$138,811 is necessary under the provisions of Section 20-9-161(1), MCA for the purpose of operating and maintaining the District, and

WHEREAS, the anticipated source of financing the budget amendment expenditures shall be federal assistance through the E-Rate program, and

WHEREAS, the District's final available 2025-26 Technology Fund budget after this budget amendment will be \$743,676,

THEREFORE BE IT RESOLVED that the Board of Trustees of High School District No. 7, Gallatin County, Montana, hereby approves an increase to the High School Technology Fund budget for the fiscal year 2025-26 in the amount of \$138,811 for the purpose identified above, and

BE IT FURTHER RESOLVED that the District's final available 2025-26 Technology Fund budget after this budget amendment will be \$743,676.



**Meeting Date:** April 13, 2026  


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**Category:** Action Item - Consent - Both Districts  


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**Agenda Item #:** 3.4.1  


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**Originated By:** Pat Strauss, Director of Human Resources  


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**Others Involved:**  


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MOTION	SECOND	AYES	NAYS	ABSTAIN

**Topic:**

Consider Approval of Personnel Actions

**Facts:**

As per [MCA 20-3-324 -- Powers and Duties of Trustees](#) -- the trustees of each district shall employ or dismiss personnel considered necessary to carry out the various services of the district.

**Fiscal Impact:**

Noted on report.

**Superintendent's Recommendation:**

The Board of Trustees is requested to employ, dismiss, or accept the resignations of those noted on the Personnel Action Report.

**Other Alternatives:**

1. Do not approve the recommendation and request that the administration propose changes.

April 13, 2026

**REQUIRES BOARD ACTION**

**Confirmation of Employment (Classified)**

Name	Position	Level/Step	Effective	Hrly. Rate
Delange, Alexandra	Overflow PARA, 6875 FTE, HAWT, 9.25 mos.	Hrly Rt.	3/30/2026	\$18.00
Gallagher, Amelia	Executive Secretary, 1.0 FTE, IRVG, 10 mos.	H04	3/23/2026	\$23.44
Jimenez-Gonzalez, Fiorimar	FS-Cent. Kitchen Spec., 5625 FTE, SPT SVS, 9.5 mos.; FS-Specialist, 3125 FTE, HYLTL, 9.25 mos.	FC01, FB01	3/9/2026	\$20.69, \$20.39
Mendez, Horacio	Custodian-Roving, 94 FTE, FAC, 12 mos.	G04	3/25/2026	\$23.39
Reedy, Mason	IT Support Spec., 1.0 FTE, WILL, 12 mos.	I05	3/11/2026	\$24.52
Rodriguez, Ana	Custodian, 1.0 FTE, BHS, 12 mos.	G01	3/25/2026	\$22.10

**REPORT OF ADMINISTRATIVE ACTIONS**

**Confirmation of Request for Leave of Absence (Certified)**

Name	Position	Reason	Effective Dates
Bertram, Ellie	SPED Teacher, 1.0 FTE, CJMS	MLOA	Intermittent, Spring 2026
Chandler, Hunter	HE Teacher, 1.0 FTE, GHS	FMLA	5/4/2026 - 6/12/2026
Foster, Jonathan	Science Teacher, 1.0 FTE, BHS	FMLA	Intermittent, Spring 2026

**Confirmation of Resignations/Terminations (Admin)**

Name	Position	Reason	Effective	Years of Service
Hays, Sarah Strohmeyer	PLC Admin Coach, 1.0 FTE, WILL	Retirement	6/30/2026	33

**Confirmation of Resignations/Terminations (Certified)**

Name	Position	Reason	Effective	Years of Service
Bunkers, Mary	Elem. Teacher, 1.0 FTE, LONG	Resignation	4/6/2026	17
Crawford, Kristi	Elem. Teacher, 1.0 FTE, LONG	Retirement	6/12/2026	30
Miller, Brittany	Librarian, 1.0 FTE, BHS	Resignation	6/12/2026	9
Neely, Carl	Dean of Students, 1.0 FTE, BHS	Retirement	6/17/2026	24
Skuntz, Kathryn	MS Teacher, 1.0 FTE, SMS	Resignation	6/12/2026	5
Sullivan, Anne	Guidance Counselor, 1.0 FTE, BHS	Retirement	6/12/2026	26
Weaver-Martin, Kelsi	Music Teacher, .5 FTE, HYLTL, .5 FTE, CJMS	Resignation	3/30/2026	10.11

**Confirmation of Resignations/Terminations (Professional)**

Name	Position	Reason	Effective	Years of Service
Wayman, Julia	Accounting Supervisor, 1.0 FTE, WILL	Resignation	4/9/2026	38

**Confirmation of Resignations/Terminations (Classified)**

Name	Position	Reason	Effective	Years of Service
Blanco, Otto	Custodian, 1.0 FTE, G02, \$22.53/hr., CJMS, 12 mos.	Resignation	3/25/2026	1.1
Dombrowski, Mary	LS PARA, 875 FTE, LS SPED D06, \$23.47/hr., MDLK, 9.25 mos.	Resignation	3/24/2026	1.45
Mason, David	Custodian, 5 FTE, G05, \$23.84/hr., LONG, 12 mos.	Resignation	3/31/2026	81 days
Perez, Ivan	Custodian, 1.0 FTE, G02, \$22.53/hr., GHS, 12 mos.	Dismissed	3/13/2026	1.75
Stoltzfus, Cathy	FS - Asst. Mgr, 1.0 FTE, FD10, \$25.19/hr., CJMS, 9.25 mos.	Retirement	6/11/2026	10
Wille, Hazel	Bzm Reads PARA, .75 FTE, SPED D01, \$18.90/hr., 9 mos.	Resignation	3/13/2026	24 days

April 13, 2026

**REPORT OF ADMINISTRATIVE ACTIONS**

**Changes and Revisions in Contracts (Classified)**

Name	From	To	Effective	Reason
Alban Benavidez, Angel	Custodian, 5 FTE, G05, \$23.84/hr., CJMS, 12 mos.	Custodian, 5 FTE, CJMS, 5 FTE, SMS, G05, \$23.84/hr., 12 mos.	3/9/2026	Increase in FTE/Hrs/Position
Bryant, Grace	Overflow PARA, 625 FTE, Hrlly Rt., \$18.00/hr., HAWT, 9.25 mos.	Overflow PARA, 875 FTE, Hrlly Rt., \$18.00 /hr., HAWT, 9.25 mos.	3/2/2026	Increase in FTE/Hrs
Fontes, Patricia	FS Specialist, .75 FTE, FB06, \$22.49/hr., CJMS, 9.25 mos.	FS Specialist, .75 FTE, FB06, \$22.49/hr., SMS, 9.25 mos.	3/9/2026	Transfer Location
Friesenhahn, Michelle	Disc. PARA, 5 FTE, B06, \$19.04/hr., HYLt, 9.25 mos.	Disc. PARA, 5.625 FTE, B06, \$19.04/hr., HYLt, 9.25 mos.	3/2/2026	Increase in FTE/Hrs
Gomez, Levana	Custodian, 1.0 FTE, G05, \$23.84/hr., BHS, 12 mos.	Custodian, 1.0 FTE, G05, \$23.84/hr., GHS, 12 mos.	3/16/2026	Transfer Location
Hutchins, Carolee	FS Specialist, 625 FTE, SMS, 375 FTE, SPT SVS, FB10, \$23.39/hr., 9.25 mos.	FS Cent. Kitchen Spec., 1.0 FTE, FC10, \$24/hr., SPT SVS, 9.5 mos.	3/9/2026	Transfer Location/Position
Santos Carrillo, David	Custodian, 5 FTE, BHS, 5 FTE, WHIT, G02, \$22.53 /hr., 12 mos.	Custodian, 5 FTE, G02, \$22.53/hr., WHIT, 12 mos.	3/9/2026	Decrease in FTE/Hrs/Position
Werre, Clarissa	Disc. PARA, .7813 FTE, XWalk PARA, .0625 FTE, B16, \$21.04/hr., 9.25 mos.	Disc. PARA, .8125 FTE, XWalk PARA, .125 FTE, B16, \$21.04/hr., 9.25 mos.	1/5/2026	Increase in FTE/Hrs
Wilson, Tamryn	SPED PARA, 5875 FTE, SPED D04, \$20.07/hr., 9.25 mos.	SPED PARA, 875 FTE, SPED D04, \$20.07/hr., 9.25 mos.	3/2/2026	Increase in FTE/Hrs

**Stipends - Extracurricular**

Name	Authorized Position	Stipend	Level	Effective
Ashcraft, Rhianna	Fastpitch - Asst. Coach - GHS	\$4,502.00	3	3/13/26 - 5/27/26
Atkinson, Susan	Track - 7th & 8th Grade - SMS	\$2,510.56	5	3/13/26 - 5/27/26
Ayles, Logan	Tennis - Asst. Coach - GHS (longevity)	\$3,763.76	4	3/13/26 - 5/27/26
Babcock, Trista	Intramural Track - 6th Grade - CJMS (.5)	\$1,207.00	5	4/6/26 - 5/20/26
Beckett, Sean	Gym Supervisor - Summer - BHS (.333) (longevity)	\$1,560.69	3	3/13/26 - 5/27/26
Boyle, Robert	Gym Supervisor - Summer - BHS (.333)	\$1,560.69	3	3/13/26 - 5/27/26
Boyle, Robert	Weightroom Supervisor - Spring - BHS	\$2,510.56	5	3/13/26 - 5/27/26
Brumwell, Ashley	Intramural Winter Basketball - GHS (49%) (longevity)	\$783.26	6	11/18/25 - 3/31/26
Budt, Sara	Special Olympics - Asst. Coach - GHS	\$2,414.00	5	8/1/25 - 6/12/26
Chandler, Hunter	Weightroom Supervisor - Spring - GHS (.5)	\$1,255.28	5	3/13/26 - 5/27/26
Cole, Mike	Track - Asst. Coach - BHS (longevity)	\$5,067.26	3	3/13/26 - 5/27/26
Coleman, Michael	Fastpitch - Head Coach - GHS	\$6,585.00	2	3/13/26 - 5/27/26
Curey, Collier	Tennis - Head Coach - GHS (longevity)	\$6,848.40	2	3/13/26 - 5/27/26
Doolittle, Jo	Fastpitch - Asst. Coach - BHS	\$4,502.00	3	3/13/26 - 5/27/26
Emmert, JD	Fastpitch - Asst. Coach - GHS	\$4,502.00	3	3/13/26 - 5/27/26
Foster, Jonathan	Track - Asst. Coach - BHS	\$4,502.00	3	3/13/26 - 5/27/26
Hayden, Kelly	Intramural Track - 6th Grade - SMS (.5)	\$1,207.00	5	4/6/26 - 5/20/26
Jackson, Daniel	Track - Asst. Coach - GHS (longevity)	\$4,682.08	3	3/13/26 - 5/27/26
Jeager, Chantel	Track - Head Coach - GHS (longevity)	\$6,848.40	2	3/13/26 - 5/27/26
Jermyn, Casey	Track - Asst. Coach - BHS (longevity)	\$4,862.16	3	3/13/26 - 5/27/26
Keegan, Wyatt	Track - Asst. Coach - BHS	\$4,502.00	3	3/13/26 - 5/27/26

April 13, 2026

**REPORT OF ADMINISTRATIVE ACTIONS**

**Stipends - Extracurricular (cont'd)**

<b>Name</b>	<b>Authorized Position</b>	<b>Stipend</b>	<b>Level</b>	<b>Effective</b>
Koelzer, Elle	Girls Basketball - 7th Grade - SMS	\$1,537.00	6	1/5/26 - 2/27/26
Monroe, Travis	Track - Asst. Coach - BHS (longevity)	\$5,067.26	3	3/13/26 - 5/27/26
Moore, L. Ross	Track - Asst. Coach - BHS (longevity)	\$4,662.08	3	3/13/26 - 5/27/26
Murdoch, Wyatt	Track - Asst. Coach - BHS	\$4,502.00	3	3/13/26 - 5/27/26
Nehring, Alec	Track - Asst. Coach - GHS	\$4,502.00	3	3/13/26 - 5/27/26
Peck, Alex	Intramural Track - 6th Grade - CJMS (.5) (longevity)	\$1,255.28	5	4/6/26 - 5/20/26
Pedersen, Blaine	Track - Head Coach - BHS (longevity)	\$6,848.40	2	3/13/26 - 5/27/26
Quarney, Ali	Tennis - Asst. Coach - GHS (longevity)	\$3,763.76	4	3/13/26 - 5/27/26
Roduin, Wesley	Track - 7th & 8th Grade - CJMS (.6361)	\$1,535.55	5	3/13/26 - 5/27/26
Senecal, Jacob	Track - Asst. Coach - GHS	\$4,502.00	3	3/13/26 - 5/27/26
Seyfried, Griffin	Wrestling - 8th Grade - SMS	\$2,414.00	5	1/21/26 - 3/7/26
Shannahan, Gregory	Baseball - Head Coach - BHS	\$6,585.00	2	3/13/26 - 5/27/26
Sposito, Joanne	Tennis - Head Coach - BHS	\$6,585.00	2	3/13/26 - 5/27/26
Steckelberg, Lex	Track - Asst. Coach - GHS	\$4,502.00	3	3/13/26 - 5/27/26
Thom, John	Baseball - Asst. Coach - BHS	\$4,502.00	3	3/13/26 - 5/27/26
Tweet, Connor	Baseball - Asst. Coach - BHS	\$4,502.00	3	3/13/26 - 5/27/26
Van Steeland, Steven	Track - 7th & 8th Grade - CJMS	\$2,414.00	5	3/23/26 - 5/20/26
Waldo, Danny	Intramural Track - 6th Grade - SMS (.5) (longevity)	\$1,255.28	5	4/6/26 - 5/20/26
Wesche, Levi	Gym Supervisor - Summer - BHS (.333) (longevity)	\$1,770.79	3	3/13/26 - 5/27/26
Wiers, Kayli	Fastpitch - Head Coach - BHS	\$6,585.00	2	3/13/26 - 5/27/26
Wunsch, Stacie	Tennis - Asst. Coach - BHS	\$3,619.00	4	3/13/26 - 5/27/26

**Stipends - Not Extracurricular**

<b>Name</b>	<b>Authorized Position</b>	<b>Stipend</b>	<b>Level</b>	<b>Effective</b>
Belote, Melissa	National Board Certified - Teaching (OPI)	\$1,418.63		2025-2026
Bute, Jill	Incentive for Substitute Teaching	\$460.00		Fall 2025
Chandler, Hunter	MTDA - Phys. Ed II - Spring 26	\$2,894.83		2025-2026
Chandler, Hunter	MTDA - MS School Health OO- Spring 26	\$137.85		2025-2026
Chandler, Hunter	MTDA - MS School Health - Spring 26	\$1,378.46		2025-2026
Dobson, Janice	Incentive for Substitute Teaching	\$530.00		Fall 2025
Drahos, Dawn	MTDA - Medical Terminology (Sect 2) - Spring 26	\$3,997.63		2025-2026
Drahos, Dawn	MTDA - Medical Terminology (Sect 3) - Spring 26	\$3,446.23		2025-2026
Freeman, Tana	Driver's Ed instructor	\$38/hour		2025-2026

April 13, 2026

**REPORT OF ADMINISTRATIVE ACTIONS**

<b>Stipends - Not Extracurricular (con't)</b>				
<b>Name</b>	<b>Authorized Position</b>	<b>Stipend</b>	<b>Level</b>	<b>Effective</b>
Hartman, Jessica	National Board Certified - Teaching (OPI)	\$1,418.63		2025-2026
Hirsch, Tara	National Board Certified - Teaching (OPI)	\$1,418.63		2025-2026
Holman, Delaney	Incentive for Substitute Teaching	\$600.00		Fall 2025
Houston, Todd	MTDA - Phys. Ed II - Spring 26	\$3,659.76		2025-2026
Maddock, James	Incentive for Substitute Teaching	\$440.00		Fall 2025
Maddock, Patricia	MTDA - MS Language Arts (Sect 1) - Spring 26	\$1,654.16		2025-2026
Nelson, Kara	National Board Certified - Teaching (OPI)	\$1,418.63		2025-2026
Nelson, Ryan	MTDA - Sports Officialing (Sect 1) - Spring 26	\$4,686.86		2025-2026
Placko, Jean	National Board Certified - Teaching (OPI)	\$1,418.63		2025-2026
Tranel, Jennie	GATE Coordinator	\$4,000.00		2025-2026
Trawick, Madeline	Incentive for Substitute Teaching	\$360.00		Fall 2025
Waldo, Danny	HS Activities Coordinator - GHS	\$1,500.00		2025-2026
Wallner-Drake, Amy	MTDA - Human Geography (Sect 1) - Spring 26	\$2,481.26		2025-2026
Warn, Elaine	GATE Coordinator	\$4,000.00		2025-2026
Wesche, Abbey	MTDA - Personal Finance - Spring 26	\$4,273.33		2025-2026
Williams, Celinda	Incentive for Substitute Teaching	\$810.00		Fall 2025



<b>Meeting Date:</b>	April 13, 2026
<b>Category:</b>	Action Item - Consent - Both Districts
<b>Agenda Item #:</b>	3.4.2
<b>Originated By:</b>	Lacy Clark, Director of Business Services
<b>Others Involved:</b>	Julia Wayman, Accounting Supervisor Alex Collins, District Bookkeeper

MOTION	SECOND	AYES	NAYS	ABSTAIN

**Topic:**

Consider Approval of the [Financial Reports](#), [Donations](#), and Warrant Listing,

**Facts & Discussion:**

This monthly update on the fiscal business of the District is designed to provide Trustees and the public with up-to-date and timely information on revenue and expenditures, fiscal operations, and the overall financial position of the Bozeman Public Schools.

The Warrant Registers are available in the Business Office and have been sent to the Trustees. March 2026 warrants are as follows: Operational warrants were \$1,146,183.94; net Payroll, taxes, and deductions were \$5,112,009.51; Warrants disbursed for March 2026 were \$6,258,193.45.

Investment of District Funds in accordance with State law as of:	<u>February 28th, 2026</u>
Gallatin County Investment Pool	\$4,402,083.91
First Interstate Bank Investment Pool	\$34,935,611.11
STIP Investment Pool	\$14,585,643.59
<u>Nonexpendable Endowment (D.A. Davidson)</u>	<u>\$1,025,863.78</u>
Total District cash and investments	<u>\$54,949,202.39</u>

**Fiscal Impact:**

Refer to the attached report.

**Superintendent’s Recommendation:**

It is recommended that the Board of Trustees approve the [Financial Reports](#), [Donations](#), and Warrant Listing as presented.

**Other Alternatives:**

1. Do not approve the recommendation and request administration propose changes.



<b>Meeting Date:</b>	April 13, 2026
<b>Category:</b>	Action Item - Consent - Elementary District
<b>Agenda Item #:</b>	3.5.1
<b>Originated By:</b>	Lacy Clark, Director of Business Services
<b>Others Involved:</b>	Mike Waterman, Executive Director of Business & Operations

MOTION	SECOND	AYES	NAYS	ABSTAIN

**Topic:**

Consider Approval of [Resolution](#) for Elementary Technology Fund Budget Amendment

**Facts and Discussion:**

1. The District successfully secured federal E-Rate funding to support eligible technology infrastructure and services. This funding opportunity required the District to initiate purchases and enter into agreements during the current fiscal year in order to receive the reimbursement.
2. E-Rate operates on a reimbursement or discount basis, requiring the District to make the purchases prior to receiving the federal funding support. Further, Generally Accepted Accounting Principles require the District to book E-Rate discounts as revenue rather than an expenditure abatement, and this revenue was not anticipated in the adopted Technology Fund budget when budgets were adopted in August 2025.
3. State law allows for budget amendments in cases of “unforeseen need that cannot be postponed without negatively impacting student safety or educational operations.” The requested budget increase reflects time-sensitive technology upgrades and services supported by E-Rate funding that are critical to maintaining District network reliability, security, and instructional continuity.
4. The board approved the proclamation for the budget amendment at the March 30, 2026 meeting. The proclamation was then distributed to the Gallatin County Superintendent, Gallatin County Commission, and published in the Bozeman Daily Chronicle on Friday, April 3rd per 20-9-164, MCA.

**Fiscal Impact:**

\$204,976 Increase, Elementary Technology Fund

**Superintendent’s Recommendation:**

It is recommended that the Board of Trustees resolve the need for additional Elementary Technology Fund spending and approve the budget amendment.

To proceed with the budget amendment, the meeting minutes should reflect approval of the [resolution](#) shown below.

**Other Alternatives:**

1. Do not approve the recommendation and request administration propose changes.

BUDGET AMENDMENT RESOLUTION  
BOZEMAN ELEMENTARY DISTRICT  
GALLATIN COUNTY, MONTANA

At a regular meeting of the Board of Trustees of High School District No. 7, Gallatin County, Montana, held on April 13, 2026 at 5:45pm, the following resolution was introduced:

WHEREAS, the Trustees of Elementary District No. 7, Gallatin County, Montana, have made a determination that as a result of an unforeseen need of the district that cannot be postponed until the next school year without affecting the educational functions of the district, the district's Technology Fund budget does not provide sufficient financing to properly maintain and support the district for the entire current school fiscal year; and

WHEREAS, the trustees have determined that an amendment to the Elementary Technology Fund budget in the amount of \$204,976 is necessary under the provisions of Section 20-9-161(1), MCA for the purpose of operating and maintaining the District, and

WHEREAS, the anticipated source of financing the budget amendment expenditures shall be federal assistance through the E-Rate program, and

WHEREAS, the District's final available 2025-26 Technology Fund budget after this budget amendment will be \$1,207,116,

THEREFORE BE IT RESOLVED that the Board of Trustees of Elementary District No. 7, Gallatin County, Montana, hereby approves an increase to the Elementary Technology Fund budget for the fiscal year 2025-26 in the amount of \$204,976 for the purpose identified above, and

BE IT FURTHER RESOLVED that the District's final available 2025-26 Technology Fund budget after this budget amendment will be \$1,207,116.



<b>Meeting Date:</b>	April 13, 2026
<b>Category:</b>	Action Item - Consent - Elementary District
<b>Agenda Item #:</b>	3.5.2
<b>Originated By:</b>	Casey Bertram, Superintendent
<b>Others Involved:</b>	Enrollment Office

MOTION	SECOND	AYES	NAYS	ABSTAIN

**Topic:**

Consider Approval of Nonresident Student

**Facts and Discussion:**

1. The 2023 Montana Legislature passed [HB203](#), which opens nonresident enrollment across Montana’s public schools. On January 1, 2026, the application process for nonresident families wishing to attend a BSD7 school for the 2026-2027 school year was publicized. Enrollment applications were accepted through January 31st. Information was provided on the [Enrollment Website](#).
2. Bozeman Public Schools Policy 3141/3141P describes the Nonresident Student Enrollment Policy and Procedures.
3. The District utilizes the [LRSP Open Enrollment Guidance Document](#) for the nonresident student enrollment process.
4. The application review process prioritizes the quality of education for residents, children of District employees, and siblings of current nonresident students.
5. Decisions will be made per [Policy 3141](#) and Section 20-3-320, MCA.
6. Policy 3141 states, “A previously enrolled resident student requesting continued enrollment for the remainder of the current school year as a nonresident student may submit an application at any time during the current school year once a new residence outside the District is claimed as specified by law and this Policy.”
7. The applications are for students who recently moved out of the district during the 2025-2026 school year and wish to remain in their current school for the remainder of the year, and continue attending in the 2026-2027 school year.
8. Approvals are granted on a year-to-year basis.
9. The superintendent and executive team have prepared [THIS](#) spreadsheet, including de-identified information regarding the student's approval recommendation.

**Fiscal Impact:**

Tuition receipts as determined by enrollment dates in accordance with HB203.

**Superintendent’s Recommendation:**

It is recommended that the Board of Trustees approve the nonresident student application as presented.

**Other Alternatives:**

1. Do not approve the recommendation.



<b>Meeting Date:</b>	April 13, 2026
<b>Category:</b>	Discussion
<b>Agenda Item #:</b>	5.2
<b>Originated By:</b>	Casey Bertram, Superintendent
<b>Others Involved:</b>	Executive Cabinet

MOTION	SECOND		AYES	NAYS	ABSTAIN

**Topic:**  
Bridged Health Alliance Update

**Facts and Discussion:**

1. The BSD7 Board of Trustees conditionally approved joining Bridged Health Care Alliance on December 8, 2026. The conditional approval stated:

*Administration and the District Insurance Committee believe joining Bridged will reduce overall risk to the District’s Self-Insurance plan and moderate future claims cost increases. Therefore, it is recommended that the Board of Trustees authorize Administration to indicate the District’s intention to join Bridged Health Care Alliance effective September 1, 2026, contingent on receipt of ALL of the following:*

1. *Written confirmation from Allegiance that Bozeman area contracts for the Bridged trust are in place and that the contract caps provider reimbursements and annual increases at a reasonable and mutually agreed upon Multiple of Medicare ceiling for the duration of the contract.*
2. *Receipt of a contract, interlocal agreement, and/or other necessary documentation from Bridged that accurately describes the self-funded relationship, consistent with the representations made to the District Insurance Committee and Administrative team. As these documents are being formulated, the Superintendent recommends that Administration be authorized to reject the proposed contracts and/or request changes to them in the best interest of the District and its employees. [Double Click to Return to Agenda](#)*
3. *Documentation showing that Bridged has successfully met all Trust formation requirements specified in HB332, qualified the Trust with the State Auditor’s Office, and been approved for the \$40 million transfer from the Montana State General Fund.*

*It is recommended this contingent approval expire on March 31, 2026 - if all three contingencies listed above are not met by that date, the conditional approval will expire. In that event, additional Board action will be required to proceed with joining the Trust.*

2. As of completion of the board packet, conditional item #1 above has not yet been satisfied. Items #2 and #3 have been satisfied and the District is in receipt of the required documentation.
3. Because the contingent approval expired on March 31, 2026, District administration will continue to work with Bridged Health Care Alliance on item #1 and bring back information and a recommendation for action at a future board meeting.



**Meeting Date:** April 13, 2026  
**Category:** Reports  
**Agenda Item #:** 7.1  
**Originated By:** Casey Bertram, Superintendent  
**Others Involved:** Executive Cabinet

MOTION	SECOND	AYES	NAYS	ABSTAIN

**Topic:**

The Executive Cabinet will provide updates of current issues in their respective areas of responsibility. Since the topics that may come up have not been properly noticed, these reports should not result in extensive discussion by the Board and public at this meeting. They may, however, lead to future agenda items that have been properly noticed.



**Meeting Date:** April 13, 2026  

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**Category:** Reports  

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**Agenda Item #:** 7.2  

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**Originated By:** Trustees  

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**Others Involved:**  

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MOTION	SECOND	AYES	NAYS	ABSTAIN

**Topic:**

Individual Trustees will be provided the opportunity to make requests, express concerns, give reports and request future agenda items. Since the topics that may come up have not been properly noticed, these reports should not result in extensive discussion by the Board and public at this meeting. They may, however, lead to future agenda items that have been properly noticed.



# Bozeman Public Schools

## MISSION

“Bozeman Public Schools exists to ensure high-level learning for all students.”

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## VISION

“Bozeman Public Schools will empower all students to reach their full potential for achievement and thrive in their community. We will promote inclusive community involvement; support a passionate education team; and nurture a dynamic learning environment.”

## CORE VALUES

- **High Student Achievement:** We commit to ensure all students learn at their highest potential.
- **Committed, Quality Staff:** We strive to attract, retain, and support well-qualified, dedicated, and passionate staff members.
- **Inclusive Culture:** We foster respect, diversity, and adaptability, where all stakeholders feel safe, empowered, supported, and valued.
- **Collaborative Engagement:** We believe quality staff, family engagement, and community support are essential contributors to student well-being and achievement.
- **Integrity and Transparency:** We operate with honesty, use research-based decision-making, and provide open communication.
- **Fiscal Responsibility:** We are responsible in the management and expenditure of all District resources.

## MEASURABLE GOALS

### Goal Area 1 - Academic Performance

- **Grade Level Reading Goal:** By 2029, 90% of all BSD7 3rd grade students will demonstrate grade-level reading skills by achieving a proficient score on the Acadience reading assessment at the end of the school year.
- **Graduation Goal:** By 2029, 95% of BSD7 students in each graduation cohort will earn a high school diploma in four years or fewer.

### Goal Area 2 - Operations and Capacity Building

- **Professional Learning Communities (PLCs) Goal:** By spring of 2028, all BSD7 schools PK-12 will have fully implemented PLCs in place that will support the closing of the achievement gap, thus qualifying BSD7 as a Solution Tree Model PLC District.
- **Non-Instructional Operations Goal Placeholder:** By 2025, the District will establish measurable goals for the non-instructional operations of the District.

### Goal Area 3 - Community Engagement and Partnerships

- **Early Literacy Goal:** 85% of all children entering kindergarten will have requisite literacy skills as measured by Acadience.

### Goal Area 4 - Student and Staff Well-being

- **Staff Well-Being Goal Placeholder:** By 2025, the District will establish a system that will measure and respond to the culture and climate of district employees which includes staff morale, job satisfaction, and well-being.
- **Student Well-Being Goal Placeholder:** By 2025, the District will establish a system that measures and responds to the barriers that limit student engagement.



## **Welcome to the Bozeman Public Schools Board of Trustees meeting!**

### **If this is your first meeting**

If this is your first time attending a meeting, let us extend our special welcome! These meetings are designed to give everyone the opportunity to participate in seeing how the Bozeman trustees facilitate school business.

### **What is the purpose of these meetings?**

The meetings of the Bozeman Public Schools Board of Trustees are always open to the public. These meetings are held to officially conduct the business of the school district, as governed by Montana law. Trustees are responsible for key decisions, some of which include hiring of employees, reviewing negotiated agreements, approving new curriculum or changes to existing curricula, facility usage requests, and paying of monthly expenses.

### **How can I address the trustees?**

Public Participation on Non-Agenda Items is the time for comment on public matters that are not on the agenda. Members of the audience are encouraged to briefly address the trustees on an issue that is not on the agenda. The Chair of the Board will seek comments from the audience on significant items as they occur. Public matters do not include any pending legal matters, private personnel issues or private student issues. Please do not attempt to address such issues at this time or you will be ruled out of order.

### **Remember our Disclaimer:**

This is the time for comment on public matters that are not on the agenda. Members of the audience are encouraged to briefly address the trustees on an issue that is not on the agenda. The Chair of the Board will seek comments from the audience on significant items as they occur. Public matters do not include any pending legal matters, private personnel issues or private student issues. Please do not attempt to address such issues at this time or you will be ruled out of order.



<b>BOARD OF TRUSTEES</b>	<b>TERM</b>
Kevin Black -- Chair .....	2026
Lauren Dee .....	2028
Lei-Anna Bertelsen.....	2027
Gary Lusin .....	2027
Melissa Moran .....	2027
Greg Neil .....	2026
Sandra Wilson.....	2027
Sarah Wilson.....	2028

<b>EXECUTIVE CABINET</b>	<b>POSITION</b>
Casey Bertram .....	Superintendent
Chad Berg .....	Director of Special Education and Student Health
Lacy Clark .....	Director of Business Services
Marilyn King .....	Deputy Superintendent
Matt Stark .....	Director of Facilities
Pat Strauss .....	Director of Human Resources
Mike VanVuren .....	Deputy Superintendent
Mike Waterman .....	Executive Director Business and Operations

Public comment can be submitted electronically to [trustees@bsd7.org](mailto:trustees@bsd7.org)

*BOARD OF TRUSTEE STANDING COMMITTEE ASSIGNMENTS*

Equity Advisory Committee

**Trustees**

Lei-Anna Bertelsen

Long-Range Strategic Planning (LRSP)

**Trustees**

Full Board

Long-Range Facilities Planning (LRFP)

**Trustees**

Kevin Black

Greg Neil

Long-Range Collaboration Plan via the  
District Ongoing Collaborative Committee (DOCC)

**Trustees**

Sandy Wilson

Sarah Wilson

Lei-Anna Bertelsen - Alternate

District Safety

**Trustees**

Melissa Moran

Student Well-Being Committee

**Trustees**

Lauren Dee

*BOARD OF TRUSTEE AD-HOC OR AS NEEDED COMMITTEES*

Budget Committee

**Trustees**

Full Board

Certified (BEA) Negotiations

**Trustees**

Melissa Moran

Greg Neil

Sarah Wilson

Lauren Dee - Alternate

Classified (CBEA) Negotiations

**Trustees**

Lei-Anna Bertelsen

Gary Lusin - Alternate

**Bozeman Schools Foundation (BSF)**

**Trustees**

Gary Lusin - Voting Member  
Kevin Black - Board Leadership

**MTSBA Municipal Director and Delegates**

**Trustees**

Lei-Anna Bertelsen - Director  
Gary Lusin - Delegate  
Melissa Moran - Delegate  
Kevin Black - Alternate

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*SCHOOL LIAISONS*

**Bozeman High School**  
**Bridger Charter Academy**  
**Gallatin High School**  
**Chief Joseph Middle School**  
**Sacajawea Middle School**  
**Emily Dickinson Elementary School**  
**Hawthorne Elementary School**  
**Hyalite Elementary School**  
**Irving Elementary School**  
**Longfellow Elementary School**  
**Meadowlark Elementary School**  
**Morning Star Elementary School**  
**Whittier Elementary School**

Greg Neil  
Sandy Wilson  
Sandy Wilson  
Lei-Anna Bertelsen  
Melissa Moran  
Gary Lusin  
Gary Lusin  
Lauren Dee  
Greg Neil  
Melissa Moran  
Sarah Wilson  
Lei-Anna Bertelsen  
Sarah Wilson



## Bozeman Public Schools Future Board Meetings 5:45 PM - Willson Library #217A

April 13, 2026	Monday	Regular Board Meeting
*April 27, 2026	Monday	Special Board Meeting
May 18, 2026	Monday	Regular Board Meeting
June 8, 2026	Monday	Regular Board Meeting
*June 22, 2026	Monday	Special Board Meeting

\*The second meeting of every month is considered a “special board meeting” and will take place at the discretion of the Board Chair and Vice Chair if the agenda warrants holding a meeting.



**Bozeman Public Schools  
Upcoming Board Presentations  
2025-2026**

April 21, 2026

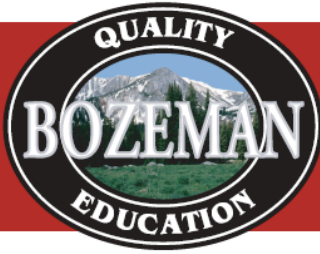
Meadowlark

12:00 PM - 1:30 PM

May 5, 2026

CJMS

9:00 AM - 10:30 AM



# Bozeman Public Schools Calendar 2025-2026

## PIR Dates & Conferences - No School

August 27-29	K-12 PIR Day
September 29	K-12 PIR Day
October 16-17	K-12 PIR Day
November 6-7	K-5 P/T Conferences
November 14	9-12 PIR Day
January 19	K-12 PIR Day
January 26	9-12 PIR Day
April 9	6-8 PIR Day
April 10	6-12 PIR Day
May 22	K-12 PIR Day
June 12	K-12 PIR Day

## Holidays & School Closures- No School

September 1	Labor Day
November 26-28	Thanksgiving
December 22-January 2	Winter Break
January 19	Martin Luther King Jr.
February 16	President's Day
March 16-20	Spring Break
May 25	Memorial Day

## Important Dates

September 2	School Begins 1-12
September 4	Kindergarten begins
January 21-23	HS Final Exams
June 6	HS Graduation!
June 11	Last Day of School, students released at 12:45 p.m.

## Grading Periods

K-5:	January 23 June 11
6-8:	Semester 1 - January 23 Quarter 1 - October 31 Quarter 2 - January 23 Quarter 3 - April 3 Semester 2 - June 11
9-12:	Period 1 - October 10 Period 2 - November 21 1st Semester - January 23  Period 1 - March 6 Period 2 - April 24 2nd Semester - June 11 HS Credit Recovery Required Days - June 15-June 25

### JULY • 2025

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

### JANUARY • 2026

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

### AUGUST • 2025

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

### FEBRUARY • 2026

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

### SEPTEMBER • 2025

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
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### MARCH • 2026

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### OCTOBER • 2025

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### APRIL • 2026

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### NOVEMBER • 2025

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### MAY • 2026

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### DECEMBER • 2025

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### JUNE • 2026

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Revised: 11/30/2024

Please note that our individual schools might have additional important dates related to other school functions. Please check with your local school for these dates and events.



# Bozeman Public Schools Calendar 2026-2027

## PIR Dates & Conferences - No School

August 26-28	K-12 PIR Day
September 28	K-12 PIR Day
October 15-16	K-12 PIR Day
November 12-13	K-5 P/T Conferences
November 20	9-12 PIR Day
January 18	K-12 PIR Day
January 25	9-12 PIR Day
April 8	6-8 PIR Day
April 9	6-12 PIR Day
May 28	K-12 PIR Day
June 11	K-12 PIR Day

## Holidays & School Closures- No School

September 7	Labor Day
November 25-27	Thanksgiving
December 21 - January 1	Winter Break
January 18	Martin Luther King Jr.
February 15	President's Day
March 15-19	Spring Break
May 31	Memorial Day

## Important Dates

August 31	School Begins 1-12
September 3	Kindergarten begins
January 20-22	HS Final Exams
June 5	HS Graduation!
June 10	Last Day of School, students released at 12:45 p.m.

## Grading Periods

K-5:	January 22 June 10
6-8:	Semester 1 - January 22 Quarter 1 - October 30 Quarter 2 - January 22 Quarter 3 - April 2 Semester 2 - June 10
9-12:	Period 1 - October 9 Period 2 - November 20 1st Semester - January 22  Period 1 - March 5 Period 2 - April 23 2nd Semester - June 10 HS Credit Recovery Required Days - June 14-June 25

### JULY • 2026

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### AUGUST • 2026

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### SEPTEMBER • 2026

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### OCTOBER • 2026

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### NOVEMBER • 2026

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### DECEMBER • 2026

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### JANUARY • 2027

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### FEBRUARY • 2027

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### MARCH • 2027

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### APRIL • 2027

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### MAY • 2027

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### JUNE • 2027

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20	21	22	23	24	25	26
27	28	29	30			

Revised: 01/07/2026

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