

COMMISSIONERS' MEETING MINUTES

March 17, 2026 - 7:00 p.m.

Mayor Jakubowski called the meeting to order at 7:03 pm.

MAYOR JAKUBOWSKI READ THE FOLLOWING STATEMENT: "Notice of this meeting has been provided in a legal notice published in the Courier Post and the Retrospect; and posted in accordance with Title 10 of the New Jersey Statutes Annotated, specifying a 7:00 p.m. meeting time; and that formal action may or may not be taken at all Caucus and Commissioners' meetings".

Those in attendance: Mayor Jakubowski, Commissioner Alemi, Solicitors Sal Siciliano, Borough Administrator/Municipal Clerk Danielle Ingves, Randolph Callaway, Superintendent Public Works & Police Chief David Bauer - Absent: Commissioner Wendell

Mayor Jakubowski led the audience in the Flag Salute.

Meeting Minutes Approval: March 3, 2026 Caucus Meeting Minutes, March 3, 2026 Caucus Closed Meeting Minutes, March 12, 2026 Special Meeting Minutes

The foregoing motion was made by Mayor Jakubowski and seconded by Commissioner Alemi. All in favor motion carried.

ORDINANCES: N/A

RESOLUTIONS:

2026-79 Authorizing the Payment of Bills for the Month of March 2026. The foregoing motion was made by Commissioner Alemi and seconded by Mayor Jakubowski. Unanimous roll call vote. (Commissioner Wendell absent/excused)

2026-80 Authorizing the Approval of 2025 Appropriation Reserve Transfers. The foregoing motion was made by Commissioner Alemi and seconded by Mayor Jakubowski. Unanimous roll call vote. (Commissioner Wendell absent/excused)

2026-81 Authorizing the approval of Basket Raffle License #2026-03 for American Legion Auxiliary Unit 262 on September 25, 2026, at the FJW Rec & Com Center, 602 Hampshire Ave. The foregoing motion was made by Mayor Jakubowski and seconded by Commissioner Alemi. All in favor motion carried. (Commissioner Wendell absent/excused)

2026-82 Authorizing the approval of 50/50 Draw Raffle License #2026-04 for American Legion Auxiliary Unit 262 on September 25, 2026, at the FJW Rec & Com Center, 602 Hampshire Ave. The foregoing motion was made by Mayor Jakubowski and seconded by Commissioner Alemi. All in favor motion carried. (Commissioner Wendell absent/excused)

2026-83 Authorizing the Mayor and Municipal Clerk to Request Usage Rates from the New Jersey State Health Benefits Plan for \$2,000. The foregoing motion was made by Mayor Jakubowski and seconded by Commissioner Alemi. Unanimous Roll Call Vote. (Commissioner Wendell absent/excused)

2026-84 Appointing EB Employee Solutions, LLC, DBA as The Difference Card to provide HRA Services for the Borough of Audubon. The foregoing motion was made by Mayor Jakubowski and seconded by Commissioner Alemi. Unanimous roll call vote. (Commissioner Wendell absent/excused)

OPEN SESSION: Commissioner Alemi made a motion to open the meeting to the public; seconded by Mayor Jakubowski. All in favor motion carried.

John Poliero, 47 Beloit Ave, asked questions regarding the requirements and cost for a fire pit permit. The Municipal Clerk answered the questions and instructed him to come to the office for the permit. Permits cost \$10.00 and are good for one year.

Commissioner Alemi made a motion to close the meeting to the public; seconded by Mayor Jakubowski. All in favor motion carried.

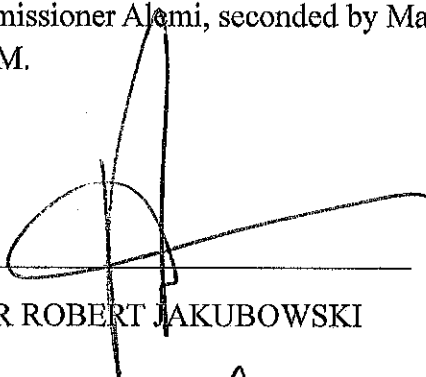
COMMISSIONER REPORTS:

COMMISSIONER WENDELL – N/A

COMMISSIONER ALEMI – Happy St. Patty’s Day to everyone!

MAYOR JAKUBOWSKI – There has been some confusion in the public that the American Legion is involved in the Link Trail project because the groundbreaking ceremony took place directly across the street from Murray-Trout Legion. This is not true. The grounds over there are mostly owned by Conrail. Either way, the Legion has nothing to do with this project. Overall, the feedback on the trail has been extremely positive.

Motion was made to adjourn by Commissioner Alemi, seconded by Mayor Jakubowski. All in favor motion carried. Meeting adjourned at 7:10 P.M.



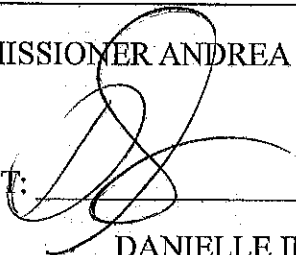
MAYOR ROBERT JAKUBOWSKI

Absent _____

COMMISSIONER ANDREA WENDELL



COMMISSIONER DAVID F. ALEMI

ATTEST:  _____

DANIELLE INGVES, MUNICIPAL CLERK

DATE: April 7, 2026