BUTLER COUNTY AREA VOCATIONAL-TECHNICAL SCHOOL
JOINT OPERATING COMMITTEE
REGULAR MEETING AGENDA

April 9, 2026 ▪ 7:00 p.m.
Large Conference Room
210 Campus Lane ▪ Butler, Pennsylvania 16001-2664

CALL TO ORDER BY VICE-CHAIRPERSON.....Mr. Tim Hester
PLEDGE OF ALLEGIANCE.....Mr. Tim Hester
MOMENT OF SILENCE .....Mr. Tim Hester
ROLL CALL BY RECORDING SECRETARY..... Mrs. Ashlee Lamenza

√	Members	Officers-Term	School District	3-YR JOC Term Expires
☐	Mr. Nick Brower		Seneca Valley	December 2026
☐	Mr. John Conrad	Chairperson-1 YR	Butler Area	December 2027
☐	Ms. Jennifer Daniels		Butler Area	December 2026
☐	Mr. Phil Heasley		Butler Area	December 2028
☐	Mr. Tim Hester	Vice-Chairperson-1YR	Seneca Valley	December 2026
☐	Mr. Dennis Kelly		Karns City Area	December 2027
☐	Mr. Justin Kovach		Knoch	December 2027
☐	Ms. Brittney Larimore		Moniteau	December 2028
☐	Mr. David McRandal		Knoch	December 2026
☐	Mr. Justin Miller		Mars Area	December 2027
☐	Mr. Mark Taylor	Secretary-6/30/2026	Slippery Rock Area	December 2028
☐	Mrs. Nina Teff	Treasurer-1 YR	Butler Area	December 2028

√	Alternates	School District
☐	Mrs. Leslie Colosimo	Slippery Rock Area
☐	Mrs. Jennifer Cummings	Butler Area
☐	Mr. Anthony DePretis	Mars Area
☐	Mr. Eric DiTullio	Seneca Valley
☐	Mrs. Donna Eakin	Knoch
☐	Dr. Brenda Ealey	Karns City Area
☐	Ms. Susan Harrison	Seneca Valley
☐	Mrs. Kathy McBride	Moniteau
☐	Mr. Gary Shingleton	Butler Area
☐	Mr. Terry Stivason	Butler Area
☐	Mrs. Cecilia Tomko	Butler Area
☐	Mr. Alvin Vavro	Butler Area
☐	Mr. Jake Weidner	Knoch

√	Others	Officer-Term	Title
☐	Dr. Aubrie Schnelle		Superintendent of Record
☐	Dr. Regina Hiler		Executive Director
☐	Mrs. Rebekah Davis	Asst. Secretary-6/30/2026	Business Manager
☐	Mrs. Ashlee Lamenza		Recording Secretary
☐	Attorney Thomas Breth		Solicitor

REPORTS

1. **Hearing of Public**
2. **Director's Report** **Exhibit 1-8**

Recommend approval of the Director's Report

Motion by:_____ Seconded by:_____ Voice Vote:_____

MINUTES

1. **Regular Meeting Minutes of March 5, 2026** **Exhibit 9**

Recommend approval of:

1. **Regular Meeting Minutes**

Motion by:_____ Seconded by:_____ Voice Vote:_____

POLICY

1. **Revised First Reading of Policy 218.1 – Weapons** **Exhibit 10**

   Recommend approval of the Revised First Reading of Policy 218.1/Weapons as outlined in exhibit.

2. **Revised First Reading of Policy 610 – Purchases Subject to Bid/Quotation** **Exhibit 11**

   Recommend approval of the Revised First Reading of Policy 610/Purchases Subject to Bid/Quotation as outlined in exhibit.

3. **Revised First Reading of Policy 611 – Purchases Budgeted** **Exhibit 12**

   Recommend approval of the Revised First Reading of Policy 611/Purchases Budgeted as outlined in exhibit.

Recommend approval of:

1. **Revised First Reading of Policy 218.1 – Weapons**
2. **Revised First Reading of Policy 610 – Purchases Subject to Bid/Quotation**
3. **Revised First Reading of Policy 611 – Purchases Budgeted**

Motion by:_____ Seconded by:_____ Voice on Roll Call: _____

NEW BUSINESS

1. **Field Trip Request(s)** **Exhibit 13**

2. 2026-2027 School Calendar **Exhibit 14**

Recommend approval of the 2026-2027 School Calendar.

3. Textbook(s) **Exhibit 15**

Recommend approval of the 2026-2027 Textbook(s) as outlined in exhibit.

4. Articulation Agreement – Penn College of Technology **Exhibit 16**

Recommend approval of the Articulation Agreement between Penn College of Technology and the following BCAVTS program as outlined in exhibit.

A. Advanced Manufacturing
B. Automotive Technology
C. Building Construction
D. Culinary Arts
E. Graphic Design
F. Health Assistant
G. Heavy Equipment
H. Protective Services

Recommend approval of:

1. **Field Trip Request(s)**
2. **2026-2027 School Calendar**
3. **Textbook(s)**
4. **Articulation Agreement – Penn College of Technology**

Motion by:_____ Seconded by:_____ Voice on Roll Call: _____

EXECUTIVE SESSION, if requested.

PERSONNEL

1. No-Pay Days **Exhibit 17**

Recommend approval to grant four No-Pay Days as outlined in exhibit.

Recommend approval of:

1. **No-Pay Days**

Motion by:_____ Seconded by:_____ Voice on Roll Call: _____

FINANCE

1. **Financial Reports** **Exhibit 18**

2. **Bill List** **Exhibit 19**

3. **Budget Transfers** **Exhibit 20**

Recommend approval of:

1. **Financial Reports**
2. **Bill List**
3. **Budget Transfers**

Motion by: _____ Seconded by: _____ Voice on Roll Call: _____

GENERAL INFORMATION

The Solicitor will read the budget ballot tabulation following the Financial Reports.

ADJOURNMENT

Motion by: _____ **Seconded by:** _____