

# BLACKSTONE VALLEY VOCATIONAL REGIONAL DISTRICT SCHOOL COMMITTEE REGULAR MEETING

**Date/Time:** Thursday, April 16, 2026, at 6:00 PM

**Location:** Blackstone Valley Regional Vocational Technical High School Cafeteria  
65 Pleasant Street, Upton, MA 01568

## AGENDA

6:00	<ol style="list-style-type: none"> <li>1. Call to Order – Quorum 7</li> <li>2. Secretary’s Report(s) – A. Yitts <span style="float: right;">(Vote)</span> <ol style="list-style-type: none"> <li>2.1. March 12, 2026</li> <li>2.2. April 2, 2026</li> </ol> </li> <li>3. Treasurer’s Report(s) – C. Pilla <span style="float: right;">(Vote)</span> <ol style="list-style-type: none"> <li>3.1. February 28, 2026 <span style="float: right;"><i>[available at meeting]</i></span></li> </ol> </li> </ol>
6:05	4. Comments by Student Representatives – Isla Koopman & Maddison Dos Santos
6:10	<ol style="list-style-type: none"> <li>5. Business Manager – N. Ferguson           <ol style="list-style-type: none"> <li>5.1. Presentation of 2025 Audit Report – Hague, Sahady &amp; Co., CPA’s, P.C.               <ol style="list-style-type: none"> <li>a. District Financial Audit <span style="float: right;"><i>[available at meeting]</i></span></li> </ol> </li> <li>5.2. Donation(s) <span style="float: right;">(Vote)</span> <ol style="list-style-type: none"> <li>a. Bek’s Welding &amp; Fuel Corp. – S. Bek <span style="float: right;"><i>[green]</i></span></li> <li>b. Milford Federal Bank <span style="float: right;"><i>[green]</i></span></li> <li>c. Alexandria’s Boutique – M. Belanger <span style="float: right;"><i>[green]</i></span></li> <li>d. Home Depot – J. Montgomery <span style="float: right;"><i>[green]</i></span></li> </ol> </li> <li>5.3. Student Activity/Fundraiser Donation(s) <span style="float: right;">(Vote) <i>[green]</i></span> <ol style="list-style-type: none"> <li>a. Cheerleading (various sources)</li> <li>b. Music Club (various sources)</li> <li>c. Robotics (various sources)</li> <li>d. Superintendent’s Fundraiser (various sources)</li> </ol> </li> <li>5.4. Bid Approval for Culinary Plumbing Project <span style="float: right;">(Vote)</span></li> </ol> </li> </ol>
6:40	<ol style="list-style-type: none"> <li>6. Budget Report – J. Mitchell           <ol style="list-style-type: none"> <li>6.1. New Finance Committee Meetings/Presentations:               <ol style="list-style-type: none"> <li>a. Northbridge (3/17/26) – J. Koopman</li> <li>b. Grafton (3/18/26) – A. Yitts</li> <li>c. Blackstone (3/24/26) – J. Broderick</li> <li>d. Douglas (3/24/26) – M. Potter</li> <li>e. Millbury (3/25/26) – J. Hanratty</li> <li>f. Milford (3/25/26) – P. Braza</li> <li>g. Sutton (3/26/26) – J. Mitchell</li> <li>h. Upton (3/31/26) – T. Bartlett</li> <li>i. Uxbridge (4/1/26) – J. Ebbeling</li> <li>j. Millville (4/7/26) – G. Finn</li> <li>k. Mendon (4/8/26) – E. Cray</li> <li>l. Hopedale (4/9/26) – M. Intinarelli</li> </ol> </li> </ol> </li> </ol>
6:55	<ol style="list-style-type: none"> <li>7. Assistant Superintendent-Director’s Report – Dr. M. Connors           <ol style="list-style-type: none"> <li>7.1. MAVA Outstanding Voc Tech Student Awards Banquet (4/16/26) – A. Dolan <span style="float: right;"><i>[white]</i></span></li> <li>7.2. Skills Accomplishment Report <span style="float: right;"><i>[lilac]</i></span></li> <li>7.3. Admissions Update</li> <li>7.4. Out-of-state/Overnight Field Trip(s) <span style="float: right;">(Vote)</span> <ol style="list-style-type: none"> <li>a. HVAC/R – Uncasville, CT: 5/20/26 <span style="float: right;"><i>[available at meeting]</i></span></li> </ol> </li> </ol> </li> </ol>

	7.5. Career Enrichment Presentation	
7:20	8. Policy Subcommittee Report – T. Bartlett 8.1. BVT Policy Changes a. 2026-2027 Student Handbook b. JIH- Searches and Interrogations c. JH-R Attendance Policy	(Vote) [salmon] [goldenrod] [lime]
7:35	9. Superintendent-Director’s Report –A. Steele 9.1. Annual Superintendent’s Gourmet Dinner Report 9.2. FY26 Grant Listings 9.3. School Committee Scholarship Contribution 9.4 The Connect Spring Issue – Alumni Newsletter 9.5. Notification of Resignation a. Jaime Patriarca, Assistant Business Manager/Financial Aid Coordinator	[yellow]    [white]  [pink]
7:50	10. New Business	
7:55	11. Items for the Good of the Committee	[available at meeting]
8:00	12. Next Regularly Scheduled School Committee Meeting – J. Hall	<b>May 21, 2026</b>
8:05	13. Meeting Closure 13.1. Meeting Closed as Declared by Chair 13.2. Adjournment	(Vote)

*The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.*