



LAURIE E. BURSTEIN
First Selectman

STATE OF CONNECTICUT – COUNTY OF TOLLAND
INCORPORATED 1786

TOWN OF ELLINGTON

55 MAIN STREET – PO BOX 187
ELLINGTON, CONNECTICUT 06029-0187
TEL 860-870-3100 FAX 860-870-3102
www.ellington-ct.gov

MARY B. CARDIN
Deputy First Selectman

Selectmen
JAMISON J. BOUCHER
JAMES M. PRICHARD
DAVID E. STAVENS
SU THANVANTHRI
CHARLOTTE J. WARD

Town Administrator
MATTHEW D. REED

Monday, April 13, 2026

NICHOLAS J. DICORLETO, JR. MEETING HALL, 55 MAIN STREET

SPECIAL TOWN MEETING – 6:00 PM

Board of Selectmen Regular Meeting – 6:30 PM

AGENDA

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- II. ROLL CALL
- III. PUBLIC COMMENT (*Not to exceed 30 minutes unless extended by majority vote of the BOS*)
- IV. APPROVAL OF MINUTES
 - A. March 2, 2026 Budget Meeting
 - B. March 9, 2026 Public Hearing
 - C. March 9, 2026 Town Meeting
 - D. March 9, 2026 Regular Meeting
- V. UNFINISHED BUSINESS
- VI. NEW BUSINESS
 - A. Tax Refunds/Abatements
 - B. Re-establish Ad Hoc Trails Committee
 - C. Fair Housing Month – Policy Statement and Resolution
 - D. Special Event License – Oakridge Dairy Farm Day
 - E. Crystal Lake Sailing Club – 2026 Sailboat Race Series
 - F. Pinney House Update – Friends of the Pinney House
 - G. Finance Officer Position – Update & Consultation Agreement
 - H. 2026-2027 Town Budget
 1. Approval of Draft Legal Notice for Annual Budget Meeting
 - I. Opioid Settlement Committee – Proposed Expenditure
- VII. ADMINISTRATIVE/DEPARTMENT HEAD REPORTS
- VIII. SELECTMEN COMMITTEE AND LIAISON REPORTS
 - A. Personnel Committee
 - B. Liaison Reports
- IX. FIRST SELECTMAN/TOWN ADMINISTRATOR REPORTS
- X. CORRESPONDENCE/OTHER COMMUNICATION FROM THE BOS
- XI. ADJOURNMENT

Join the Board of Selectmen Meeting: <https://us02web.zoom.us/j/85878571100>

Or Dial In: +1 929 205 6099 **Webinar ID:** 858 7857 1100 **Passcode:** 993909

*Any party needing an accommodation may contact the First Selectman's Office
at (860) 870-3100, at least 24 hours prior to the meeting*