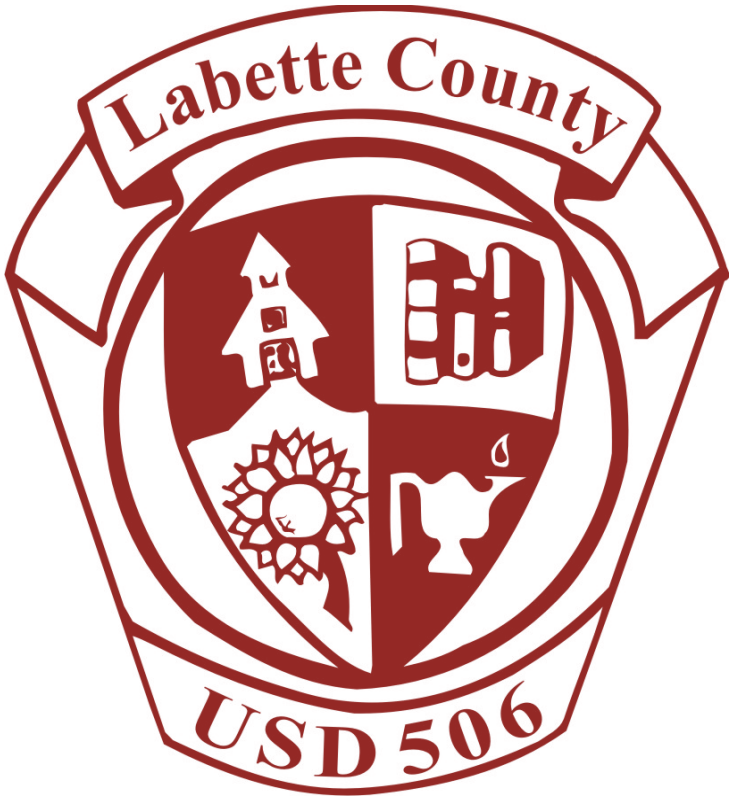
Labette County U.S.D. 506



April 13, 2026 Board Meeting

AGENDA

Monday, April 13, 2026, 6:30 PM

Curran Administrative Center, Altamont, KS 67330

Our mission: *Educating every student every day!* ***Our vision:*** *Meeting the needs of every child!*

At USD 506 – Parents are our partners!

2026-2027 Indian Education Public Hearing (6:25 p.m.)

1. **Call to Order Indian Education Hearing**
2. **Patron Comments**
3. **Approval of 2026-2027 Indian Education Grant (A)**
4. **Adjourn (A)**

Agenda – Regular Meeting @ 6:30 p.m.

1. **Call to Order**
2. **Approval of Printed Agenda**
   At this time, Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more "Consent Agenda Items" be placed under "Action, information, discussion, or executive session for separate consideration.
3. **Consent Agenda**
   3.1 Approval of March 2026 Board Meeting Minutes
   3.2 Approval of April 2026 bills, Investments, Activity Fund Report, and Petty Cash
   3.3 Approval of Substitute Employees
   - None at this time

   3.4 Approval of Personnel:
   - Jeff Arthur—Custodian @ Mound Valley Grade School
   - Ashley Koger—Instructor @ Meadow View Grade School
   - Ashley Koger—Drivers' Education Paraprofessional @ USD 506
   - Tiffany Revell—Assistant Track Coach @ Mound Valley Grade School
   - Denise Spencer—Laundry Attendant @ USD 506
   - Ashlee Whittington—Band Instructor @ USD 506
   - Kaleigh Wilkins—Cheer Coach @ Altamont Grade School

3.5 Approval of Retirement(s):
- None at this time

3.6 Approval of Resignations:
- Misty Collins—Cheer Coach @ Meadow View Grade School
- Ashley Hill—Title I Instructor @ USD 506

3.7 Approval of Transfer(s):

- Spence Allison—Bartlett Grade School to Meadow View Grade School (K-8 Principal)

4. Recognitions / Communications
- Greg Kubler—Director; SEK Interlocal #637

5. Recognition of Visitors and Public Comments
The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2 minutes unless stated by the board president. This is not an appropriate time or place for patrons to comment personally about any district employee or student. Persons making comments violating the district employees' privacy rights will be asked to terminate their remarks.

6. Reports
6.1 Superintendent
6.2 Administrative
6.3 KASB/Legislative
6.4 SEK Interlocal #637

7. Discussion Items
7.1 None at this time

Action Items
8.1 Approval of USD 506 Audit Report (A)
8.2 Approval of KASB Membership Renewal (A)
8.3 Approval of KASB Legal Assistance Fund Renewal (A)
8.4 Request Approval for Purchase of Land—Bartlett (A)
8.5 Approval of Nonresident Student Enrollment Capacity—Open Enrollment (A)

8. Board Member Comments

9. Adjournment
10.1 Next Regular Meeting: May 11, 2026, at Curran Administrative Center, Altamont, Kansas 67330

A= Action Item *D= Discussion Item* *I= Information Item*

Supplemental Agenda
Board of Education
Monday, April 13, 2026
Curran Administrative Center

2026-2027 Indian Education Public Hearing (6:25 p.m.)

1. **Call to Order Indian Education Hearing**

2. **Patron Comments**

3. **Approval of 2026-2027 Indian Education Grant (A)**

4. **Adjourn (A)**

Agenda – Regular Meeting @ 6:30 p.m.

1. Call to Order:

The board president will call the meeting to order for business.

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more "Consent Agenda Items" be placed under "Action, information, discussion, or executive session for separate consideration.

3. Adoption of the Consent Agenda:

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda before the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read- I move the board approve by consent, items in the agenda, which are identified as 3.1-3.7*

3.1 Approval of March 2026 Board Meeting Minutes (pgs. 9-11)

3.2 Approval of April 2026 bills, Investments, Activity Fund Report, and Petty Cash and Site Council Members/Minutes (pages 61-69)

3.3 Approval of Substitute Employees (p. 14)

- None at this time

3.4 Approval of Personnel: (p. 13)

- Jeff Arthur—Custodian @ Mound Valley Grade School
- Ashley Koger—Instructor @ Meadow View Grade School
- Ashley Koger—Drivers' Education Paraprofessional @ USD 506
- Tiffany Revell—Assistant Track Coach @ Mound Valley Grade School
- Denise Spencer—Laundry Attendant @ USD 506
- Ashlee Whittington—Band Instructor @ USD 506
- Kaleigh Wilkins—Cheer Coach @ Altamont Grade School

3.5 Retirements: (p. 12)

- None at this time

3.6 Resignations: (p. 12)

- Misty Collins—Cheer Coach @ Meadow View Grade School
- Ashley Hill—Title I Instructor @ USD 506

3.7 Approval of Transfer(s): (p. 13)

- Spence Allison—Bartlett Grade School to Meadow View Grade School (K-8 Principal)

4. Recognition / Communications:

- Greg Kubler—Director; SEK Interlocal #637

5. Recognition of Visitors and Public Comments:

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2 minutes unless stated by the board president. This is not an appropriate time or place for patrons to comment personally about any district employee or student. Persons making comments violating the district employees' privacy rights will be asked to terminate their remarks.

6. Reports:

6.1 Superintendent- Dr. Wyrick will share his report with the board at the scheduled meeting.
6.2 Building Administrators- See enclosed reports on pages 15-58.
6.3 KASB- Mr. Kevin Cole will share his report with the board at the scheduled meeting.
6.4 SEK Interlocal #637- Mr. Kevin Cole will share his report with the board at the scheduled meeting.

7. Discussion Items-

7.1 None at this time:

There are no items scheduled for discussion during this meeting time.

8. Action Items-

8.1 Approval of USD 506 Audit Report:

The Board of Education's external auditor (Amanda Lancaster) will be present to review the district's annual audit report with the Board. During this presentation, the auditor will provide an overview of the district's financial position, highlight key findings, and address any recommendations or areas of note identified during the audit process. Following the presentation and any questions from the Board, Dr. Wyrick will ask the Board to consider a motion to approve the audit report as presented. (A)

8.2 Approval of KASB Membership Renewal:

A motion to renew KASB membership dues will be required at this time. Please see enclosed information found on pages 59-60 for further details. (A)

8.3 Approval of KASB Legal Assistance Fund Renewal:

A motion to renew KASB legal assistance will be required at this time. Please see enclosed information found on pages 59-60 for further details. (A)

8.4 Request Approval for Purchase of Land—Bartlett:

Dr. Wyrick will ask the Board to consider approval of the purchase of land in Bartlett to support the continued expansion of the district's Building Trades Program in June and July. This purchase would allow students and staff to continue constructing homes outside the city limits of Altamont during the summer months, an approach that was successfully established two years ago.

Through this initiative, the district has secured two USDA Youth Job Training Grants, which have provided critical funding to extend the Building Trades instructor's contract through June and July. This has allowed students to gain valuable, real-world construction experience while contributing to meaningful community development.

The program has received strong recognition and support at the local, county, and state levels, including acknowledgment from the City of Bartlett, Labette County leadership, Lieutenant Governor Toland, and even national-level interest in Washington, D.C. This level of support reflects the positive impact the program is having both educationally and within the community.

Approval of this land purchase would allow the district to continue advancing its mission of providing affordable housing opportunities for residents of USD 506, while also offering students hands-on, career-focused training that prepares them for future employment. (A)

8.5 Approval of Nonresident Student Enrollment Capacity—Open Enrollment:

The State of Kansas Statute requires that, on or before May 1 of each year, all school districts (excluding districts located on a military installation or virtual schools) shall determine the district's capacity to accept non-resident students for the upcoming school year. Furthermore, this information must be published on the district website by June 1st. Mr. Holtzman will guide the board in a comprehensive discussion about this requirement.

9. Board Member Comments-

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

10. Adjournment-

Motion to adjourn the meeting. Next Regular Meeting: *May 11, 2026,* at Curran Administrative Center, Altamont, Kansas 67330.

BOARD OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506
Altamont, KS 67330

Curran Administrative Office March 9, 2026 6:30 p.m.

Members Present:
Kevin Cole
Jessie Foister
Brian Harlow
Jyssica Lahey
Jessica Rush
Dr. Kolette Smith

Absent Board Members:
Kris Graves

Others Present:
John Wyrick, Supt.
Shane Holtzman, Asst. Supt.
Cindy Dean, Board Clerk
Kevin Lahey, Community School Coordinator
DeRhonda Newby, Teacher
Stacy Smith, LCHS Principal
Trey Thompson, LCHS Asst. Principal
Christian Wacker, LCHS Teacher

Unofficial

1. Brian Harlow called the meeting to order. Kevin Cole opened with prayer.

2. Dr. Kolette Smith made a motion to approve the printed agenda. Jessie Foister seconded the motion. Motion carried 6-0.

3. Consent Agenda

   Kevin Cole made a motion to approve the consent agenda. Jessie Foister seconded the motion. Motion carried 6-0.

4. Recognitions/Communications
   None at this time

5. Recognition of Visitors and Public Comments
   None at this time

6. Reports

6.1 Superintendent Report

Dr. Wyrick reminded everyone Lt. Gov. David Toland will be at our newly constructed Bartlett Home to tour and visit the project. All are welcome to join us at 11:00 a.m. at the Bartlett Home.

6.2 Administrative Report

No report at this time

6.3 KASB/Legislative

Kevin Cole stated the Day at the Capitol is this Wednesday. Mr. Cole stated the KASB Board of Directors met March 7 at Perry-Lecompton School District – home District of KASB Board President Dr. Emily Riner. The Directors toured several of the Districts Highlighted facilities that include a Daycare, Theatre and newly built Sports Complex. Mr. Cole stated he is thankful for 506 District and the skilled teachers and students we have. Mr. Cole reported he will be headed to Louisville, Kentucky this week to attend the COSSBA National Conference and will bring back highlighted details at the next board meeting. Mr. Cole handed out Board Member Lunch and Learn fliers to make them aware of the monthly events.

6.4 SEK Interlocal 637

No Report at this time

Unofficial

7. Discussion Items

7.1 Kevin Lahey updated the Board with the Districts Safety and Security Annual Review. The Board thanked Mr. Lahey for all he does for the 506 District.

8. Action Items

8.1 Christian Wacker presented information to the board on a 7/8 Grade Cross Country Program. Kevin Cole made a motion to approve adding 7/8 Grade Cross Country to the schedule starting August 2026. Jyssica Lahey seconded the motion. Motion carried 6-0.

8.2 Kevin Cole made a motion to approve the purchase of a Ford Expedition from Mike Carpino Ford for the amount of $59,800. Jessie Foister seconded the motion. Motion carried 6-0.

9. Board Comments

Jyssica Lahey – No Comments

Dr. Kolette Smith thanked the Food Service Ladies for the delicious Chili and Cinnamon Rolls at tonight's meeting.

Kevin Cole thanked Mr. Smedley for taking his student to the Kansas Capitol for a tour. Mr. Cole thanked Dr. Wyrick for the Teacher Retention information. Mr. Cole stated he has completed the test the Essdack Team provided at last month meeting. Mr. Cole reminded the board that Dr. Wyrick will be thinking of retirement in the next few years and we will be needing to prepare for this. Mr. Cole thanked Christian Wacker for attending the meeting tonight.

Jessie Foister - No Comments

Jessica Rush – No Comments

Brian Harlow stated he appreciated all the board members and the administration for all they do. Mr. Harlow wished everyone a great evening.

10. Adjournment

Dr. Kolette Smith made a motion to adjourn the meeting. Kevin Cole seconded the motion. Motion carried 6-0. The meeting adjourned at 7:48 p.m. The next regular board meeting will be April 13, 2026 at the Curran Administrative Office.

Unofficial

LABETTE COUNTY
Unified School District 506

"Where Excellence and Education Meet"

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

www.usd506.org

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Classified/Certified/Supplemental Employment Report
Date: April 13, 2026

Retiree(s)

None at this time

Resignations

Misty Collins—Cheer Coach @ Meadow View Grade School

Ashley Hill—Title I Instructor @ USD 506

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"Where Excellence and Education Meet"

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Supplemental Coaching/Activity, Certified and Classified Work Agreement
Date: April 13, 2026

Supplemental Work Agreement:

Bradley Argabright—Head Football Coach @ Labette County High School
Kelsey Hanigan—Assistant Track Coach @ Altamont Grade School
Travis Hurley—Athletic Director (0.5) @ Labette County High School
Taya Reed—Assistant Track Coach @ Edna Grade School
Trey Thompson—Athletic Director (0.5) @ Labette County High School

Certified Work Agreement:

Ashley Koger—Instructor @ Meadow View Grade School
Ashlee Whittington—Band Instructor @ USD 506

Classified Work Agreement:

Jeff Arthur—Custodian @ Mound Valley Grade School
Ashley Koger—Drivers' Education Paraprofessional @ USD 506
Tiffany Revell—Assistant Track Coach @ Mound Valley Grade School
Denise Spencer—Laundry Attendant @ USD 506
Kaleigh Wilkins—Cheer Coach @ Altamont Grade School

Transfers:

Spence Allison—Bartlett Grade School to Meadow View Grade School (K-8 Principal)

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"Where Excellence and Education Meet"

TO: Board of Education
FROM: Shane Holtzman, Assistant Superintendent
RE: Substitute Employee Report
Date: April 13, 2026

Substitute Employees:

1. None at this time

April Board Report
2026

A note from Mrs. Flatt - The KS assessment window opened at the end of March and we are in the thick of it for most of April. Below are our testing dates:

Schedule for State Testing

April 8 & 9 - 3-5th Grade ELA,

April 9 & 10 - 6-8th Grade ELA

April 14 - 8th Grade Science

April 15 & 16 - 3 - 5 Grade Math

April 16 - 8th Grade Science

Upcoming Preschool and Kindergarten Roundup

We have 16 preschool students on the Round Up list for Friday, April 11 and 6 new potential Kindergarteners.

AGS Learning Objectives:

K - I can use rhyme repetition. I can identify onset sounds. I can blend words.
1- TSW will add and subtract using tens. TSW read words with their vowel ar, r- controlled vowels. TSW will read and discuss key details of the story.
2- TSW begins to understand the main idea of a story.
3- TSW identifies the main idea and supporting details in informational text. Use text evidence to make inferences and predictions.
4- TSW can determine the sequence of events in a text. You will be able to visualize characters, settings, and events in-text details.
5- TSW adds and subtracts fractions with unlike denominators and simplify answers.
TSW determines the elements of a poem and analyzes a poem based on its elements.
6- TSW present claims and findings, sequencing ideas logically and using pertinent descriptions, facts, and details to accentuate main ideas or themes; use appropriate eye contact, adequate volume, and clear pronunciation.
7- TSW find an actual distance in a scale drawing, and explain the meaning of scale and scale factor.

8- TSW explore and analyze the events and documents that established America and determines how they impact today.

Track Numbers:
We currently have 28 students out for track. We are looking forward to a competitive season with students excelling in many events. Our first meet is Thurs. April 10 at Riverton.

AGS Read-a-Thon Fundraiser has concluded. Students were able to raise over $3,500 for the school through pledges and donations. The most important part is the our students were reading more outside of school. We had students competing each day in daily challenges that were shared on Facebook, to encourage others to do some extra reading.

March Attendance Numbers:

Average Daily Attendance by class for the month of March.

2025	2026
PreK - 94.7%	Prek - 94.4%
Kindergarten - 97.1%	Kindergarten - 92.1%
1st - 95%	1st - 95.7%
2nd - 98.65	2nd - 93.2%
3rd - 98.3%	3rd - 96.9%
4th - 97.6%	4th- 97.3%
5th - 98%	5th -94.1%
6th - 96.8%	6th - 97.4%
7th - 94.4%	7th - 92.6%
8th - 96%	8th - 92%
Grade Total for entire school - 96.5%	94.6%

Congratulations to our Positive Office Referrals for March:
Ivan Sanderson, Khayle Garretson, Tripp Walker, Carson Lunsford, Lavender Blanch, Brooklyn Weidert, McKinley Booth,

Altamont Eagle News

Phone Number: 620-784-5511 April 2026

Preschool and Kindergarten Students

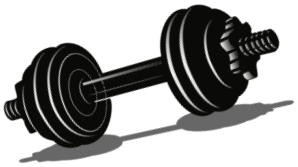


Do you know a child who is going to be 3 or 4 and ready for preschool? If so, please have them contact Mrs. Rohling to get their name on the list and to get preschool enrollment information. Preschool Screening will be held on Friday, April 17. Also, if there are any new 5 year olds who are coming to AGS for the first time, please contact AGS so Mrs. Day can visit with the parents about kindergarten roundup and enrollment. *Kindergarten Roundup will be held for new students to AGS on April 17. Please call the office to set up an appointment 620-784-5511.*

Important Dates in April

1 - Paraprofessional Day
2 - Spring Parties @ 2:30
3 - No School - Good Friday
6 - No School - Staff Development
7 - PTO Meeting - 6:00 - AGS Library
9 - JH Track @ Riverton 1:00
11 - JH Mid America Music Festival at PSU
13 - Board Meeting - 6:30 @ Board Office
15 - Tax Day
Prek Mobile Zoo
16 - 4th Grade Earth Day in Parsons
JH Track LC Invite 2:00 pm
17 - PreK & Kindergarten Roundup
No preschool classes today.
20 - JH Track @ Columbus - 1:00
Spring Benchmark Testing Begins
23 - 3rd Grade Field Day at Altamont City Park
JH Track @ Independence 3:30
27 - 4th Grade Corn Presenter here
PreK to Curious Minds
28 - Grades 2-5 to Greenbush
29 - JH League Track Meet 1:00
30 - JH Oswego Track Meet

Summer Weight Lifting Opportunity. 7th and 8th grade students have an opportunity to participate in summer weight lifting at LCHS. The Jr. High weightlifting program begins June 2 and goes from 8:30 - 9:30 a.m. in the weightlifting room east of Harrison gymnasium.



SUMMER SCHOOL OPPORTUNITIES

Are you interested in sending your child to summer school? Summer School will run from Mon. June 2 - Fri. June 26th. Classes are held five days a week: from 8:00 a.m. - 1:00 pm. Breakfast and lunch are served each day. Students are transported by bus from their home (in district) or bus stop (out of district). If you are interested contact the AGS office for more information and to sign up.

Out of District Applications

All families who are out of district should have received their forms via email. Please be sure and get those filled out and turned back into the office as soon as possible. This allows us to plan for next school year. If you didn't receive an application you can call the school to request one. This is for all families who are currently enrolled in AGS and wish to return to AGS in the Fall of 26-27 as an Out of District Student. ***New families may complete an application, but no decisions on acceptance will be made until this summer.***

Jump Start Program:

Incoming freshmen can participate in a “Jump Start” program at LCHS. The program runs for 4 weeks and will begin on Monday, June 1 and end on Fri. June 26. Classes are held five days a week; from 8:00 a.m. - 1:00 pm breakfast and lunch are served each day. Transportation is provided. The “Jump Start” program will teach the beginning freshmen curriculum in English, Math, and Science, as well as work on any deficiencies that they may need to be successful in high school. If you are interested in having your incoming freshmen sign up, please contact the school office.

State Assessment Testing Schedule:

March 31 & April 1	5th Grade Science JH Math
April 7th & 8th	3rd Grade ELA 4th Grade Math 5th Grade ELA 8th Grade Science
April 14th & 15th	4th Grade ELA 5th Grade Math 7th Grade ELA 8th Grade ELA
April 15th & 16th	6th Grade ELA
April 16th & 17th	3rd Grade Math

- **Congratulations to our Positive Office Referrals for the month of March: Ivan Sanderson, Khayle Garrettson, Tripp Walker, Carson Lunsford, Lavender Blanch, Brooklyn Weidert, McKynlee Booth**

- **Special thanks to all our families and community member who supported our Read-a-thon! We were able to raise $3500. This is all profit that goes back to the students and teachers! So thank you for promoting reading with your student.**

Bartlett Grade School Board Report April 2026

Enhanced Student Opportunities

- 5th grade is completing their DARE program with the Sheriff's Dept.
- The junior high classes took their overnight trip to Greenbush. The WILD kids from BGS got to experience teaching a skill during this trip as well. This was a great learning experience and valuable team building.
- Junior high track started, and coach Tonia Wilson is excited to have 13 students participating

Employee Retention and Development

- The data from the Kansas Teacher Retention survey was shared with building staff and the Bartlett Site Council. Overall the themes seemed positive but there were a couple items that created good conversation and will hopefully lead to growth in the future.
- Teachers attended district-wide professional development on April 6th. Some continues their LETRS training while others reviewed the Depth-of-Knowledge and CTE in the lower grades.

Community Engagement

- The music department is working hard to prepare for our spring concert. It will be on April 21st @ 6:30 pm. This will be in the BGS gymnasium, and our annual baked goods auction will be held simultaneously.
- Our spring Family Night is scheduled for May 8th. This will include food, outdoor games, fishing, and more.

Infrastructure and Facilities

- We are excited that our PACF grant of $1900 was awarded to pay for materials included in sidewalks on the playground.
- Construction of our outdoor classroom has also begun and we hope to have it completed soon.



Bartlett Braves

April 2026



A Note from the Principal

Can you believe it is already April? **Pre-School and Kindergarten Roundup are fast approaching.** This will take place on **April 17th** at BGS. Please call the office to schedule your time. Students already enrolled in Pre-K at BGS will not need to schedule a time. We look forward to meeting new families and seeing our future BRAVES!

Support Your Child's Learning

As spring gets into full swing, remind your kids to keep grinding and to have some GRIT. The end of the year can be tough if we look toward summer fun too soon and let schoolwork take a back seat. Continue to enjoy this time with your kids. Let them know that academics are important but **many things can also be learned outside of school**. When your child understands the importance of learning, they will begin to learn everywhere they go and not just at school. You (parents) are the most memorable teachers your child will ever have, so I urge you to embrace that and to "teach" as learning moments arise.

Spring Program

- The Spring Music program will be on April 21st at 6:30 in the gym.
- There will be a **Dessert Auction** to raise money for the PTO during the program. If you know a business or individual who would like to donate, this is a great opportunity.

BGS Activity Recognition Ceremony

- **May 8th, 5:00 pm**
  Students who participated in junior high athletics or quiz bowl will be recognized for their accomplishments. This will conclude with a meal at our Family Night.

Fall Family Night Preview

May 8th, 6:00 - 8:00

Your family will have a night of fun and FREE food. We will plan family activities outside and on the lake.

506 BARTLETT GRADE SCHOOL

USD 506 Core Values:
Integrity+Relationships+Growth

USD 506 Vision:
Future-Focused+Engaged+Supportive

Tristan










Savannah
Karsen
Bartlett





Board Meeting Report for Edna
April 13, 2026

- **Educational Leadership**
    1. Conducted all staff in-formal Observations for the month of March. I have completed meeting with staff for their final conference of the year. Enhanced Student Opportunities
    2. Discussed 2 new "Habits of the Mind" with students. Enhanced Student Opportunities
    3. Attended IEP/Transition Meetings
    4. Attended District Admin meeting
    5. Sent home positive notes to my March Students of the Month. Enhanced Student Opportunities
    6. Have downloaded all students and loaded ALL PNP for our students to take this year's state assessment test. The window opened March 23rd. We started testing on March 31st.
    7. Working on daily schedules for the 2026-2027 school year.
    8. I attended the MBL AD Meeting this month.

- **Building Management**

    1. Held SIT Meetings (Student Improvement Teams) of the year. The team discussed ways to better meet the needs of our students. Employee Retention & Development
    2. Sent out newsletters for parents and students. Attached are our April Newsletter Community Engagement
    3. Held April's staff meeting – Agenda is below. Employee Retention & Development
    4. Meet with students on behavior concerns. Gave disciplinary consequences.
    5. Sent letters out to parents of students that are having absenteeism problems.
    6. Continue to work on next year's COOP orders – Finished up the COOP Building Supply Orders and COOP Paper order for next year.
    7. Held our Tornado and Fire Drill for March
    8. Held our Fire Drill and Bus Evacuation Drill on 4/8/26
    9. Started working on the next year's calendar dates.
    10. Attended PTO meeting on 3/25/26 Community Engagement
    11. Finalized the April Calendar before sending it out to parents. Community Engagement
    12. Finalized weekly schedules before sending it out to staff. Goal 5 Communication

- **Activities**
    1. Farm theme in preschool, they are hatching chicks and ducks. They are experiencing life on the farm through interactive centers!
    2. Track has started and we have 30 students participating this year. Our first meet was at Riverton on April 9th. Our 506 Invitational will be Thursday April 16th
    3. We had our Easter parties on Thursday April 2nd.
    4. Had Spring Pictures taken this past month.
    5. We had our 2 week Skating Unit in PE classes. Our students really enjoy this. Thank You PTO for covering the cost for our families.
    6. SPECIAL RECOGNITION - Jaylie Moore recently won the local Elks Essay Contest with her inspiring piece titled "What Does Serving My Country Mean to Me?" She went on to win at the district level and is now advancing to the STATE level — what an incredible accomplishment! 👏✨ For her achievement, Jaylie received a certificate and a Walmart gift card. We are so proud of the hard work, thoughtfulness, and heart she put into her writing. Please help us congratulate Jaylie as she moves on to represent us at state!





April C.A.T.S. 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		(6-8) State ELA Test 1	1 CATS and Class Newsletters Goes Home! (3rd & 5th) State ELA Test 1	2 LC Track Meet, 2:00pm Easter Parties (3rd & 5th) State ELA Test 2 (6-8) State ELA Test 2	3 No School P/T Comp. Day	4 B.E.A.R.S. Easter Egg Hunt, 1:00 pm
5 Easter Sunday!	6 No School Staff PD Day!	7	8 Fire Drill/ Bus Evacuation Practice, 2:40 pm	9 Riverton Track Meet, 1:00 pm (4th) State ELA Test 2	10 (3-5) Trip to Greenbush	11

			(4th) State ELA Test 1			
12	13 Altoona Track Meet, 1:00 pm	14 PreK Fieldtrip to Woodshed (5th) State Science Test 1	15 (6-8) State Math Test 1 (3rd) State Math Test 1 (5th) State Science Test 2	16 4th Grade Earth Day 506 Invitational Track Meet, 2:00 pm (6-8) State Math Test 2 (3rd) State Math Test 2	17 Kindergarten Round-up, 12:00 pm (We will have kindergarten today!)	18 Mid America Music Festival @ PSU
19	20 Columbus Track Meet 1:00 pm	21 (4th & 5th) State Math Test 1	22 (4th & 5th) State Math Test 2 (8th) State Science Test 1	23 3rd Grade Conservation day (5th) State Science Test 2	24 State Testing Window Closes!	25
26	27 Spring Music Program @ LCHS, 6:30 pm	28	29 506 League Track Meet, 1:00 pm	30 Oswego Track Meet, 3:00 pm		

Edna Staff Meeting
April 2026
7:40 to 8:10

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.- Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data.

Friday, March 27th @ 7:40 am in the STEAM LAb

Staff Members:	Pre. K- Michelle	K- Shelly
1- Becky	2- Ashley	3- Sarah
4- Stephanie	5- Taya	6- Therese
7- Alyson	8- Angela	Sp. Ed. - Emma
Music- Cindy	PE – Richard	Band – Lora

Meeting Agenda:

1. **Our Vision** - Future-Focused*Engaged*Supportive
2. **Our Mission -** To provide a supportive and engaging learning environment, grounded in strong relationships and community involvement, where all students belong and are equipped for the future.
3. **KESA Goal** - Structure Literacy - Science of Reading
4. **District Strategic Plan** - 8th Grade involvement in CTE classes - start having discussions!

Learning Topic:

1) Monthly PLC Team Meeting Agenda (Please share in folder). Include **Writing Samples** (High, Medium, and Low) and make notes on any trends, concerns, or positive things you see.
2) HMH ELA and final writing samples

5. Teachers - End of Year Final Conference reminder! Need completed before you leave on April 10th if you have not already done this with me. (All Done)

6. Class Newsletters go home Wednesday April 1st!
7. Easter Parties - Thursday April 2nd
8. No School - Friday April 3rd (Good Friday)
9. No School - Monday April 6th (Staff PD Day)
10. Fire Drill/Bus Evacuation – Wednesday April 8th. We will do this about 2:40 pm (weather permitting)
11. (3-5) Field Trip to Greenbush, Friday April 10th
12. Thursday April 16th - 4th Grade Earth Day
13. 506 Invitational - Thursday April 16th, 2:00 pm
14. Kindergarten Round-up on the 17th! 12:00 am to 3:30 pm (Kindergarten will be in class that day!
15. Wednesday, April 22nd – Secretaries Day??
    a. Retirement discussion for Karen!
        i. When
        ii. Ideas on what we are getting her from the staff
16. State Assessment Discussion:
    a. Ethics Training Completed by all staff – Check!!
    b. Confirm Schedule – Start testing next week!
    c. Passwords - Hand out!
    d. If we have a Monitor visit from state – No IPhone Watches or Phones
    e. Snacks in workroom for your testing sessions
    f. Practice logging in prior to testing day and using the different
17. **Beginning the Test Session**
    a. Ensure the student is taking the correct test and Session
18. **Test administration**
    a. Scripts must be used with all students testing via Kite Student Portal.
    b. Ensure that each student is taking the assigned assessment. Student names should appear the top of the screen, above the item numbers.
    c. Ensure that students are following instructions and are on task.
    d. Ensure that students use calculators only on the correct section of the test.
    e. Regularly check that students are indicating their responses properly. Give assistance to any student having problems following instructions. Periodically remind students of the time during the test session.
    f. Ensure that students who finish early do not interact with or disturb other students.
    g. If a student appears to be responding randomly or is not showing effort, immediately stop the test session for that student. Contact the Building Coordinator about the student's test session. The session may be reactivated and the student allowed to complete the assessment.

19. **Test Completion**
    a. **Before a student exits the test,** teachers must verify that all test items have been answered via the Review/End Screen in Kite Student Portal.
    b. When students have completed the first assessment session, collect all materials.

20. End of School Year Discussion:
    i. Cookout and Field Day – Wednesday May 20th
    ii. Awards Assembly - Thursday May 21st starting at 12:30 pm (Are these time OK)
        1. K-2) – 12:30 pm
        2. (3-5) – 1:30 pm
        3. (6-7) – 2:30 pm

21. Have you received all your summer school forms back (if not – please make some calls and get the forms to Karen).

22. Please turn your SOM in before leaving today!

23. Share KCTC Survey Results
    a. At a Glance
    b. Summary
    c. SECD Report

24. Please put on the calendar dates for field trips.
a. Reminder – No Trips on Friday May 15th (8th SDC Trip Day)

Habits of the Mind for April:

- #15 Thinking Interdependently (April 1st through April 17th)
- #16 Remaining Open to Continuous Learning (April 20th through May 1st)

The C.A.T.S. Tale

(Competent, Achieving, Talented, Students) **April 1, 2026**

March Students of the Month

We would like to congratulate the following students for being selected March students of the Month here at Edna. This is an honor and we are proud of you.

Pre-K – Walt Townsend and Dale Bamberry
K – Jaxson Love 1st – Kayden Blood
2nd – Justin Wiley
3rd – Mason Gregory 4th – Bennie Johnston
5th – Amelia Kastler 6th – Tatum Maxson
7th – Jaylee Moore 8th – Madeline Phillips

Music Students to Compete

On Saturday, April 18th the following students will compete at the PSU Music Festival:
Solos: Braelyn Barnett - Vocal Solo and Alto Saxophone Solo, Kaloura Bates - Vocal Solo
Madi Gudde - Vocal Solo & Clarinet Solo
Rilen McCoy - Vocal Solo, Cayden Lumley - Trombone Solo, Gracie Transue - Vocal Solo & Flute Solo, Landri Webber - Vocal Solo.
Ensembles: Woodwind Quartet - Braelyn Barnett, Kaloura Bates, Madi Gudde, Gracie Transue, Instrumental Trio - Cayden Lumley, Gracie Transue & Brogan Zwahlen

Best of luck to all the competitors!

Spring Music Concert

The school year is flying by and our spring music concert is just around the corner. Adventure Awaits is the theme for our spring music program this year. Come join us on a musical journey of songs about ways to travel and new destinations to explore. The program is scheduled for Monday, April 27th at 6:30 p.m. It will be held in the Harrison Auditorium on the campus of LCHS. This performance is part of your child's music and band grade so attendance is very important. If circumstances arise that your child will be unable to attend, please contact us before the program and your child will be given a make-up assignment. We are looking forward to seeing you there.

Happy Easter!

No School Days in April!

- Friday April 3rd (Good Friday)
- Monday April 6th (Staff PD Day)

Edna Grade School 3rd 9-Weeks Honor Roll

All A's

5th Grade – Gentry Allison, Lizzy Bryan, Dale Hoppock, Amelia Kastler, Charlotte Keele, Dawson McCullough, Lane Moore, Jesse Moreland, Gwen Owens

6th Grade – Addison Bates, Harper Bates, Avalyn Broadwell, Londyn Calls Him, Henley Roberts, Nolan Spencer, Adin Yocum

7th Grade – Harper Allison, Jaylie Moore, Gatlan Muller, Bayley Sandoval, and Brogan Zwahlen

8th Grade – KatiBelle Bryan, Landrie Calls Him, Madison Gudde, Addison Hite, and Rilen McCoy

All A's & B's

5th Grade – Nolan Chapman, Aliss Cook, Grace Graves, Zeke Kinser, Kamdyn Smith, Mylan Wiley

6th Grade – Mason Bernd, Tristen Folk, Rylie Jaimez, Hunter Kimrey, Tatum Maxson, Hadlee Robinett, and Xavier Steelman

7th Grade – Kaloura Bates, Lakelee Ellsworth, Josie Hitt, Kylee Horn, Cayden Lumley, and Colin Voelzke

8th Grade – Bailey Carr, Kaitlyn Carter, Carsten Denman, Acelyn Goodwin, Silas Heflin, Emma Hitt, Paislie Kastler, Danica Knisley, Madeline Phillips, Brexton Poe, Allie Rexwinkle, Gracie Transue, Lilyana Volmer, Landri Webber, and Emma Weil

BUILDING RESPONSIBILITY

Help your child keep track of things – Elementary students are still developing their ability to store information. So, they forget a lot. Instead of taking over their duties, try these ideas:
Write down a task. List and post your child's responsibilities, chores and schoolwork.
Notice success. Tell your child that you admire his/her efforts!
Establish routines. This will help your child remember what to do and when to do it.
Organize belongings. Have your child put key items in the same place every day.
Show confidence. Send the message, "I know you can do this. I believe in you."

Kindergarten Round-up Reminder

We are still looking for students who will be attending Kindergarten at Edna next year. This year our **Kindergarten Clinic is scheduled for Friday, April 17th, from 12:00 to 3:30.** If you have a child or know of a child that will be coming to Edna next year, please contact the school at 922-7210. It is very important for you and your child to attend this clinic.

Meadow View Board Report

April 13th , 2026

Building Management

*I did all of the usual building management procedures for the month; fire drills, transportation request, weekly staff calendar, walk-throughs etc. Goal 1.1.3 Relevance meaningful learning experience

*We have filled our two Jr. High positions, Ashley Koger will replace Travis Hurley as our 5th and 6th grade science teacher and Ashlee Whittington will be our 5th and 6th grade band teacher. Goal #2.1.2 Continued focus on effective teacher recruitment

Educational Leadership

*I am still organizing our summer school. We have about 100 students pre-enrolled in our summer program so far. Summer school will run from Monday June 1st to Friday June 26th. Goal 1.1.3 Relevance meaningful learning experience

* Our after-school programs are going strong with approximately 110 students participating in our ECHO program. Our Family Engagement Night is scheduled for Tuesday, April 21st beginning at 5:00. We extend an invitation to all of you to join us for this event. Goal 1.1.3 Relevance meaningful learning experience

*Again this year we are offering the Compass Academy program for our high achieving 5th – 9th graders. This program is self funded. They use our facilities and our buses for transportation. Goal #4 - Enhance Parent and Community Involvement to help support student success

Noteworthy Items

* This year, our Washington D.C. trip had a total of 29 participants, comprising 9 adults and 20 students. Mr. Ghering and Dr. Wyrick led the trip, which was a resounding success. Goal #4 - Enhance Parent and Community Involvement to help support student success

*Our Meadow View 8th grade banquet will be Tuesday May 10th @ 6:00. It will be held in the LCHS cafeteria. Goal 1.1.3 Relevance meaningful learning experience

*The USD Combined 8th grade graduation will be Monday May 18th @ 6:00 @ Harrison Auditorium. Please let Cindy know if you plan to attend. . Goal #4 - Enhance Parent and Community Involvement to help support student success

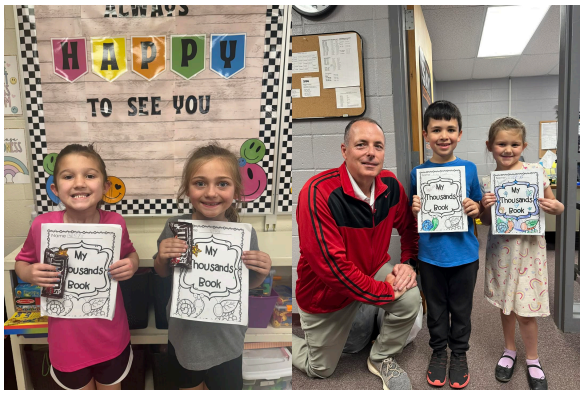
* During the summer, we will be providing meals to families at three different locations. Students can enjoy meals at the LCHS cafeteria, while take-home breakfast and lunch will be available at Edna and Mound Valley.

Pics:

Our PreK class had such an amazing time with the LCHS students who came to set up and run "health clinic" stations in our classroom.



Adley and Nova from Ms. Blackburn's class wrote their numbers to 1000! Beau and Ameris in Mrs. Robert's class wrote to 1000 yesterday!



Mrs. Gilpin's Kinders are learning all about spring! This week they have been discussing what a seed needs in order to grow, the parts of a flower, & they also planted zinnias and cosmos.



This evening our Falcons received their awards from Patriot Pen essay from the VFW. Michael Roberts 1st place and Kinsley Nutter 2nd place.



The 7th grade class enjoyed thier field trip to the State Capitol today.









March Student of the Month
Front row
Karstyn Cox, Bennett Ball, Marlee Morris, Brooke Wacker, Reign Rhine, Regan Howerter, Kynzlie Waun
Back row
Juniper Shepard, Kamylle Aldridge, Johnathan Zentz, Sadie Madrone, Isayah Doyle, David Babb, Brantley McClenning, Aidan Wells, Brynlee Flora



Mound Valley Grade School
Administrative Report
April 2026

Building Management

- Building announcements are sent out using Bright Arrow. Our newsletter is sent home monthly and Facebook announcements are posted regularly.
- We will have a fire drill this month.
- Beginning to plan end of year trips for each class.
- We are gathering and recording summer school student forms. At this time, we have 15 students attending summer school.
- Sent home the out of district and attendance applications for parents to complete for the next school year.

Educational Leadership

- Students in grades third through eighth are beginning to take part in our yearly state assessments. Our teachers have been working hard teaching the curriculum and preparing our students for the assessments. This is an exciting and can be stressful time for students to demonstrate what they have learned throughout the school year. Our staff reviewed and documented the state assessment protocols. We are thankful that our cooks provide snacks for our students during the testing times. Below is the State Assessment schedule
  Assessment Schedule:
  3rd Grade: April 14th-15th @8:15---Math, April 14th-15th @12:00---Reading
  4th Grade: April 7-8 @ 8:15---Reading, April 14-15 @ 8:15--- Math
  5th Grade: April 7-8 @ 8:15---Reading, April 15-16 @ 8:15---Science, April 13-14 @ 8:15Math
  6th Grade: April 13-14 @10:00---Reading, April 15-16 @10:00---Math
  7th Grade: April 15-16 @ 8:15---ELA, April 13-14 @ 8:15---Math
  8th Grade: April 1-2 @ 10:00—Science, April 15-16 @ 8:15---Math, April 13-14 @8:15---ELA
- Our Kindergarten Round up will be on April 17th. This will be for students who are not enrolled in our preschool. Students who already attend our preschool will have a time to visit with the kindergarten teacher and view the classroom during the regular preschool day.
- EnCore, our afterschool program, is going well. Our Open House will be April 28th. During Open House our families will have a meal and the opportunity to visit with teachers and observe student activities. We have sent out a Parent and Teacher survey as part of the grant requirements.
- Our Junior High track is off to a great start. We have 20 students participating in track. Mr. Lacey and Mrs. Revell are the coaches and we are looking forward to a successful track season.
- Our Spring Concert is May 5th at 6:30 at Mound Valley in the gym. Mr. Trujillo and the students have been practicing their songs and instruments for the program. We are looking forward to it and hope to have a great turn out.
- 5th-8th grade students and Mr. Trujillo are working hard on their music pieces for the Mid America Contest on April 11th.

Noteworthy Items

- Recognized Student of Month, Positive Office Referrals, and Student Attendance
- Our 8th grade banquet will be May 12th at 6:00 at the Mound Valley Community Center.

Respectfully,
Melissa Green

We're proud to announce our Students of the Month! Congrats to all these stellar Mustangs! L-r: Kambriegh, Ariona, Rune, Brady, Hallie, Riley, Evie, Maddie, and Anna! Great job!!!



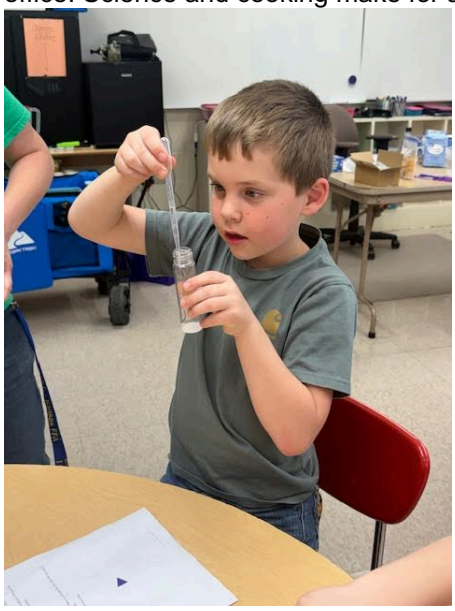
To wrap up the Quiz Bowl season, our quiz bowl team had a friendly competition against the staff!



February perfect attendance kiddos and the lucky winner of the $5….Hunter! Keep it up, kids!!!



1st graders in Encore learned about chemical reactions with Shyanne from K-State Extension office. Science and cooking make for a great learning experience!



Mound Valley Grade School
News and Notes

April 2026

Important Dates:

April 3	No School
April 6	No School
April 9	Track meet at Riverton 11:00,
April 11	5th - 8th Mid America Music Festival
April 16	2:00 Track meet @ LCHS Invitational meet, 4th grade Earth Day @ Parsons
April 17	12:00 Kindergarten Round-Up
April 20	1:00 Track meet @ Columbus, 3rd-5th 5 Mile Camp
April 21	6:00-7:00 PTO meeting
April 23	3:30 Track meet @Independence, 3rd grade field trip, 1st and 2nd at Greenbush
April 28	EnCore Parent Night
April 29	1:00 Track meet @ LCHS League meet
April 30	3:00 Track meet @ Oswego
May 1	5th to Oswego Career Day
May 4	3:00 Track meet @ LCHS

(This calendar is subject to change. Please check the Mound Valley calendar on the district website for changes and updates at usd506.org Click on the Calendar button, then choose the Mound Valley calendar. You may have to choose the current month to update the calendar.)



- **Summer School**

Please send the summer school forms to the office. We want to make final preparations and need an accurate number to do so. If you need another form, please call the office.



- It is track season! Come out to support our student athletes!



- **PTO News**

One of the greatest assets to Mound Valley Grade School is our Parent Teacher Organization. This group supports learning, makes a lot of events and activities possible for our students and is a part of many of our school activities from sports to the book fair. Our goal as an organization is to engage as many families in our school as possible. This spring opportunities to serve on the PTO team will open. If you are interested in being a part of this very involved group, you can contact Melissa Green at 328-3121.



- **Future Mustang Alert!**

This year's clinic is scheduled for April 17 from 12:00 – 3:00. This is for students who are not enrolled in our Preschool. If you know of a child who will be 5 years old on or before August 31st, please have the parent call the school at 328-3121 to schedule an appointment for the Kindergarten Round Up. Also, if you know of a child who may be eligible for the 2025-2026 Mound Valley Pre-School, please have the parent contact the school at 328-3121. The child must be 3 years old on or before August 31st. May 15th is our Pre-School Screener Day.

- **State Assessment tips**

State Assessments are coming the months of April and May. Parents can help prepare their children for these assessments. The number one thing that you can do is to encourage your child to do his or her best at school every day.

The work that our staff and students have done throughout this school year will prepare our students academically. The best preparation that families can do is to encourage, provide space and a regular time to do homework, make sure your child gets plenty of rest every night and make sure that your child gets a nutritious breakfast in the morning before school so that your child has the energy needed to get through the day. Our families do a fantastic job supporting our students every day. As a staff, we are fortunate to be part of a great community that works so hard to make sure our kids have the best opportunities for success.

Below is the State Assessment schedule

Assessment Schedule

Assessment Schedule

3rd Grade:
April 14th-15th @8:15---Math
April 14th-15th @12:00---Reading

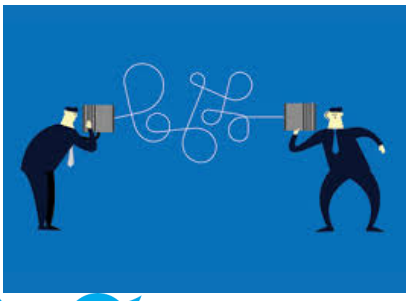
4th Grade:
April 7-8 @ 8:15---Reading
April 14-15 @ 8:15--- Math

5th Grade:
April 7-8 @ 8:15---Reading
April 15-16 @ 8:15---Science
April 13-14 @ 8:15- - Math

6th Grade:
April 13-14 @10:00---Reading
April 15-16 @10:00---Math

7th Grade:
April 15-16 @ 8:15---ELA
April 13-14 @ 8:15---Math

8th Grade:
April 1-2 @ 10:00—Science
April 15-16 @ 8:15---Math
April 13-14 @8:15---ELA



@MVGSMustangs

@moundvalleygs



Phone: 620-328-3121

http://www.usd506.org/vnews/display.v/SEC/Mound%20Valley%20Grade%20School

Notice of Non-Discrimination The school district of Labette County USD 506 does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries or complaints regarding the nondiscrimination policies, including requests for accommodations or access to District buildings and programs. Complaints in regard to Discrimination against any student or employee on the basis of race, color, national origin, sex, disability, or religion in the admission or access to or treatment in the districts programs or activities is prohibited. The Superintendent of Schools, PO Box 189, Altamont, Kansas 67330-0188, 620-784-5326, has been designated to coordinate compliance with nondiscrimination requirements contained in Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, Age Discrimination Act of 1975, and Americans with Disability Act of 1990. Superintendent of Schools, 401 S High School Street, PO Box 189, Altamont, KS 67330, 620-784-5326, 620-724-6280 (telecommunications device for the deaf), 620-328- 3121 (speech impaired), jwyrick@usd506.org.

LABETTE COUNTY HIGH SCHOOL

Updates from the Administrative Office
APRIL 2026

EDUCATIONAL LEADERSHIP:

- Attending Weekly Building Leader forum online through Greenbush.
- Monthly Administrative meetings with Asst. Superintendent and Superintendent.
- Monthly Inspired Leadership meeting with District Leadership.
- Conducting weekly meetings with Athletic Directors.
- Athletic Directors attended the SEK AD meeting.

BUILDING MANAGEMENT:

- Technology system removal updates occurring in classrooms in the main building.
- Fields for baseball have had dirt work and improvements and other improvements are being discussed, as fiscally responsible to meet basic facility needs.
- Our new custodial members are truly displaying Grizzly Pride in their professionalism and work ethic, we are glad to have them on board- as well so grateful for all maintenance and custodial staff.

NOTEWORTHY ITEMS:

- Representative Derek Schmidt toured our campus with student leaders. He and his staff were highly impressed with all our programs. We appreciate that Mr. Smedley teaches our students how to reach out to governmental leaders and invite them to our campus.
- 2026-27 Enrollment changes are making a visible difference in our teachers being advisors to the students planning process.
- The home LCHS Track Invitational was a huge success and both our boys and girls team won the overall meet.
- Scott Mattison was selected by his fellow SEK coaches as SEK BOYS WRESTLING Coach of the year, we are very fortunate to have him on our team!
- FFA Labette County Chapter Banquet was held. It is always impressive to see the awards and scholarships presented to our hard working students!
- Special congratulations to our band and music programs for the state qualifiers and accomplishments all year long, we are truly blessed to have such caring and dedicated teachers for our programs!

April is the month that every educator, school staff member and student will tell you flies by so quickly! Great things are constantly happening in the spring and everyone is fiercely holding on to the thought of warm weather, as teachers start to fear that they can't get everything squeezed in before the year ends. Not because of their lack of tireless effort, but because they are devoted to teaching and exposing students to all opportunities. Rainouts, banquets, college signings, games, projects and yes, state assessments are the buzzwords filling the halls-but the best part of the year is coming…. PROM and GRADUATION! We are excited to see the students' growth and as always, so proud to be GRIZZLIES!

ENGLISH IN ACTION



Mrs. Leake

Independent Reading is a great class students can take for multiple reasons—such as wanting extra reading time or just time to read in general, or to find new friends who might be interested in the same genre. I give students plenty of time to read. Most days, students spend their time reading; however, creative, unique assignments are given to help them reflect on their readings. Students can connect in book clubs to share their thoughts with others who are reading the same book; there are also opportunities to share about personal reading. Positive feedback is given about this course; high school life is busy, and unfortunately, reading can take a back seat. This class allows students to fall back in love with reading.

Mrs. Wilson

In **Fiction Writing**, students have been analyzing point of view and perspective by practicing writing the same scene from multiple perspectives, strengthening their understanding of how narration shapes a story.

Poetry students continued exploring rhyme, rhythm, and repetition through scenes from *Hamilton*. They analyzed how sound devices enhance meaning and impact in the lyrics.

In **Intro to Writing**, students presented TED Talk–style persuasive speeches before transitioning into informative and explanatory writing. As part of this unit, they wrote step-by-step instructions for drawing basic objects, which classmates then followed, highlighting the importance of precise language (and leading to plenty of laughs along the way!).

In **Mythology**, students explored trickster tales before beginning their study of the Hero's Journey, preparing for our upcoming class novel study of *The Odyssey*.

True Crime Literature students examined the wrongful conviction case of Adnan Syed and engaged in thoughtful discussions about justice and injustice. They are now building background knowledge on Anthony Ray Hinton in preparation for our class novel study of his wrongful conviction account in *The Sun Does Shine*.



RECESS/REWARD DAY = KICKBALL & MINUTE-TO-WIN-IT COMPETITIONS



Mrs. Booth

"It came from the woods. Most strange things do." Students in Mystery and Suspense Literature class enjoyed their dive into a unique graphic novel - *Through the Woods* by Emily Carroll. The novel is a beautifully illustrated collection of short stories that explore one's "fear of the unknown". It was the perfect addition to the unit on dark fairy tales. Next up, the students will be learning all about urban legends. We will discuss their purpose, their characteristics, and their common themes. Then students will get the opportunity to research an urban legend of their choice.

Mrs. Chapman

This month in Intermediate Writing, students are learning how the writing process helps them create stronger, more thoughtful pieces—moving beyond the idea that a quick first draft is "good enough." They are currently developing an informative article on a topic of their choice and have practiced using AI tools responsibly to help brainstorm ideas and get started. As they organize and draft, students are considering their audience and selecting the text structure that best fits their topic. Their final magazine-style articles will include features such as subheadings, a visual (image, chart, or graph), and a pulled quote. It's been great to see students take ownership of their topics and grow as writers.



Follow the LCHS English Dept. on Facebook! @lchs.ela

ELA Student Spotlights



Adilyn Horton



Marlee Madl



Selena Rosenstiel



McKynlee Baker



Conner Hanigan

2 NORTH NEWSLETTER

MARCH EDITION

MATH CLUB 2025 - 2026

Math Club finished strong in second place at MSSU Math League. Shout out to Tereza Ducka for finishing in first place individually in our class. We have one more competition in April at PSU Math Relays.

GEOMETRY

Geometry students finished up their 6th unit over Relationships within Triangles. They then spent a week building Truss bridges with toothpicks and Elmer's glue. We were able to test the Force Load of their bridges before break. Our highest was 2.268 lbs/g. That bridge weighed 33.6 grams and held 76.2 lbs before snapping.

ALGEBRA 1

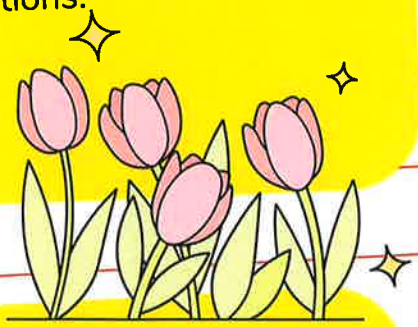
Algebra 1 students have have been working on operations with polynomials. This requires students to manipulate and understand how multiple terms will interact with each other. After this chapter, they will begin the dreaded topic of factoring trinomials.

ALGEBRA 2

Algebra 2 students have been working hard on preparing for the state test. They've been reviewing what they have learned, learning a few last minute obscure concepts, and taking practice tests. We're excited to get after the test next week!

ELEMENTARY STATS

Elementary Stats students are about to finish up their 4th unit over Sample Spaces and Probability. We've been discussing the addition, multiplication and counting rules of probability. We finished up by exploring permutations and combinations.



CONSUMER MATH

Consumer Mathematics aims to equip students with essential mathematical skills for managing personal finances and making informed consumer decisions. Students just wrapped up a section on the basics of how Invest their money. Since it is getting close to tax time students will be getting a refresher on how taxes are calculated.



APPLIED MATH

Applied mathematics is designed to demonstrate the practical applications of mathematical concepts across various fields. Students finished up working on understanding basic algebra before spring break. Students will next be tasked with learning geometry. Learning about angles and perimeters.

March

INTRO TO ALGEBRA

Intro to Algebra students just wrapped up their test over properties of exponents. After their hard work and test, they are applying the concepts of exponents to create fractal artwork. This is art that when you zoom in or out, the picture looks the same.

$$y = mx + b$$

QUANTITATIVE REASONING

Quantitative Reasoning finished their 3rd unit over logic by discussing DeMorgan's Law and Logical Arguments. We have started our 4th unit over the Real Number Systems and Number Theory. This unit has been providing a great review for them and me.



GEOMETRY TRUSS BRIDGE PROJECTS

SENECA, AARALYN, & GINGER



ETHAN, LAYDEN, & JARICE



MIKAELA, TREVOR, & HADLEY



LIZZIE, AVA, & VICTOR



DEONTAE, HARPER, & LILAH



KINSLEY, MACK, & ISABEL



LCHS Science Department — March 2026 Update

Scoop of Science



Set Sail in Spring

March brings a terrific time of year! Warmer weather and outdoor learning are a staple of this time of year. Students and teachers in all science courses have been getting into nature to learn beyond the classroom. Spring break and the end of the quarter provided a welcomed break and chance to have a formal checkpoint for everyone. Pictured here is Mr. Cochran fishing with students and performing a physics experiment about buoyancy.

Science in Action



Individual ClassroomUpdates - March

Marine(Taylor)

This month, students dived into the diverse world of ichthyology, examining the unique anatomical adaptations and physiological traits that allow fish to thrive in varied aquatic environments. Through comparative dissections and observation, the class explored the critical roles these species play in maintaining the balance of our global marine ecosystems.

Anatomy and Physiology (Taylor)

After successfully mastering the mechanics of gas exchange and the intricate pathways of the respiratory system, students have transitioned into the complex world of the digestive system. The class is now exploring how the body physically and chemically breaks down nutrients, tracing the journey of food from ingestion to absorption.

Physical Science (Worsley and Stone)

In March, our physical science students launched into the world of chemistry, beginning with an exploration of atomic structure and the fundamental particles that compose all matter. The class has also started navigating the periodic table, learning how to decode its organization to predict the behavior and properties of different elements.

Chemistry (Cochran)

Our chemistry students have been investigating the invisible forces of gas behavior, using gas laws to predict how changes in pressure, volume, and temperature interact. Through hands-on experimentation, the class explored the Kinetic Molecular Theory to understand how gas particles move and collide in various environments.

Meteorology (Cochran)

Meteorology students spent the month of March studying the role of water vapor in the atmosphere and how it transfers energy all around the Earth. Furthermore, students also explored how water vapor collects into liquid water droplets in a cloud. They also observed clouds over many days to show how different clouds are connected to specific weather patterns.

Physics (Cochran)

Our physics students took their learning to the water this week, successfully engineering and piloting handmade rafts to demonstrate the principles of buoyancy and fluid displacement. By applying Archimedes' Principle, teams calculated the necessary volume to keep their structures afloat while navigating across the pond. We have now transitioned into the study of Simple Harmonic Motion, where students are analyzing the repetitive, back-and-forth oscillations of springs and pendulums.

Forensic Science (Stone)

During March our forensic science students explored the fascinating world of medicolegal entomology, learning how insect life cycles provide critical clues at a crime scene. By analyzing the arrival patterns of various necrophagous species, students practiced calculating the Post-Mortem Interval (PMI) to estimate time of death with scientific precision. This hands-on unit highlighted the grim but essential role that biology plays in uncovering the truth behind decomposing remains.

Biology (Worsley)

Throughout March, our biology students have been investigating the complex factors driving species extinction and the vital importance of maintaining global biodiversity. By analyzing real-world conservation efforts, the class explored how habitat restoration and legislative protection can help save endangered populations from the brink. Next, Biology students have explored the parts and functions of the human brain. Special connection was made to show how the brain interprets data and processes information. This connection to psychology shows how all the sciences are intertwined.

March Newsletter

Social Studies Department

2026



World History

We focused on the Industrial Revolution, and students participated in the Urban Game, where they witnessed some of the major events of the Industrial Revolution

Consitution

We studied the different political parties, interest groups, and the U.S. Congress.



Geography



We continued researching each of the 50 states and began the units on Russia and Africa.

Contemporary World Issues

We focused on Political and Economic Issues faced around the world. Students completed projects about specific issues they felt make the biggest impact around the globe.



US History

Students have transitioned from the global "Sacrifice" of World War II into the complex "Prosperity" and social friction of the 1950s. As we move into April, we will be transitioning into the height of the Cold War, the JFK assassination (focusing on national "Panic"), and the escalating conflict in Vietnam.



Economics



Students learned about loans and credit available to them, and began our unit on investing. Students learned how to build credit, how to read a credit report, and debt repayment methods.



Dev Psych



Students learned about trends in relationships, stages of physical, cognitive, and social growth of adolescence.

Gen Psych

Studied the different areas of the lifespan and made posters to educate new parents about important issues



PE/Health

March 2026 Newsletter

LABETTE COUNTY HIGH SCHOOL

Coach Brown Weights

Strength and Conditioning class in the month of March has picked up where it left off after spring break. Students maxed out before leaving for break and have come back to add to their strength. They have also developed a routine in my class and have added more exercises that work specific muscles with bands. Students have also concentrated on their core strength with pull-ups, push-ups and sit-ups.

Physical Education

Physical Education classes are back outside this spring with the warmer temps! We have been able to slowly transition to running at the track and playing games outside and getting students out in the sunshine! We were donated 3 frisbee golf baskets that we will be utilizing this spring as well as new KanJam sets. Students really love mixing it up and playing activities that they can continue to do for a lifetime! We are finishing the school year strong and having a little fun while working hard! We love being able to get outside and see students enjoy nice weather when we get to have it!

Health

Health class will be finishing up the semester with a human body muscles unit. They will be working on a fitness group project. We will also be tagging up one last time with Mrs. Crissman's health careers classes to present some good information to students. Topics are chosen by the health careers students and then presented by them as well. We think it's helpful for freshmen students to learn information from their peers.

What's coming up?

- Frisbee Golf
- Wiffle Ball
- Kick Ball
- Corn Hole
- KanJam
- Dodgeball
- Fun Finishers!

Coach Volmer Weights

The beefcakes have been back on the grind after spring break. The spring is always a tough time in the weight room with so many activities going on that pull students out of class. That being said I am so proud that all of the girls are so involved at LCHS. They make LC a great place. I have so many spring sport athletes that we are back to navigating fatigue and managing our legs. I have seen an uptick in how hard we are working in the weight room! I really think during our last max out in May we will see a lot of records broken!



CTE-Admin Building

Health Careers



Health Science has had a busy month.
Health Science III has started their Teddy Bear clinics and will visit each elementary school Pre-K throughout March & April.
Health Science III has also been asked to introduce 1st graders to health professions. Students at Meadow View look at xrays after discussing Radiology Techs.
Skills USA won a silver medal at the state competition this March! The team has already started studying and will be back at it next year for a hopeful gold status!



Health Science students interact with preschool students during their Teddy Bear Clinic.

Bailey Denman, Paishance Wagner, Macee Porter, Natalie Hoppes, Rhyan Cochran, Carly Kirkwood, and Jaden Geiger at SkillsUSA State Conference.

Family and Consumer Sciences

ProStart Culinary Management team competed at the state level on March 10-11. The team created a concept for a bakery (The Brunch Bunch), including the menu, costing, marketing tactics, floor plans, decor, SWOT analysis, and making prototype recipes. They received great feedback from the judges at the event, and are awaiting their official results in the mail.
Baking and Pastry students are beginning their cake decorating unit.
Culinary Arts is continuing their gloabl cuisine studies, focusing this month on Asian cuisine from many different countries and cultures.



Trayen Nibarger, Zoey Davis, Karsyn Moore, Aleks Laux, and Becca Simpson speak with their judging panel during the Kansas ProStart Invitational.

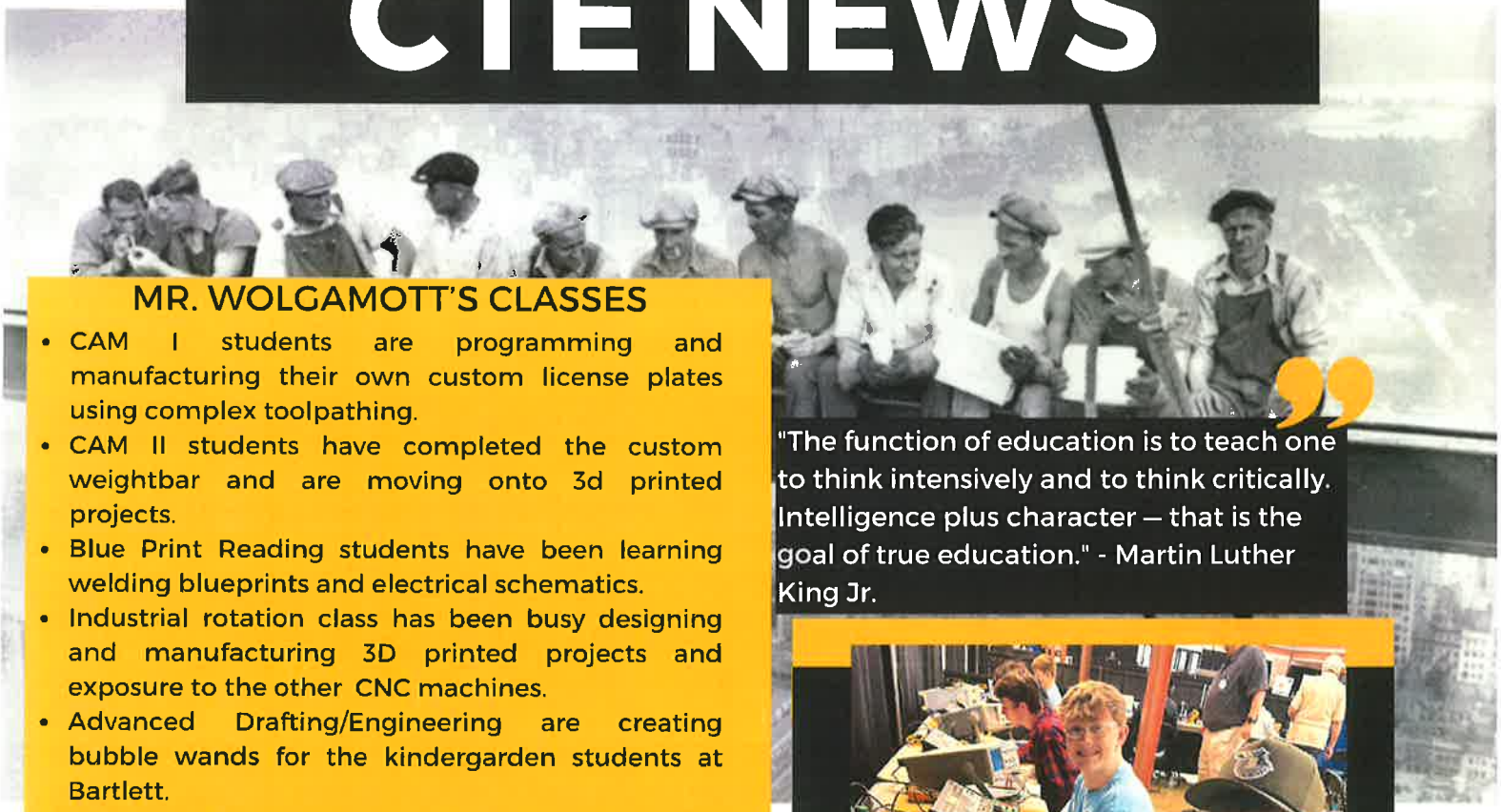


Reagan Thompson, Hadley Graves, Paityn Davis, Eliza Graves, Isabel Gabehart, Cashlee Smith, and Nyallie Baldwin pose at the FBLA State Conference.

Business

Future Business Leaders of America travelled to Topeka on March 30&31 for the State Leadership Conference and Competitions. In attendance were Nyallie Baldwin, Paityn Davis, Isabel Gabehart, Eliza Graves, Hadley Graves, Cashlee Smith and Reagan Thompson. We have received notice that Reagan Thompson received 2nd place and qualified for Nationals in Customer Service.

CTE NEWS



MR. WOLGAMOTT'S CLASSES

- CAM I students are programming and manufacturing their own custom license plates using complex toolpathing.
- CAM II students have completed the custom weightbar and are moving onto 3d printed projects.
- Blue Print Reading students have been learning welding blueprints and electrical schematics.
- Industrial rotation class has been busy designing and manufacturing 3D printed projects and exposure to the other CNC machines.
- Advanced Drafting/Engineering are creating bubble wands for the kindergarden students at Bartlett.
- CAD I students are designing Lures to test later by fishing!

"The function of education is to teach one to think intensively and to think critically. Intelligence plus character – that is the goal of true education." - Martin Luther King Jr.









Foundations of Electronics- Students are working with capacitors and doing lab experiments over capacitance and capacitive reactance.

Emerging Technologies- Students finished up Oscillators and are in the process of building the amplifier for their AM/FM radio.

Digital Electronics- Students are learning how to make circuits to add and subtract using logic gates.

Advanced Electronics- Students are working on individual projects and preparing for the national contests.

WELCOME TO THE CTE NEWSLETTER

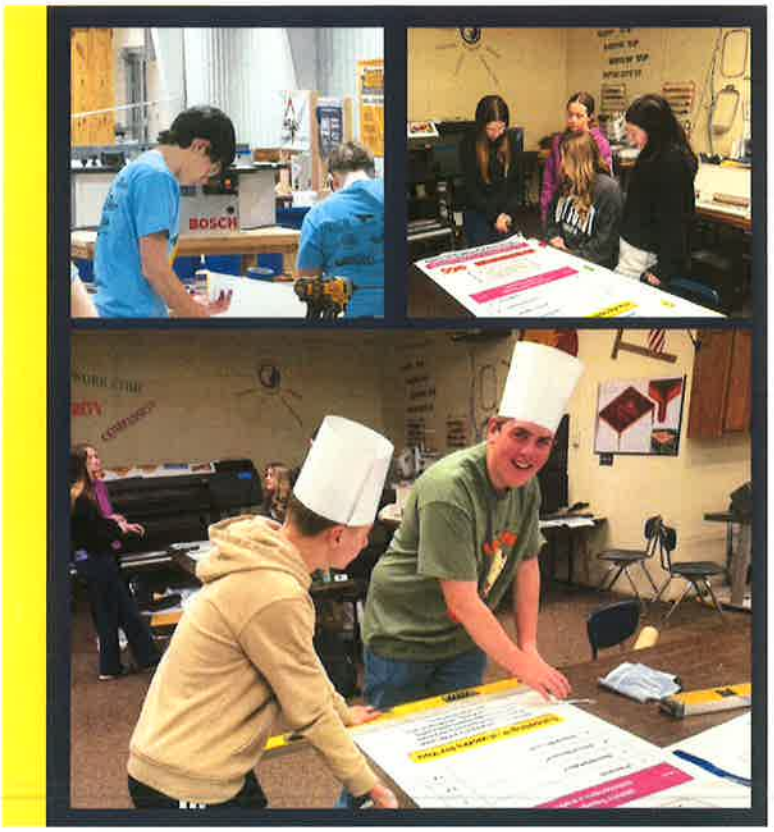
MR. CARES'S CLASSES

-Flooring is installed

-Doors and trim are underway.

-Trap shoot is painted and lights are going in.





MR. OMARKHAIL'S CLASSES

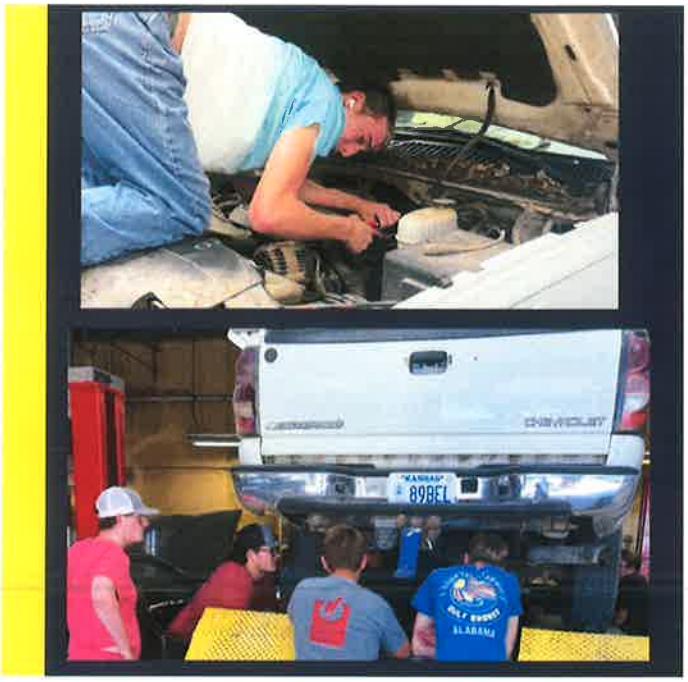
- The cabinetry students have begun our kitchen project. Aaron Simpson competed at the SkillsUSA state competition in cabinetry. He placed third in the state which is a great accomplihment for a sophmore.
- The man proc/graphic production classes have completed several projects to date. They are currently working on community projects.
- The powder coat oven is still continuing to see more projects.

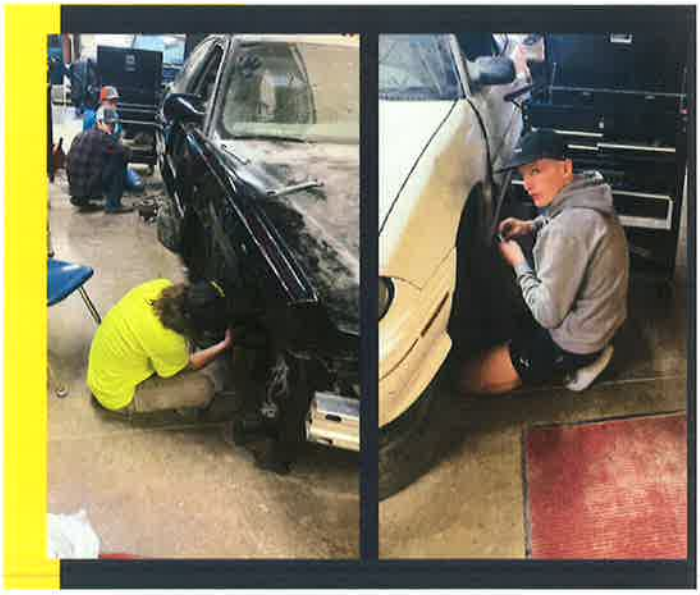


WELCOME TO THE CTE NEWSLETTER

MR. RUTTGEN'S CLASSES

- Steering II
- Suspension I







SKILLS USA NEWS

SkillsUSA- Students went and competed in the electronics contests. We had state winners in all three electronics contests. Mason Hoppes placed 1st in Electronics Technology, Internet of Things and Smart Homes, and Mobile Electronics Installation! He chose to compete this year in Electronics Technology. Madison Hoppes placed 3rd in Electronics Technology and 2nd in the other two contests. He will be competing at nationals in the Mobile Electronics Installation!



LCHS AG AND WELDING

March 2026 Board Report

Mr. Wiley-Mr. Zwahlen-Mr. Becker-Mrs. Winters







Mr. Wiley

FFA

THE LABETTE COUNTY FFA AGRICULTURAL SALES TEAM HAS A RICH TRADITION OF SUCCESS AT ALL LEVELS. RECENTLY, THE TEAM TRAVELED TO IOLA, KANSAS TO COMPETE IN THE SOUTHEAST DISTRICT LEVEL EVENT. AS EXPECTED, THE TEAM FROM LABETTE COUNTY DISTANCED ITSELF FROM THE COMPETITION, WINNING ALL AVAILABLE DIVISIONS. INDIVIDUAL PLACING WERE AS FOLLOWS: A-TEAM: KYLIE ROBERTS, 11TH; SIERRA HILL, 6TH; JACI FALKENSTIEN, 5TH; LUCY PEARSON, 3RD; A-TEAM, 1ST OVERALL. B-TEAM: SAVANNAH SHAW, 5TH, JOZEE ROSSMAN, 3RD; MCKYNLEE BAKER, 2ND; AINSLYNN GREEN, 1ST; B-TEAM, 1ST OVERALL. ADDITIONAL TEAM: RAIMI BUNTIN, 4TH; TEAGAN SHAW, 3RD; CASHLEE SMITH, 2ND; GAVIN FOSTER, 1ST; ADDITIONAL TEAM, 1ST OVERALL.

CLASSROOM

AGRICULTURAL EDUCATION—MR. WILEY

FRESHMAN CLASSES: ENTOMOLOGY
SOPHOMORE CLASSES: AG SALES
JUNIOR/SENIOR CLASSES: CHAPTER BANQUET PREPARATION



The Labette County FFA Ag Sales Team once again dominated the Southeast District Competition!!!!

Mr. Zwahlen

Mr. Z's Classroom

Animal Science Classes - Livestock Anatomy, Livestock skillathon, and Animal/Breed Identification

Intro. to Ag (1st Year classes) - Beef Cattle Breeds Unit and Temple Grandin Video



Drew Ricketts, PhD Associate Professor Extension Specialist Wildlife & Outdoor Enterprise Management and former LCHS FFA Alum spoke at are monthly meeting and classes throughout the day about college and Kansas State University's Wildlife & Outdoor Enterprise Management program



A Day on the Farm!

Students had the opportunity to visit some students County Fair Show Hog Projects.



FFA members serving the Regional Veterinary Service Annual Beef Producers Dinner. RVS does so much for us. It was nice to give back to them!



Advanced Animal Science students putting learning into practice: Students completed a comprehensive livestock skillathon exam, demonstrating their knowledge and applied skills across multiple areas of animal science.

FFA

Mr. Becker

This month in the ag shop has been another busy one. We had the 3rd place work order team at the National Ag Challenge in Kansas City. Students have been workign hard on projects including a few senior girls that buit a fire pit to donate to a benifit auction. We also started two of the tractors that have been rebuilt in our shop. Full restoration should be complete in May.;



Mrs. Winters













This month was a big month for us in welding. We have tons of projects coming in and going out, multiple trailer repairs, welding skills being worked on, as well as horseshoe projects with intro kids! Our skills welding fab team took first in state! They will continue on to compete at nationals in June.

LC Fine Arts Review

March 2026



Bella Voce (pictured left) performed at the Lion's club dinner on March 24. They sang "Where The Light Begins" by Susan LaBarr and a choir arrangement of "Walkin' After Midnight". Thank you to Mr. Craig Hartman for the invitation to perform.

LCHS Choir students have been practicing for the upcoming KSHSAA Regional Solo and Small Ensemble Festival. To the right is the Men's Ensemble. The bottom left is the Chorus Ensemble. The bottom right shows the Gold Ensemble (women of Choraleers). They will perform for judges on March 28 in Independence. Mrs. Cindy Rucker will accompany all of these groups plus Bella Voce at the festival. Thank you to Mrs. Rucker for her time and efforts!
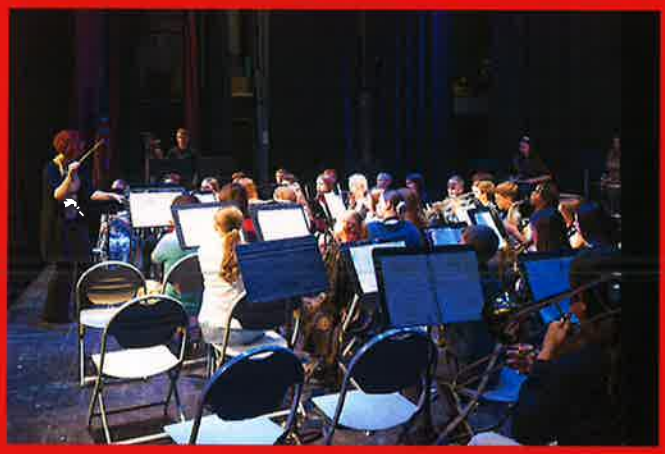






Arts Continued...





On Friday, March 27th, LCHS hosted the USD 506 District 6-12 Band Concert at Harrison Auditorium. It was a wonderful evening of music featuring all 5 grade schools and the high school! The next day, 7 high school students went to Independence, KS for Regional Solo and Ensemble Festival. We had an excellent month of music making!

Pictured:
Top Left - 6th Grade Band
Middle Left - JH Band
Bottom Left - LCHS Band
Bottom Right - Combined 8-12 Band
All pictures by Kylie Booth





Arts Continued...







MARCH

U. left T.S. Induction ceremony, Avery Duvall signs the roster
M upper: ITS President Kayleigh Johnson presides over the ceremony.
U right Paul Molnar professional fight director directs choreo for *Cyrano.*
M right: Thespians Thursday to celebrate *THEATRE IN OUR SCHOOLS MONTH.*
M left: MJ Ashen signs her roster as a national thespian member!
Lower left: Will Patchett and Triston Overall perform for their theatre history scene *Oedipus.*
M lower: Six inductees in the 2026 ITS class
M. right: Karsyn Terrell enjoys a workshop at ICC's Spring Art Day!













Upcoming Performance: Cyrano on 4/22, 23, 25 7:30 p.m.

Arts Cont.....

Beginning 3D

Students have been working on large scale paper mache animals. Working in a larger scale is a challenge for students when dealing with correct proportions.



Beginning 2D

We are working our way to drawing the human form and a way to simplify this is to break the body down into simple shapes. Lego portraits are a simple and less intimidating way to do this.



Photography

Students have been working on photo editing skill in photoshop. This weeks challenge has been adding and subtracting objects from images.





Advanced 3d/2D

Friday juniors and seniors from the 2D And 3D advanced classes Competed at Emporia's High School Innovations in Visual Arts (HIVE) competition. Where exchange student Tereza Ducka recieved merit awards for her two art works. While judging took place the students attended work shops in multiple forms of visual arts.





Kansas Association of School Boards
6342 SW 21st Street
Topeka, KS 66615

Invoice

Date	Invoice #
3/3/2026	29563

Bill To

Labette County USD 506
PO Box 188
Altamont, KS 67330-0188

Quantity	Description	Rate	Amount
	Option 1		
1	Membership Renewal - 2026-27	11,257.43	11,257.43
	Option 2		
1	Season Pass including KASB+ All Access 2026-27 (Optional)	1,750.00	1,750.00
	Membership Renewal - 2026-27 with Season Pass		13,007.43

Membership Dues July 1, 2026 through June 30, 2027

Total $13,007.43

Payments/Credits $0.00

Balance Due $13,007.43

Kansas Association of School Boards
6342 SW 21st Street
Topeka, KS 66615

Invoice

Date	Invoice #
3/3/2026	29241

Bill To

Labette County USD 506
PO Box 188
Altamont, KS 67330-0188

Quantity	Description	Rate	Amount
	KASB Legal Assistance Fund Contract 2026-2027	3,100.00	3,100.00

KASB Legal Assistance Fund July 1, 2026 through June 30, 2027

Total $3,100.00

Payments/Credits $0.00

Balance Due $3,100.00

USD 506 – Labette County

April bills and financial reports
Total Bills:

Presented April 13, 2026, for Board Approval

Payee Type: Vendor | Check Type: Check | Checking Account ID: 101GENERAL

Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Check Amount
4950	03/13/2026				FABRYCKYAN	FABRYCKY ANGIE	100.00
4955	03/17/2026				ADVANCEINS	ADVANCE INSURANCE CO OF KANSAS	260.07
4956	03/17/2026				BLUECROSS1	BLUE CROSS BLUE SHIELD	839.00
4957	03/17/2026				BSNSPORTSL	BSN SPORTS, LLC	768.73
4958	03/17/2026				DELTADENTA	DELTA DENTAL OF KANSAS	585.00
4959	03/17/2026				DOLLARGENE	DOLLAR GENERAL-REGIONS 410526	303.85
4960	03/17/2026				FAIRVIEWLU	Marvin Kurtz	385.50
4961	03/17/2026				GREENENVIR	GREEN ENVIRONMENTAL SVCS	1,047.75
4962	03/17/2026				GREENBUSH	GREENBUSH	785.00
4963	03/17/2026				JOSTENSINC	JOSTENS, INC.	271.75
4964	03/17/2026				NAPAAUTOPA	NAPA AUTO PARTS	23.15
4965	03/17/2026				PITNEYBOW1	PITNEY BOWES INC	237.73
4966	03/17/2026				PITTSBURG3	PITTSBURG STATE UNIVERSITY	145.00
4967	03/17/2026				TKELEVATOR	TK ELEVATOR CORPORATION	866.80
4968	03/17/2026				VISIONSERV	VISION SERVICE PLAN	173.20
4969	03/17/2026				WOODRIVERE	WOODRIVER ENERGY LLC	2,977.86
4970	03/26/2026				CARESTYLER	CARES TYLER	141.22
4971	03/26/2026				CLEVETARA	TARA CLEVENGER	100.00
4972	03/26/2026				COLLIMIST	MISTY COLLINS	106.37
4973	03/26/2026				COMMUNITYH	COMMUNITY HEALTH CENTER OF SEK, INC.	275.00
4974	03/26/2026				CRAWKANTEL	CRAW KAN TELEPHONE COOP	5,893.26
4975	03/26/2026				CRISSMKELS	Kelsey Crissman	72.31
4976	03/26/2026				EVERGY	EVERGY	11,828.72
4977	03/26/2026				EYECAREASS	EYECARE ASSOCIATES OF PARSONS	345.00
4978	03/26/2026				GREENFORLI	GREEN FOR LIFE ENVIRONMENTAL	45.14
4979	03/26/2026				HANIGANKEL	HANIGAN KELSEY	1,029.00
4980	03/26/2026				INDEPENDE2	INDEPENDENCE HIGH SCHOOL	319.00
4981	03/26/2026				KANSASASSO	KANSAS ASSOC. OF SCHOOL BOARDS	10.00
4982	03/26/2026				KANSASGASS	KANSAS GAS SERVICE	215.87
4983	03/26/2026				KYLERENNIE	KYLE RENNIE	60.00
4984	03/26/2026				LABETTEAVE	LABETTE AVENUE	60.00
4985	03/26/2026				LABETTECO5	LABETTE COUNTY HEALTH DEPT.	6,552.00
4986	03/26/2026				LABETTEHE1	LABETTE HEALTH	1,531.00
4987	03/26/2026				MCKIBBENCH	MCKIBBEN, CHANEY	590.52
4988	03/26/2026				OMARKHAILP	OMARKHAIL PETER	47.41
4989	03/26/2026				OSWEGOGOLF	Oswego Golf Course	500.00
4990	03/26/2026				PARSONSSUN	PARSONS SUN	67.00
4991	03/26/2026				PITNEYBOWE	PITNEY BOWES GLOBAL FINANCIAL SERVICES L	160.05
4992	03/26/2026				PITTSBURG3	PITTSBURG STATE UNIVERSITY	189.00
4993	03/26/2026				REGIONALVE	REGIONAL VETERINARY SERVICE	115.71
4994	03/26/2026				RYALS	JAMES RYALS	725.79
4995	03/26/2026				SCHOOLMATE	SCHOOL MATE	1,342.75
4996	03/26/2026				SCHOOLSPEC	SCHOOL SPECIALTY, LLC	200.50
4997	03/26/2026				SEKEDUCATI	SOUTHEAST KANSAS EDUCATION SERVICE CENTER	1,125.00
4998	03/26/2026				TREVIPAY	TreviPay	105.72
4999	03/26/2026				TURNERHANN	Hannah Turner	72.54
5000	03/26/2026				USD506GRIZ	USD 506 - GRIZZLY GRAPHICS	64.00
5001	03/26/2026				USD506ACTI	USD 506 ACTIVITY	8,629.00
5002	03/26/2026				USILAMINAT	USI LAMINATING	747.97
5003	03/26/2026				VERIZONWIR	VERIZON WIRELESS	1,117.32
5004	03/26/2026				VISA	VISA	1,120.98
5005	03/26/2026				VISA	VISA	1,440.41
5006	03/26/2026				VISA	VISA	140.67
5007	03/26/2026				VISA	VISA	459.52
5008	03/26/2026				VISA	VISA	24.00
5009	03/26/2026				VISA	VISA	1,700.84
5010	03/26/2026				VISA	VISA	898.14

Payee Type: Vendor | Check Type: Check | Checking Account ID: 101GENERAL

Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Check Amount
5011	03/26/2026				VISA	VISA	3,594.18
5013	03/31/2026				CUMMINSSAL	CUMMINS SALES & SERVICE	820.00
5014	03/31/2026				POWERSCHOO	POWERSCHOOL GROUP LLC	20,834.11
5015	03/31/2026				USD506ACTI	USD 506 ACTIVITY	2,567.92
5016	04/02/2026				LABETTECO3	Labette County Public Works	1,210.56
5017	04/02/2026				CURIOUSMIN	CURIOUS MINDS DISCOVERY ZONE	170.00
5018	04/02/2026				DEANSCUSTO	Dean's Custom Cabinets, Inc	18,605.00
5019	04/02/2026				HERMITAGE1	HERMITAGE ART	114.13
5020	04/02/2026				KANSASDIVI	Kansas Division for Early Childhood	200.00
5021	04/02/2026				TREVIPAY	TreviPay	265.71
5022	04/08/2026				5STARFOODE	5 STAR FOOD EQUIPMENT	237.73
5023	04/08/2026				ALLSEASON1	ALL SEASONS FLORAL	55.00
5024	04/08/2026				ALTAMONTBU	ALTAMONT BUILDER'S SUPPLY LLC	4,845.57
5025	04/08/2026				AMAZONCAPI	AMAZON CAPITAL SERVICES	9,490.84
5026	04/08/2026				AMAZONCAPI	AMAZON CAPITAL SERVICES	1,424.41
5027	04/08/2026				APPLEINC	APPLE INC.	1,198.00
5028	04/08/2026				ATMOSENERG	ATMOS ENERGY	2,336.46
5029	04/08/2026				BARTLETTCO	BARTLETT CO-OP	2,255.38
5030	04/08/2026				BARTLETTCO	BARTLETT CO-OP	25,421.37
5031	04/08/2026				BILLSMOWER	Bill's Mower & More	152.45
5032	04/08/2026				CARESTYLER	CARES TYLER	65.83
5033	04/08/2026				CHAPMANLIS	CHAPMAN, LISA	25.50
5034	04/08/2026				CITYOFALTA	CITY OF ALTAMONT	27,202.91
5035	04/08/2026				CITYOFALTA	CITY OF ALTAMONT	4,575.20
5036	04/08/2026				CITYOFBART	CITY OF BARTLETT	169.00
5037	04/08/2026				CITYOFEDNA	CITY OF EDNA	861.00
5038	04/08/2026				CITYOFMOUN	CITY OF MOUND VALLEY	326.39
5039	04/08/2026				CITYOFPARS	CITY OF PARSONS	554.11
5040	04/08/2026				CLEVETARA	TARA CLEVENGER	100.00
5041	04/08/2026				CORNERSTOR	CORNER STORE	666.50
5042	04/08/2026				DEPCO	DEPCO	914.97
5043	04/08/2026				DICKERSONR	DICKERSON, RYAN	165.20
5044	04/08/2026				DIEHLBANWA	DIEHL BANWART BOLTON CPA PA	17,024.44
5045	04/08/2026				DOYLEGLASS	DOYLE GLASS CO.	558.00
5046	04/08/2026				ELECTROLIF	ELECTROLIFE BATTERY COMPANY	822.20
5047	04/08/2026				EPMINC	EPM INC	6,102.60
5048	04/08/2026				EVCOWHOLES	EVCO WHOLESALE FOOD CORP.	29,309.40
5049	04/08/2026				EVCOWHOLES	EVCO WHOLESALE FOOD CORP.	14,605.78
5050	04/08/2026				EVERGY	EVERGY	8,360.52
5051	04/08/2026				FOLLETTCON	FOLLETT CONTENT SOLUTIONS, LLC	180.83
5052	04/08/2026				FOURSTATEM	FOUR STATE MAINT SUPPLY	73.00
5053	04/08/2026				GRANDTRUEV	GRAND TRUE VALUE RENTAL	434.50
5054	04/08/2026				GREENENVIR	GREEN ENVIRONMENTAL SVCS	1,068.75
5055	04/08/2026				GREENFORLI	GREEN FOR LIFE ENVIRONMENTAL	45.14
5056	04/08/2026				HAASAUTOMA	Haas Automation Inc.	104.59
5057	04/08/2026				HILANDDAIR	HILAND DAIRY	4,966.99
5058	04/08/2026				HILANDDAIR	HILAND DAIRY	4,752.03
5059	04/08/2026				HILANDDAIR	HILAND DAIRY	2,690.77
5060	04/08/2026				HUGOSINDUS	HUGO'S INDUSTRIAL SUPPLY, INC	9,230.10
5061	04/08/2026				HUGOSINDUS	HUGO'S INDUSTRIAL SUPPLY, INC	5,294.76
5062	04/08/2026				JWPEPPER	J W PEPPER	219.73
5063	04/08/2026				JONESCHARL	JONES CHARLES D COMPANY., INC	516.75
5064	04/08/2026				JOSTENSINC	JOSTENS, INC.	560.90
5065	04/08/2026				KANSASDRUG	KANSAS DRUG TESTING INC.	399.00
5066	04/08/2026				KANSASGOLF	KANSAS GOLF & TURF	2,798.32
5067	04/08/2026				KASTLERCHR	KASTLER CHRIS	106.00
5068	04/08/2026				KSASSOCOFS	KS ASSOC OF SCHOOL BOARDS	16,107.43
5069	04/08/2026				LABETTEAVE	LABETTE AVENUE	930.00
5070	04/08/2026				LABETTEHAR	LABETTE HARDWARE	761.62

Payee Type: Vendor **Check Type:** Check **Checking Account ID:** 101GENERAL

Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Check Amount
5071	04/08/2026				LABETTEHE1	LABETTE HEALTH	1,000.00
5072	04/08/2026				LACEYBLAKE	LACEY, BLAKE	252.99
5073	04/08/2026				LAWSONPROD	LAWSON PRODUCTS	3,539.33
5074	04/08/2026				MARMICFIRE	MARMIC FIRE & SAFETY CO., INC.	1,469.20
5075	04/08/2026				MARRONESIN	MARRONE'S INC	10,320.28
5076	04/08/2026				MARRONESIN	MARRONE'S INC	12,222.51
5077	04/08/2026				MARRONESIN	MARRONE'S INC	310.82
5078	04/08/2026				MCANANYVAN	MCANANY VAN CLEAVE & PHILLIPS P.A.	67.50
5079	04/08/2026				MCCARTYOFF	MCCARTY OFFICE MACHINES	1,728.75
5080	04/08/2026				MCMASTERCA	MCMASTER-CARR	505.88
5081	04/08/2026				MIDAMERIC1	MID-AMERICAN RESEARCH CHEMICAL	821.99
5082	04/08/2026				MIDWESTMIN	MIDWEST MINERALS INC	234.14
5083	04/08/2026				MIDWESTTIM	Midwest Timing & Results	1,430.00
5084	04/08/2026				MIDWESTTIM	Midwest Timing & Results	1,430.00
5085	04/08/2026				MIDWESTTR1	MIDWEST TRANSIT EQUIPMENT	2,282.82
5086	04/08/2026				MIKECARPI1	MIKE CARPINO FORD	297.76
5087	04/08/2026				NAPAAUTOPA	NAPA AUTO PARTS	864.35
5088	04/08/2026				NAPAAUTOPA	NAPA AUTO PARTS	617.78
5089	04/08/2026				NAPAAUTOPA	NAPA AUTO PARTS	1,032.82
5090	04/08/2026				NAPAAUTOPA	NAPA AUTO PARTS	2,064.47
5091	04/08/2026				NAPAAUTOPA	NAPA AUTO PARTS	42.78
5092	04/08/2026				NAPAAUTOPA	NAPA AUTO PARTS	1,002.15
5093	04/08/2026				NATIONALSC	NATIONAL SCREENING BUREAU	51.50
5094	04/08/2026				OREILLYAUT	O'REILLY AUTO PARTS	18.87
5095	04/08/2026				PARSONSSUN	PARSONS SUN	776.00
5096	04/08/2026				POMPSTIRES	POMP'S TIRE SERVICE, INC.	182.18
5097	04/08/2026				PORKYSLLC	PORKYS LLC	116.76
5098	04/08/2026				PRAIRIEFIR	PRAIRIEFIRE COFFEE ROASTERS	68.90
5099	04/08/2026				PSUMUSIC	PSU MUSIC	230.00
5100	04/08/2026				RAILSIDEWO	MATTHEW HERSCHBERGER	4,891.96
5101	04/08/2026				RETAILERSS	RETAILERS' SALES TAX	372.25
5102	04/08/2026				RISKADMINI	RISK ADMINISTRATION SERVICES	45.45
5103	04/08/2026				RUCKERCIND	RUCKER CINDY	109.31
5104	04/08/2026				RUSHTRUCKC	RUSH TRUCK CENTER, JOPLIN	474.19
5105	04/08/2026				SSACTIVEWE	S & S ACTIVEWEAR, LLC	203.68
5106	04/08/2026				SCHLATTERB	SCHLATTER, BUDDY	26.14
5107	04/08/2026				SCHOOLSPEC	SCHOOL SPECIALTY, LLC	2,274.58
5108	04/08/2026				SEKINTERLO	SEK INTERLOCAL #637	467.92
5109	04/08/2026				SEKSANITAT	SEK SANITATION SERVICES, LLC	235.00
5110	04/08/2026				SMALLWOODL	SMALLWOOD LOCK & SUPPLY	815.98
5111	04/08/2026				TFEHRHARTC	T.F. EHRHART CO.	8,906.95
5112	04/08/2026				TEXSOURCET	TEXSOURCE-TEXAS	321.58
5113	04/08/2026				THOMPSONBR	THOMPSON BROS	1,172.22
5114	04/08/2026				TRAXSOMICH	TRAXSON, MICHELLE	300.30
5115	04/08/2026				UNIFIRSTCO	UNIFIRST CORPORATION	1,614.04
5116	04/08/2026				UNIFIRSTCO	UNIFIRST CORPORATION	520.08
5117	04/08/2026				USD506GRIZ	USD 506 - GRIZZLY GRAPHICS	1,500.00
5118	04/08/2026				VISA	VISA	3,304.35
5119	04/08/2026				VISA	VISA	1,729.57
5120	04/08/2026				VISA	VISA	255.48
5121	04/08/2026				VISA	VISA	1,002.85
5122	04/08/2026				WARNERSOUN	WARNER AUDIO VIDEO LLC	775.00
5123	04/08/2026				WARRENMART	WARREN MARTY	230.00
5124	04/08/2026				WELLSROBIN	ROBIN WELLS	550.00
5125	04/08/2026				ACEHARDWAR	WESTLAKE ACE HARDWARE	505.75

Checking Account ID:	101GENERAL	Void Total:	0.00	Total without Voids:	396,975.86
Check Type Total:	Check	Void Total:	0.00	Total without Voids:	396,975.86
Payee Type Total:	Vendor	Void Total:	0.00	Total without Voids:	396,975.86

Grand Total:	Void Total:	0.00	Total without Voids:	396,975.86

Petty Cash Report

March 31, 2026

Beginning Balance	Debits	Credits	Balance
$1000.00	$0.00	$0.00	$1000.00

Checks

Check #	Amount	Purpose

Fund: 01 HIGH SCHOOL ACTIVITY

Chart of Account Number	Chart of Account Description	Beginning Balance	Expenses	Revenues	Outstanding AP	Outstanding PO	Balance Change	Balance
01 720 710	YEARBOOK	9,610.95	10,913.76	5,890.42	0.00	1.00	0.00	4,586.61
01 720 711	LCHS GATE RECEIPTS/ATHLETIC EX	15,555.98	84,910.39	122,267.55	0.00	80.00	0.00	52,833.14
01 720 712	ART CLUB	623.21	1,060.03	1,230.00	0.00	0.00	0.00	793.18
01 720 713	BAND	1,351.84	854.48	1,075.00	0.00	0.00	0.00	1,572.36
01 720 714	CHESS CLUB	787.27	1,457.41	1,339.19	0.00	0.00	0.00	669.05
01 720 715	SOFTBALL	2,050.43	966.35	979.41	0.00	0.00	0.00	2,063.49
01 720 716	F.B.L.A.	269.77	1,262.45	1,540.50	0.00	0.00	0.00	547.82
01 720 717	FELLOWSHIP CHRISTIAN ATHLETES	1,215.99	600.00	469.00	0.00	0.00	0.00	1,084.99
01 720 718	FFA	21,128.15	39,423.57	32,666.64	0.00	535.66	0.00	13,835.56
01 720 719	FCCLA	27.91	2,510.63	4,335.04	0.00	1,006.27	0.00	846.05
01 720 720	LC COLOR GUARD	0.87	0.00	0.00	0.00	0.00	0.00	0.87
01 720 722	Grizzly Care	1,644.34	3,350.61	3,125.98	0.00	0.00	0.00	1,419.71
01 720 723	The Grizzly Grind	2,802.28	19,446.75	25,227.35	0.00	3,039.35	0.00	5,543.53
01 720 724	L-CLUB	34.00	0.00	0.00	0.00	0.00	0.00	34.00
01 720 725	GLOBAL EXPEDITIONS	420.32	0.00	0.00	0.00	0.00	0.00	420.32
01 720 726	LIBRARY CLUB	10,478.49	18,991.16	20,892.49	0.00	650.00	0.00	11,729.82
01 720 727	MUSIC CHORUS	1,433.23	0.00	200.00	0.00	0.00	0.00	1,633.23
01 720 728	HOSA/HEALTH SCIENCE	2,123.96	0.00	500.00	0.00	0.00	0.00	2,623.96
01 720 730	SADD	416.65	382.65	584.00	0.00	221.22	0.00	396.78
01 720 732	MATH CLUB	334.10	462.50	1,005.76	0.00	44.00	0.00	833.36
01 720 733	GIRLS SWIM TEAM	2.99	0.00	0.00	0.00	0.00	0.00	2.99
01 720 734	FOOTBALL MEALS	675.00	909.97	300.00	0.00	0.00	0.00	65.03
01 720 735	LCHS FOOTBALL	2,620.19	1,301.61	2,795.00	0.00	0.00	0.00	4,113.58
01 720 736	TRI M	519.89	940.00	1,043.00	0.00	0.00	0.00	622.89
01 720 739	LC CHEERLEADERS	4,202.27	8,526.59	5,144.00	0.00	0.00	0.00	819.68
01 720 740	STUDENT COUNCIL	2,024.67	1,934.64	973.00	0.00	0.00	0.00	1,063.03
01 720 741	MOONBUGGY/WOOD TECH	3,954.00	0.00	0.00	0.00	0.00	0.00	3,954.00
01 720 742	TEACHER'S ACTIVITY	2,316.94	783.25	1,082.00	0.00	200.00	0.00	2,415.69
01 720 744	SKILLS	8,139.07	2,850.00	7,232.00	0.00	1,500.00	0.00	11,021.07
01 720 745	LC TENNIS	6.59	1,432.20	1,479.70	0.00	0.00	0.00	54.09
01 720 746	KAYS	1,517.82	1,579.51	1,162.00	0.00	0.00	0.00	1,100.31
01 720 747	LC BOY/GIRL BASKETBALL	0.00	2,643.10	2,643.10	0.00	0.00	0.00	0.00
01 720 749	INTRNL THESPIAN	12,111.20	18,632.70	29,084.53	0.00	222.00	0.00	22,341.03
01 720 750	HONOR SOCIETY	852.94	1,273.90	510.00	0.00	0.00	0.00	89.04
01 720 752	BOYS WRESTLING	30.71	93.89	250.00	0.00	0.00	0.00	186.82
01 720 753	GIRLS WRESTLING	810.10	489.27	1,389.27	0.00	0.00	0.00	1,710.10
01 720 754	LCHS DANCE TEAM	2,879.46	3,729.77	4,882.95	0.00	0.00	0.00	4,032.64
01 720 755	Science Club	864.31	0.00	0.00	0.00	0.00	0.00	864.31
01 720 758	LC BASEBALL FUNDRAISING	3,668.28	520.00	0.00	0.00	520.00	0.00	2,628.28
01 720 759	LCHS REIMBURSEMENTS	2,070.37	7,667.82	8,260.74	0.00	0.00	0.00	2,663.29

Fund: 01 HIGH SCHOOL ACTIVITY

Chart of Account Number	Chart of Account Description		Beginning Balance	Expenses	Revenues	Outstanding AP	Outstanding PO	Balance Change	Balance
01 720 760	PROM		3,736.37	733.60	1,708.43	0.00	295.78	0.00	4,415.42
01 720 761	LC GOLF FUNDRAISING		911.04	150.10	588.00	0.00	100.00	0.00	1,248.94
01 720 762	RACHELS CHALLENGE		480.32	0.00	0.00	0.00	0.00	0.00	480.32
01 720 763	LIFE SKILLS		736.14	0.00	0.00	0.00	0.00	0.00	736.14
01 720 764	PEP CLUB		328.74	0.00	0.00	0.00	0.00	0.00	328.74
01 720 765	Machining		0.00	0.00	18,000.00	0.00	1,541.24	0.00	16,458.76
01 720 766	LC FDRAISING DONATIONS		1,450.00	0.00	0.00	0.00	0.00	0.00	1,450.00
01 720 769	VOLLEYBALL FUNDRAISING		342.34	2,063.80	1,975.29	0.00	0.00	0.00	253.83
01 720 771	JH GATE		2,132.10	15,460.00	20,266.01	0.00	1,750.00	0.00	5,188.11
01 730	UNRESERVED FUND BALANCE		473.77	12,868.97	13,027.42	0.00	0.00	0.00	632.22
		Fund Total: 01	132,167.36	273,177.43	347,124.77	0.00	11,706.52	0.00	194,408.18

Processing Month	Checking Account ID	Statement Balance	Outstanding Total	Balance on Books	Cash Account Balance	Difference
03/2026	101GENERAL	7,969,186.15	(143,397.00)	7,825,789.15	7,825,789.15	0.00
03/2026	102CD	3,000,000.00	0.00	3,000,000.00	3,000,000.00	0.00
03/2026	105CAFETER	42,651.75	0.00	42,651.75	42,651.75	0.00
	Total:	11,011,837.90	(143,397.00)	10,868,440.90	10,868,440.90	0.00

Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

SUBJECTS TO BE DISCUSSED (Provide a brief description of what subject will be discussed while still protecting important privacy interest)	JUSTIFICATION
Example: discuss an individual employee's performance	non-elected personnel exception under KOMA
Example 1: discuss confidential student information **Example 2:** hold a student discipline appeal hearing	the exception relating to actions adversely or favorably affecting a student under KOMA
Example: discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives	the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA
Example: discuss potential litigation with our legal counsel	the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA
Example: discuss the latest proposal for increasing the base pay rate from the teachers	the exception for employer-employee negotiations under KOMA
Example: discuss potential properties for a new middle school site	the exception for preliminary discussion of the acquisition of real property under KOMA
Example 1: discuss the high school crisis plan **Example 2:** discuss the exact placement of security cameras and alarms throughout the buildings	the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized

Labette County Schools

2026-2027 District Calendar

LABETTE COUNTY SCHOOLS

2026

JULY

M	T	W	Th	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

AUGUST

M	T	W	Th	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

SEPTEMBER

M	T	W	Th	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

OCTOBER

M	T	W	Th	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

NOVEMBER

M	T	W	Th	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27

DECEMBER

M	T	W	Th	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

2027

JANUARY

M	T	W	Th	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

FEBRUARY

M	T	W	Th	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26

MARCH

M	T	W	Th	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

APRIL

M	T	W	Th	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

MAY

M	T	W	Th	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

JUNE

M	T	W	Th	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

- 8th Grade Orientation/Open House
- Enrollment
- 1/2 Day for Students
- Beginning/End of School Year
- No School In-Lieu of P/T Conferences
- End of Quarter
- No School - Holiday
- Teacher Work Day
- Staff Development
- Elementary Parent/Teacher Conferences
- LC Academic Work Sessions

	Students	Teachers
Students in Class	167.5	167.5
P/T Conferences	2.0	2.0
Staff Development	2.75	5.5
Work Days	0.0	4.0
Totals	172.25	179

August

3-4	Elementary Enrollment
3-5	High School Enrollment
17/18	Staff Development
19	Teacher Work Day
20	Half Day of School for K-9 - School(0.5)/Work Day(0.5)
21	Full Day of School K-12
24	First Day of Pre-School

September

7	Labor Day - NO SCHOOL

October

13/15	Elementary Parent/Teacher Conferences
16	End of 1st Quarter (40 Days) School(0.5)/Work Day(0.5)
21	LC Academic Work Sessions 3:15 - 5:30 pm

November

9	Staff Development - NO SCHOOL
11	LC Academic Work Sessions 3:15 - 5:30 pm
23	No School (In Lieu of P/T Conf.)
24 - 27	Thanksgiving Break - NO SCHOOL

December

2	LC Academic Work Sessions 3:15 - 5:30 pm
18	End of 2nd Quarter (38.5 Days) End of 1st Semester (78.5 Days) School (0.5)/Work Day (0.5)
21-31	Christmas Break - NO SCHOOL

January

1	Christmas Break - NO SCHOOL
18	MLK Jr. Day - NO SCHOOL

February

8	Staff Development - NO SCHOOL
16/18	Elementary Parent/Teacher Conferences

March

5	End of 3rd Quarter (42.5 Days) - School (0.5)/Work Day (0.5)
8-9	8th Grade Orientation/Open House 5:00 - 8:15 pm
15-19	Spring Break - NO SCHOOL
26	No School (In Lieu of P/T Conf.)

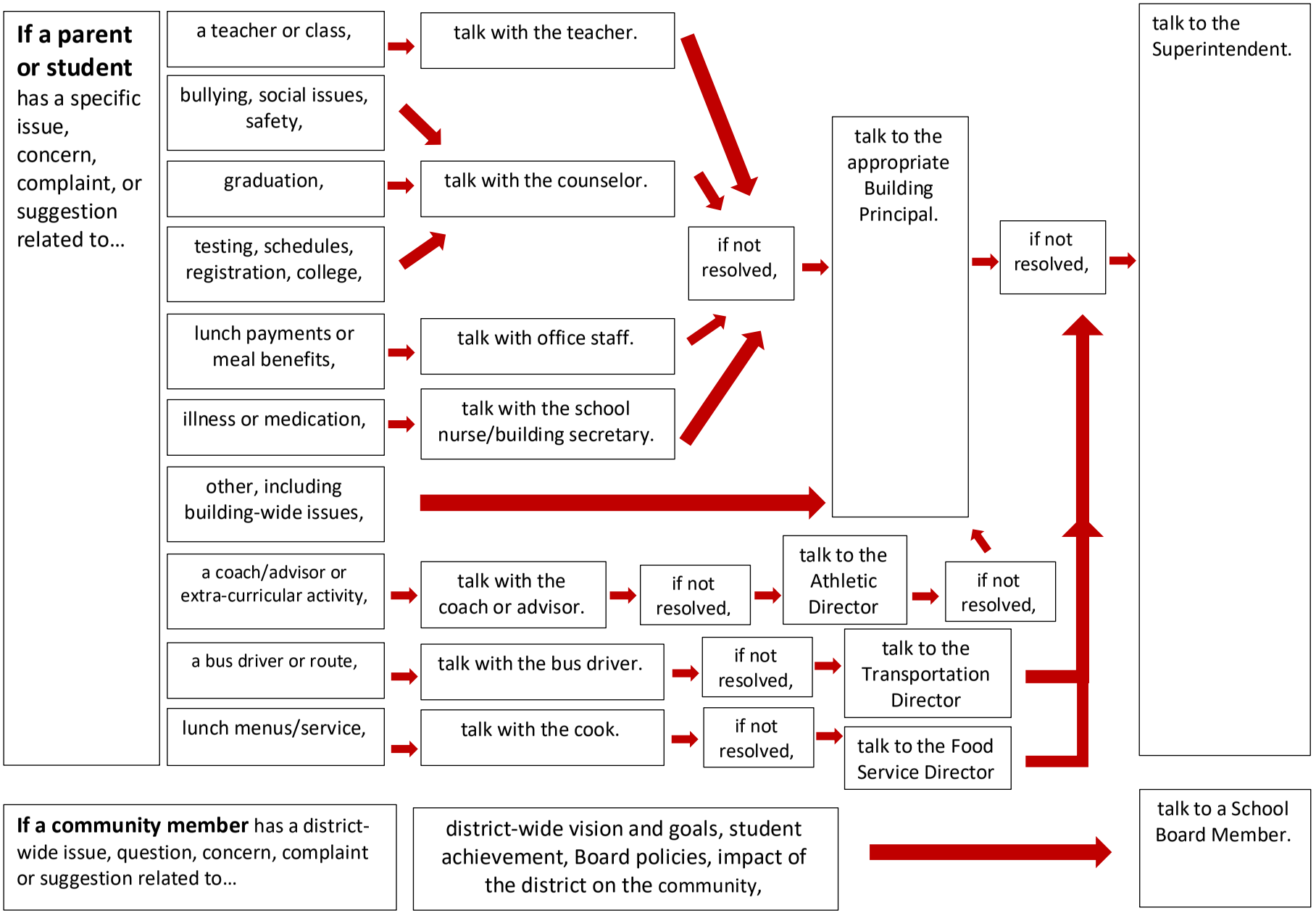
April

16	Staff Development - NO SCHOOL

May

20	End of 2nd Semester (89 Days) End of 4th Quarter (46.5 Days) School (0.5)/Staff Development (0.5) Last 1/2 Day of School PreK-11
21	Teacher Work Day

Communication Flow Chart for Handling Parent, Student or Community Member Issues



506 Strategic Plan

It is the Mission of USD 506 to provide a supportive and engaging learning environment, grounded in strong relationships and community involvement, where all students belong and are equipped for future success through continuous growth and accountability.

Core Values: Integrity • Relationships • Growth

Our Vision: Future-focused • Engaged • Supportive

Enhanced Student Opportunities



Goal: Enhance Curriculum & Career Readiness

- Objective: Expand CTE and career exploration opportunities starting in early grades, including partnerships with area post-secondary schools.
- Objective: Broaden and deepen K-8 curriculum offerings to include STEM, the arts, global awareness, and critical thinking skills.

Goal: Prioritize Student Well-Being

- Objective: Ensure equitable access to programs and resources.
- Objective: Strengthen school-family-community partnerships that support academic, social, and emotional growth.
- Objective: Promote a safe, inclusive culture through mental health services, anti-bullying initiatives, and restorative practices.

Employee Retention & Development



Goal: Improve Employee Value & Support

- Objective: Attract and retain quality educators and employees by offering competitive compensation and benefits.
- Objective: Enhance teaching effectiveness by providing ongoing professional development in areas such as pedagogy, technology, mental health, and inclusive practices.
- Objective: Modify the schedule to allow for increased staff collaboration.
- Objective: Create support systems to address burnout by recognizing staff achievements and providing resources to maintain high morale and energy.

Community Engagement



Goal: Improve Communications

- Objective: Strengthen and streamline communication with parents, alumni, and the broader community through centralized tools and social media.
- Objective: Increase transparency and promote community involvement by highlighting opportunities for engagement and collaboration.
- Objective: Share district achievements and opportunities.

Goal: Build Community Partnerships

- Objective: Strengthen ties with local businesses and organizations to enhance student learning and career preparation.
- Objective: Create more community events and invite businesses personally to increase involvement and awareness.

Infrastructure & Facilities



Goal: Modernize Facilities & Resources

- Objective: Prioritize the maintenance and safety of aging facilities to ensure secure and effective learning environments.
- Objective: Evaluate and pursue sustainable funding strategies to support facility improvements that reflect long-term district and community needs.
- Objective: Conduct a comprehensive demographic study and engage district and community stakeholders to develop a fiscally responsible, long-term facilities plan.
- Objective: Expand and enhance digital tools and infrastructure to support innovative, tech-enabled teaching and learning.

Believe

What does the Board consider to be the core "**beliefs**" of the district?

- High quality employees
- Public support
- Great tradition; eye for future
- K-8 structure good for kids
- Get $ College Career Ready
- Whole Child-educate (Social Emotional)
- Safe Schools-open communication
- Children future
- Team students well
- All students can learn and be better when they leave us
- Meet needs at their level
- Students feel valued, safe, secure
- Value all staff, students
- Think outside the box
- Treat others with respect
- Being uncomfortable is not a bad thing
- Students learn from their mistakes
- Servant Leaders
- Retaining quality teachers

Know

What does the Board "**know**" are the existing needs of the district?

- Test score does not define a child
- Data drives decisions
- False transparency
- Social media
- Change what defines success
- Increase out of district students
- Be unified
- Trauma Informed!
- Change is hard
- Open communication/increase buy-in for capital needs
- Different needs
- Set amount of resources
- Technology is driving decisions
- Shortage of teachers
- Building trust
- Time

Want

What does the Board "**want**" to include as goals for the district?

- College and Career Ready
- Facilities Updated/Transportation
- Community Engagement
- Safe and Secure Building
- Intrinsic motivation
- Social Needs (Full support)
- Graduation Day – Had Best Education Possible
- Resources to Teach
- All children learn in their way
- Parents Engaged/Value them
- Positive Involvement
- More support staff/trained
- We are human
- Expand early childhood education
- Additional Admin. Facilities (Bartlett, Meadow View)
- Value driven-Be who we are!
- Promote 506
- Best CTE in State
- Learning Relevant
- Be the best!!
- Counselors, Social Workers
- Positive Involvement
- State to pay what they should

Do

What will the Board "**do**" to accomplish these goals?

- Use data to make decisions
- We tell the story
- Fiscal resources; admin support staff
- Bond issue (PR, marketing, alum)
- Parental Involvement
- Simplify, simplify
- Model support
- Enhance curriculum
- Rigorous curriculum
- Kid-drive; student-centered
- Promote 506 - Social Media
- CTE-Promote, support, expand
- Base decisions on what's best for students
- Facilities - proactive
- Educate parents S/E needs
- Process for high quality teachers
- Retain
- Develop plan for safe and secure environment