

Manhattan Public Schools
School District Number 3
416 North Broadway – P.O. Box 425
Manhattan, Montana 59741-0425

TRUSTEES:

_____ ROB BROWNELL (CHAIR)

DATE: **April 14, 2026**

_____ MIKE SWAN (VICE)

TIME: **7:00 PM**

_____ BRAND ROBINSON

PLACE: **HS Activities Room**

_____ N/A

_____ BRYAN PETERSEN

_____ ETHAN SEVERSON (HS)

REGULAR/SPECIAL: **REGULAR**

AGENDA

I. MEETING CALLED TO ORDER

II. PLEDGE OF ALLEGIANCE

III. RECOGNITION OF GUESTS

IV. PUBLIC COMMENT ON NON-AGENDA ITEMS

V. CONSENT AGENDA

It is recommended that the District approve the following items on the Consent Agenda:

A. [MINUTES – Regular March 10, 2026](#)

B. [WARRANT LISTS - March 2026](#)

1. [Payroll, Operational, Activities](#)

C. [EMPLOYMENT 2025-2026](#)

1. Substitute Teachers-Wendy Wright, Benjamin Morrison

2. Volunteers/Chaperones-Natalie VanderHoek, Kevin Feddes, Leilanie Dalizon, Cori Donaldson, Nick Coate, Kristy Coate

3. Student Workers-Heidi Hutchison

VI. BOARD ACTION ITEMS

A. *It is recommended that the District approve* the following Elementary Trustee Appointment:

1. Appoint trustee, term ending May 2027

B. *It is recommended that the District approve* the proposed 2025-2026 Employment

1. [Nathan VanDyke](#)- Assistant Golf coach.

2. [Ryan McCartney](#)- HS Assistant Track & Field coach

3. [Patrick Stubbs](#)-MS Assistant Track & Field coach

4. [Jared Frasier](#)-MS/HS Sped Para

5. [Darwin Stoner](#)- Head of Maintenance

C. *It is recommended that the District approve* the proposed 2026-2027 Employment

1. [Giulia Weeda](#)- HS English Teacher

2. [Cara Hall](#)-4th Grade Teacher

3. [Cara Hall](#)- MS Head Cross Country Coach

4. [Kenna Owens](#)-Title 1 Teacher(K-5)

5. [Johanna Marx](#)- Kitchen Manager/Head Cook

6. [Ann Heisler](#)-Food Service Clerk

7. [Danielle Espiritu](#)-6-12 Band & Music Teacher

8. [Amy Guevara](#)- HS CTE Teacher (Business &Ag)

9. [Emrie Osborn](#)- 2nd Grade Teacher

10. [Ben Morrison](#) -7th-8th ELA Teacher

11. [Hans Coate](#)- MS Head Football Coach

12. [Ben Grossman](#)-MS Assistant Football Coach

13. 2026-2027 Coaching [Contract Renewals](#)

D. *It is recommended that the District accept* the Retirement of [Walt Woolbaugh](#) as 7-8 Science Teacher effective 6/5/2026

E. *It is recommended that the District approve* the Discretionary Leave Request from [Heather Klonsinski](#) for April 13-16 2026 (4 days)

F. *It is recommended that the District consider approval or denial* of the proposed [2025-2026 FP-14](#) Student Attendance Agreements for Incoming and Outgoing Elementary and Incoming and Outgoing High School Non-Resident enrollment requests - Possible Executive Session to Protect an Individual Right of Privacy in Accordance with Section 2-3-203(3) MCA. Possible action on application in open session following closed session.

- G. *It is recommended that the District consider approval or denial* of the proposed [2026-2027 EP-14](#) Student Attendance Agreements for Incoming and Outgoing Elementary and Incoming and Outgoing High School Non-Resident enrollment requests - Possible Executive Session to Protect an Individual Right of Privacy in Accordance with Section 2-3-203(3) MCA. Possible action on application in open session following closed session.
- H. *It is recommended that the District approve* the proposed 2026-2027 [Amsterdam Tuition Agreement](#)
- I. *It is recommended that the District approve* the proposed 3-year [Strom & Assoc Audit Service contract](#) from audit period 7/1/2025 to 6/30/2028
- J. *It is recommended that the District approve* the proposed grounds maintenance agreement
- K. *It is recommended that the District approve* the proposed update to the following policy due to procedural changes:
 - 1. [5221](#)-Work Day

VII. BOARD INFORMATION ITEMS

- A. Resignation of [Nate Parseghian](#) -6-12 Athletic Director - effective 6/30/2026
- B. Resignation of [Josh Schoenfeldt](#)- Head of Maintenance - effective 3/20/2026
- C. Resignation of [Aimee Jones](#) - HS Asst Track
- D. Resignation of [Makayla Rowan](#) - HS Asst Golf
- E. Resignation of [Ginny Francis](#) - Adult Education
- F. [Leading with Numbers](#) Training-June 16th-presented by MASBO
- G. Preliminary Union Negotiations have begun.

VIII. PRINCIPALS' REPORT

IX. SUPERINTENDENT'S REPORT

X. CLAIMS - April 2026

XI. ADJOURN

NEXT REGULAR BOARD MEETING - TUESDAY, MAY 19, 2026 – 7:00 PM

Any questions about the agenda or to request a board packet may contact the District Clerk at coverbaugh@mhstigers.org

Notice of meeting being recorded:

This meeting of the School Board of Trustees is being recorded in accordance with Sections 2-2-301, 2-3-202, 2-3-203, and 2-3-214, MCA. All members of the Board, staff, and public in attendance are advised that the public portions of the meeting will be recorded in both an audio and video format. Cameras and recording devices are placed throughout the meeting room to complete these recordings. Everyone in attendance is reminded to honor basic rules of decorum during the meeting and guidance associated with providing public comment as stated in Policy 1420F. By remaining in the meeting, those present consent to being recorded and displayed in the footage that will be posted on the School District's website.

Public Comment:

For those individuals who intend to address the Board during the "Public Comment" portion of the meeting, the Board Chair will call on individuals to speak when we get to that portion of the meeting.

The intended purpose of the Public Comment segment of our agenda is for a member of the public to bring a matter to the attention of the Board for the Board's information and/or consideration at a later date. In general, the Board is precluded from making decisions regarding Public Comment items, since they are not specified on the agenda.

In addition, the Public Comment section of the Agenda is not a time to raise personnel issues. Therefore, I would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition, the Board will not hear comments on contested cases or other adjudicative proceedings.