

AHS SPEECH & DEBATE PRESENTS...

# SPEAK

SUMMER CAMP

# UP!

## Find Your Voice!

### RECENT HIGHLIGHTS



**3-time** 3A Speech Team State Champions



**3** Individual Event State Champions



**12** National Qualifiers



**5-time** ISSDA Section Champions



**WORKSHOPS**



**TEAM BUILDING**



**PERFORMANCES**

### IMPORTANT INFO



Incoming 7<sup>th</sup>, 8<sup>th</sup>, & 9<sup>th</sup> Graders



June 3<sup>rd</sup>, 2026 from 8:30-3pm



Eagle Shelter at Washington Township Park



\$25 (Lunch Provided!)

### HOW DO I REGISTER?



[HTTPS://ELWEB.APP/ZPHKDGH](https://elweb.app/zphkdgh)

**SCAN HERE!**

TAKES 30 SECONDS! DEADLINE: FRIDAY, MAY 29<sup>TH</sup>