

**BRIDGEPORT BOARD OF EDUCATION
AGENDA OF REGULAR MEETING**

**Monday, April 13, 2026 – 6:30 P.M.
Aquaculture School**

60 Saint Stephens Road, Bridgeport CT 06650

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

4. Student Representative Reports

5. Public Comment

6. Chairperson's Report

- a) Update on the Board of Education's Progress to State Intervention.

7. Committee Reports/ Referrals

- a) Operations Committee
- b) Instruction and Support Services Committee
- c) Policy Committee
- d) Ad Hoc Committees
- e) CABE Report

8. Superintendent's Report

9. Consent Agenda

- a) Approval of the March 23, 2026, Regular Meeting Minutes
- b) Approval of the Multicultural Magnet School overnight field trip May 6-8, 2026, to Outdoor Classroom, Lakeside, CT.
- c) Approval of the High Horizons Magnet School overnight field trip June 3-5, 2026, to Philadelphia, PA.
- d) Approval of the proposed permit policy for 2026-2031
- e) Approval of the request for proposals for the Absence Management and Staffing Services for the period of July 1, 2026 – June 30, 2029.

10. Old Business

11. New Business

- a) * Discussion, Possible Action, and Receipt of Legal Advice (From Representatives of the Bridgeport City Attorney's Office and/or the Law Firm of Shipman & Goodwin) Relative to the Employment of the Superintendent Dr. Royce Avery – Particularly in light of Correspondence Dated March 31, 2026 from the State of Connecticut Department of Education. NOTE – some or all of such discussions may occur in Executive Session, upon a 2/3 vote so authorizing, and subject to Superintendent Dr. Royce Avery's statutory right to require such discussion to occur at an open meeting.
- b) Approval of the Contract for Construction Services for Columbus School Front Entrance Masonry Work
- c) Approval of the Contract for Bryant School Paving and Sitework.
- d) Approval of the Contract for Bryant School Playground.
- e) Approval to Amend the 26-27 Capital Plan to Add a Pool Complex at Central High School.
- f) Approval of the First Read of the 2000 Administration Series Policy.

12. Additional Public Comment (As Needed)

13. Adjourn

*** Item May Qualify for Executive Session**