

BID FORM

NAME OF BIDDER: Summit Lake Park Eagle Restoration Systems DBA R&R B Servpro of Chino/Chino Hills

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Bid No. 123-26 Andersen Elementary School Ceiling Replacement Project

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

	BID PRICE + \$40,000 ALLOWANCE (IN WRITTEN FORM)	BID PRICE + \$40,000 ALLOWANCE (IN NUMBERS)
TOTAL BID PRICE + ALLOWANCE	three hundred seventy two thousand six dollars and fifteen cents.	\$372,006.15
	TOTAL BID PRICE + ADD ALTERNATE PRICE (INCLUDING \$40,000 ALLOWANCE) [IN WRITTEN FORM]	TOTAL BID PRICE + ADD ALTERNATE PRICE (INCLUDING \$40,000 ALLOWANCE) [IN NUMBERS]
TOTAL BID PRICE + ADD ALTERNATE PRICE (INCLUDING \$40,000 ALLOWANCE)	four hundred seven thousand nine hundred fifty four dollars and forty seven cents	\$407,954.47

If the Contract Documents specify alternate bid items, the following Alternate Bid amounts shall be added to or deducted from the Total Bid Price entered above (please check the appropriate box), at the District's sole option. The District can choose to include one or more of the Alternate Bids in the Project. If any of the Alternate Bids are selected by the District, the resulting amount shall be added to or deducted from the Total Bid Price for the Project. The District can award/select Alternate Bid items at any time(s).

ALTERNATE BIDS	BID PRICE (IN WRITTEN FORM)	BID PRICE (IN NUMBERS)
ALTERNATE #1 Remove approximately 1,000sf of existing hard lid plaster/dryall ceiling per add alternate scope of work and drawing set	eight thousand three hundred ninety five dollars and seventy eight cents	\$8395.78

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice of Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. _____ from the _____ Bank in the amount of _____, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual _____, or corporation _____, or partnership X _____, organized under the laws of the State of Colorado.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

935856; B, C-22, ASB

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1

Addenda No. 2

Addenda No. 3

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Information Required of Bidders form.
7. Attached is the Asbestos-Free Material Certification.

8. Attached is the Recycled Content Certification.
9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
10. Attached is the Drug-Free Workplace Certificate.
11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
12. Attached is the fully executed Non-Collusion Declaration form
13. Attached is the fully executed Fleet Compliance Certification.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder Summit Lake Park Eagle Restoration Systems DBA R&R B Servpro Team Landers

Signature *Seth Cooper*

Name and Title Seth Cooper-President and COO

Dated 04/04/2026

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder Summit Lake Park Eagle Restoration Systems DBA R&R B Servpro Team Landers

Signature *Seth Cooper*

Name and Title Seth Cooper-President and COO

Dated 03/26/2026

**IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)**

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☒ The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature: Seth Cooper

Printed Name: Seth Cooper

Title: President and COO

Firm Name: Summit Lake Park Eagle Restoration Systems DBA R&R B Servpro Team Landers

Date: 03/26/2026

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

FLEET COMPLIANCE CERTIFICATION

Bidder hereby acknowledges that they have reviewed the California Air Resources Board's policies, rules and regulations and are familiar with the requirements of Title 13, California Code of Regulations, Division 3, Chapter 9, effective on January 1, 2024 (the "Regulation"). Bidder hereby certifies, subject to penalty for perjury, that the option checked below relating to the Bidder's fleet, and/or that of their subcontractor(s) ("Fleet") is true and correct:

- ☐ The Fleet is subject to the requirements of the Regulation, and the appropriate Certificate(s) of Reported Compliance have been attached hereto.
- ☐ The Fleet is exempt from the Regulation under section 2449.1(f)(2), and a signed description of the subject vehicles, and reasoning for exemption has been attached hereto.
- ☐ Bidder and/or their subcontractor is unable to procure R99 or R100 renewable diesel fuel as defined in the Regulation pursuant to section 2449.1(f)(3). Bidder shall keep detailed records describing the normal refueling methods, their attempts to procure renewable diesel fuel and proof that shows they were not able to procure renewable diesel (i.e., third party correspondence or vendor bids).
- ☐ The Fleet is exempt from the requirements of the Regulation pursuant to section 2449(i)(4) because this Project has been deemed an Emergency, as defined under section 2449(c)(18). Bidder shall only operate the exempted vehicles in the emergency situation and records of the exempted vehicles must be maintained, pursuant to section 2449(i)(4).
- ☒ The Fleet does not fall under the Regulation or are otherwise exempted, and a detailed reasoning is attached hereto.

Name of Bidder: Summit Lake Park Eagle Restoration Systems DBA R&R B Servpro Team Landers

Signature: Seth Cooper

Name: Seth Cooper

Title: President and COO

Date: 03/26/2026

FLEET COMPLIANCE CERTIFICATION

April 2, 2026



To Whom It May Concern:

This letter serves as detailed reasoning that our Fleet does not fall under the Regulation requirements under Title 13, California Code of Regulations, Division 3, Chapter 9, effective on January 1, 2024. We do not operate or drive off-road diesel fueled fleets.

Thank you.

Sincerely,

Seth Cooper

Seth Cooper
President and COO
seth@sprestores.com

PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: Summit Lake Park Eagle Restoration Systems DBA R&R B Servpro Team Landers

DIR Registration Number: 1000030258

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder Summit Lake Park Eagle Restoration Systems DBA R&R B Servpro Team Landers

Signature

Seth Cooper

Name and Title President and COO

Dated

03/26/2026

**PUBLIC WORKS CONTRACTOR
REGISTRATION CERTIFICATION**

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BID BOND

The makers of this bond are, Summit Lake Park Eagle Restoration Systems DBA Servpro Team Landers, as Principal, and Philadelphia Indemnity Insurance Company, as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated April 1st, 20 26, for **Bid No. 123-26 Andersen Elementary School Ceiling Replacement Project.**

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

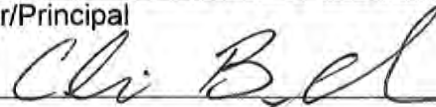
In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 27th day of March, 20 26, the name and corporate seal of each corporation.

(Corporate Seal)

Summit Lake Park Eagle Restoration Systems DBA Servpro Team Landers
Contractor/Principal

By:



Title: DIRECTOR OF RECONSTRUCTION OPERATION

(Corporate Seal)

Philadelphia Indemnity Insurance Company

Surety

By:



Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title: Ryan Tash, Attorney-in-Fact

The rate of premium on this bond is N/A per thousand.

The total amount of premium charges, \$0

(The above must be filled in by corporate attorney)

BID BOND

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THIS IS A REQUIRED FORM

Any claims under this bond may be addressed to:

(Name and Address of Surety)

Philadelphia Indemnity Insurance Company

ONE BALA PLAZA SUITE 100

BALA CYNWYD, PA 19004

(Name and Address of Agent or
Representative for service of
process in California, if different
from above)

Summit Surety Insurance Services Inc.

5220 Callister Ave

Sacramento CA 95819

(Telephone number of Surety and
Agent or Representative for service
of process in California)

Surety: (877) 438-7459

Agent: (916) 758-3900

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF _____

On _____, 20____, before me, _____, Notary Public, personally

appeared _____, who proved to me on the basis of satisfactory
Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
 ☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

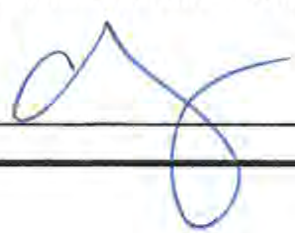
State of California
County of Sacramento

On 3/27/24 before me, Hilary S. Ferrera, Notary Public
(insert name and title of the officer)

personally appeared Ryan Tash
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



PHILADELPHIA INDEMNITY INSURANCE COMPANY

One Bala Plaza, Suite 100
Bala Cynwyd, PA 19004-0950

Power of Attorney

KNOW ALL PERSONS BY THESE PRESENTS: That **PHILADELPHIA INDEMNITY INSURANCE COMPANY** (the Company), a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, does hereby constitute and appoint **Ryan Tash and Katherine DuPont of Summit Surety Insurance Services, Inc.**, its true and lawful Attorney-in-fact with full authority to execute on its behalf bonds, undertakings, recognizances, consents of surety and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an amount not to exceed \$50,000,000.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of PHILADELPHIA INDEMNITY INSURANCE COMPANY on the 14th of November 2016.

RESOLVED:

That the Board of Directors hereby authorizes the President or any Vice President of the Company: (1) Appoint Attorney(s) in Fact and authorize the Attorney(s) in Fact to execute on behalf of the Company bonds and undertakings, contracts of indemnity and other writings obligatory in t

he nature thereof and to attach the seal of the Company thereto; and (2) to remove, at any time, any such Attorney-in-Fact and revoke the authority given. And, be it

FURTHER

RESOLVED:

That the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN TESTIMONY WHEREOF, PHILADELPHIA INDEMNITY INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY ITS AUTHORIZED OFFICE THIS 21ST DAY OF AUGUST 2025.

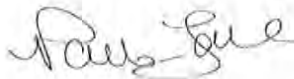
(Seal)


John Glomb, President & CEO

Philadelphia Indemnity Insurance Company

On this 21st day of August, 2025, before me came the individual who executed the preceding instrument, to me personally known, and being by me duly sworn said that he is the therein described and authorized officer of the **PHILADELPHIA INDEMNITY INSURANCE COMPANY**; that the seal affixed to said instrument is the Corporate seal of said Company; that the said Corporate Seal and his signature were duly affixed.

Notary Public:



Commonwealth of Pennsylvania - Notary Seal
PAULA LARE - Notary Public
Montgomery County
My Commission Expires October 15, 2026
Commission Number 1193866

residing at:

Bala Cynwyd

My commission expires:

October 15, 2026

I, Angelique Cooper, Corporate Secretary of PHILADELPHIA INDEMNITY INSURANCE COMPANY, do hereby certify that the foregoing resolution of the Board of Directors and the Power of Attorney issued pursuant thereto on the 21st day of August, 2025 are true and correct and are still in full force and effect. I do further certify that John Glomb, who executed the Power of Attorney as President, was on the date of execution of the attached Power of Attorney the duly elected President of PHILADELPHIA INDEMNITY INSURANCE COMPANY.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 27th day of March, 2026.



Angelique Cooper, Corporate Secretary
PHILADELPHIA INDEMNITY INSURANCE COMPANY

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Bernardino

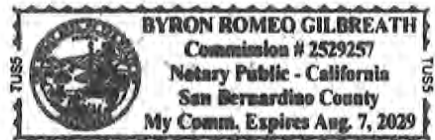
On April 3, 2026 before me, Byron Romeo Gilbreath, Notary Public
(insert name and title of the officer)

personally appeared Christopher Scott Bragdon,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in
his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature TK Gilbreath (Seal)



DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
Construction	Rudy's Painting	Moreno Valley, CA	903056	1001175965
Construction	Lancet Contracting	Fontana, CA	963145	1000006208

DESIGNATION OF SUBCONTRACTORS

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Name of Bidder Summit Lake Park Eagle Restoration Systems DBA R&R B Servpro Team Landers

Signature Seth Cooper

Name and Title Seth Cooper-President and COO

Dated 03/26/2026

INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate.**]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: Summit Lake Park Eagle Restoration Systems DBA R&R B Servpro Team Landers
- 2.0 Type, if Entity: LLC Partnership
- 3.0 Bidder Address: 13885 Redwood Ave, Chino, CA 91710

909-548-3191
Facsimile Number Telephone Number
- 4.0 How many years has Bidder's organization been in business as a Contractor?
7 years
- 5.0 How many years has Bidder's organization been in business under its present name?
7 years
- 5.1 Under what other or former names has Bidder's organization operated?
N/A
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: N/A
- 6.2 State of Incorporation: N/A
- 6.3 President's Name: N/A
- 6.4 Vice-President's Name(s): N/A
- 6.5 Secretary's Name: N/A
- 6.6 Treasurer's Name: N/A
- 7.0 If an individual or a partnership, answer the following:
- 7.1 Date of Organization: 03/2019
- 7.2 Name and address of all partners (state whether general or limited partnership):
James Landers-140 Metcalf Rd. Avon, CO 81620
Seth Cooper-113 Laredo Way NE, St. Petersburg, FL 33704

INFORMATION REQUIRED OF BIDDERS

- 8.0 If other than a corporation or partnership, describe organization and name principals: N/A
- 9.0 List other states in which Bidder's organization is legally qualified to do business. Colorado, New Mexico, Utah, Nevada, Washington, Oregon,
- 10.0 What type of work does the Bidder normally perform with its own forces? Remediation, Abatement, Mitigation, Reconstruction
- 11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: No
- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: No
- 13.0 List Trade References: Home Depot-(541) 225-7520
Aramco-(503) 750-2889
Lowes-(970) 260-8438
- 14.0 List Bank References (Bank and Branch Address): Alping Bank; 2200 Grand Ave. Glenwood Springs, CO 81601
- 15.0 Name of Bonding Company and Name and Address of Agent: Summit Surety Insurance Services
Ryan Tash
5220 Callister Ave. Sacramento, CA 95819

INFORMATION REQUIRED OF BIDDERS

B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects.**]

Project	Description of Bidder's Work	Completion Date	Cost of Bidder's Work
Pennino Broadcasting	Reconstruction	In-progress	\$227,697.00
Chino Hills-City Hall	Cabinetry/Recon	In-progress	\$423,269.40
Lee & Associates-Republic	Reconstruction	In-progress	\$185,705.40
CMS-Robindale Villas	Reconstruction	In-progress	\$205,933.00
San Bernardino International Airport	Restroom-Remodel	In-progress	\$180,441.65
DeAnza Middle School	Lead Abatement	In-progress	\$35,884.44
Desert Mirage Library	Reconstruction-School Library	In-progress	\$681,379.69
Desert Mirage-H14	Wallpaper/Flooring	In-progress	\$467,244.35
Toro Canyon	Cabinets/painting	In-progress	\$609,966.57
Toro Canyon	Roof Repair	In-progress	\$164,894.51

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects.**]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work
City of Palm Springs-Pavillion	Abatement	1/2026-3/2026	\$300,000.00
Coachella Valley USD-John Kelly Elementary	Mold remediation/recon	12/2025-01/2026	\$400,000.00
Orange County Fire Authority-Fire Station #26	Reconstruction	11/2025-01/2026	\$52,740.66
Coachella Valley USD-John Kelly Elementary	Exterior Lead Abatement	01/2026-01/2026	\$106,078.00
Cal State SB Mesquite Hall	Reconstruction	12/2025-01/2026	\$175,423.38
Coachella Valley USD-Multiple Schools	Mold remediation/recon	01/2026-02/2026	\$415,384.00
Hesperia USD-Maple Elementary	Water Mit/Recon	09/2025-11/2025	\$88,539.45
Orange County Fire Authority-Fire Station #26	Water mit/Abatement	11/2025-12/2025	\$38,662.82
City of Chino Hills-City Hall	Water mit/recon	7/2025-10/2025	\$2,500,000.00
Coachella Valley USD-Westside Elementary	Asbestos Abatement	11/2025-11/2025	\$12,591.82
City of Palm Desert-Water Quality Control	Tenant Improvement project	11/2024-03/2025	\$700,000.00
EAH Housing-Unit 3	Asbestos Abatement	01/2025-01/2025	\$9,589.00
Perris USD Pinnacate	Bathroom Recon	12/2024-01/2025	\$84,623.83
City of Palm Desert-Palma Village Park	Fence and Restroom Recon	02/2025-03/2025	\$60,464.66
First Svc Residential Four Seasons Beaumont	Vehicle Impact-Recon	11/2024-01/2025	\$72,024.07

INFORMATION REQUIRED OF BIDDERS

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects.**]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work
Chaffey UHS- Los Osos HS	Water mit/asbestos abatement/recon/contents	06/2025-07/2025	\$222,947.00
School P5 for Servpro Downey	Asbestos Abatement	04/2025-04/2025	\$119,718.85
City of Palm Desert- Holvey Soccer Field	Bathroom Remodel	12/2024/01/2025	\$75,056.68
County of SB	Carpet & Countertops	07/2025-07/2025	\$64,120.07
City of Lake Elsinore- Swick & Match	Concession building recon	11/2023-01/2024	\$77,462.31
City of Fontana	Water mit/recon	01/2024-02/2024	\$65,822.84
San Jacinto USD- Leadership Academy	Asbestos Abatement	01/2024-01/2024	\$8,482.96
Interstate Equities	ADU Construction	11/2023-02/2024	\$214,772.39
City of Chino Hills- McCoy Equestrian Center	Exterior Barn Rehab	09/2023-01/2024	\$327,850.00
JFK Hospital	Water mit/recon	02/2024-03/2024	\$391,211.00
JFK Hospital	Mold/Recon	04/2024-04/2024	\$26,995.57
City of Palm Desert City Hall	Remodel	\$05/2024-06/2024	\$763,642.00
Cannon Management	Water mit/recon	06/2024-07/2024	\$56,000.00
City of Rialto Fire Station 201	Water Mitigation	05/2024-05/2024	\$173,376.51
Moreno Valley USD Canyon Springs HS	Mold/Recon	07/2024-07/2024	\$31,498.78

INFORMATION REQUIRED OF BIDDERS

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects.**]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work
Banning USD Banning HS	Water Mitigation	09/2024-09/2024	\$39,364.38
City of Desert Hot Springs	Mold Remediation	10/2024	\$39,654.88
QMG-Mission Villas	Water mit/recon	10/2024-11/2024	\$210,892.10
County of SB Garden Building	Kitchen Remodel	11/2024-11/2024	\$35,069.50
City of Desert Hot Springs	Reconstruction	10/2024	\$36,116.36
JFK Hospital	Mold/Recon	04/2023	\$10,951.99
QMG-Pomona	Mold/Repairs	03/2023	\$12,367.70
Ontario-Montclair SD	Vandalism Repairs	06/2023	\$17,084.51
Coachella Valley HS	Asbestos Abatement/ Repairs	06/2023-07/2023	\$133,179.26
Coachella Valley USD West Shores HS	Room addition-recon	08/2023-08/2023	\$16,537.69
City of Palm Springs	Abatement and Demo	06/2023	\$63,354.81
Glen Helen Detention Center	Repairs	10/2023	\$18,016.00
County of SB	Repairs-Cooley Dr.	07/2023	\$33,479.40
Desert SandsUSD	Drywall-Recon	10/2023	\$36,067.00

D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

Chris Brogdon-Director of Reconstruction-10%; Mitch Breuer-Commercial Project Manager-25%

Jose Torres-Operations Manager-25%; Deallan Johnson-Abatement Supervisor-25%

Jesus De La Cueva-Abatement Supervisor-25%; Jeff Bingham-Commercial Project Manager-25%

Laura Thomsen-Account Manager-10%; Todd Lyon-Commercial Estimator-10%

2. Summarize each person's specialized education: Please see attached bios

3. List each person's years of construction experience relevant to the project:

Please see attached bios

4. Summarize such experience:

Please see attached bios

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

N/A

INFORMATION REQUIRED OF BIDDERS

Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder Summit Lake Park Eagle Restoration Systems DBA R&R B Servpro of Chino/Chino Hills

Signature *Seth Cooper*

Name and Title Seth Cooper-President and COO

Dated 04/02/2026



Chris Brogdon
*SW Regional Recon
Operations Manager*

Chris Brogdon brings two decades of experience in the restoration and construction industry, with 16 of those years dedicated to SERVPRO. Throughout his career, he has held various positions, including restoration technician, restoration supervisor, and construction superintendent, and he currently serves as the Director of Reconstruction Operations, overseeing a wide range of projects, both residential as well as commercial.

Chris holds an IICRC training certification and possesses extensive hands-on experience in the field. He has played a pivotal role in managing large-scale catastrophes, such as the 2008 hurricane in Texas and the 2007 wildfires in San Diego, showcasing his ability to handle significant challenges with expertise and composure.

Renowned for his leadership abilities, Chris efficiently manages complex projects while demonstrating a commitment to continuous learning and professional development. He actively stays abreast of industry standards and innovations, which underscores his dedication to excellence and adaptability in an ever-evolving field. As a mentor to many within his team, Chris emphasizes the significance of teamwork and communication, fostering a collaborative environment that drives successful project outcomes. His passion for assisting communities in rebuilding and recovering is matched only by his steadfast commitment to quality and precision in every endeavor he undertakes.



Cleaning. Restoration. Construction.



Jose Torres
Operations Manager

Jose Torres is the Regional Area Mitigation Manager at SERVPRO Team Landers, with 10 years of construction industry expertise. Over the past four years, he has been a key part of the team, starting as a Project Manager before moving into his current leadership role. As a Project Manager, he effectively managed large restoration projects, ensuring efficiency and compliance with industry standards. Previously, he was an Environmental Asbestos Supervisor, handling asbestos abatement and ensuring project safety and compliance.

In his current role, Jose oversees daily operations, resource allocation, job scheduling, and quality control for all restoration projects. His deep knowledge of environmental safety regulations and hands-on experience enable him to lead teams in executing complex restoration and abatement tasks. He has been instrumental in streamlining operations and enhancing project workflows.

Jose holds multiple certifications from the Institute of Inspection, Cleaning, and Restoration Certification (IICRC), including Water Damage Restoration Technician and Advanced Structural Drying Technician. He is also certified in asbestos abatement and lead-related construction supervision. His ongoing pursuit of advanced education ensures he stays current with industry advancements, applying the latest techniques and best practices at SERVPRO.

EDUCATION, TRAINING & CERTIFICATIONS

- IICRC Water Damage Restoration Technician
- IICRC Advanced Structural Drying Technician
- IICRC Applied Microbial Remediation Technician
- Lead-Related Construction Certification
- Contractors General B License



Jeffrey Bingham
Commercial Estimator

Jeffrey Bingham is an experienced project manager with over 20 years in the restoration and construction industry, including 15 years dedicated to project management. This journey has equipped him with a diverse set of skills. A year ago, he joined SERVPRO Team Landers and has since played a pivotal role in its achievements. His contributions have been key to team success, reflecting his industry understanding and strategic project management.

Jeffrey is not only seasoned in his field but also highly qualified, with several certifications highlighting his expertise and commitment to safety and efficiency. These include the OSHA 30 certification, a traffic control and lane closure certification, the OSHA 10 certification, a heavy equipment operator certification, and CPR/First Aid certification.

His extensive industry background and comprehensive training make Jeffrey an invaluable asset to the team. As a Construction Project Manager, he leverages his knowledge and proactive approach to drive project success and ensure client satisfaction. His efforts have improved operational efficiency and established a high standard of excellence for the entire team.

EDUCATION, TRAINING & CERTIFICATIONS

OSHA 30 Certification
Traffic Control and Lane Closure
OSHA 10 Certification
Heavy Equipment Operator Certification
CPR and First Aid Certification



Mitch Breuer
Commercial Project Manager



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Mitch Breuer brings 40 years of construction management experience to his role as Commercial Project Manager at SERVPRO Team Landers. Throughout his extensive career, Mitch has been instrumental in the construction of thousands of ground-up residential single-family homes, multi-family residences, apartments, and custom homes. His commercial portfolio includes ground-up construction, remodels, and tenant improvements (TI) for a diverse range of projects, including storage facilities, churches, country club clubhouses and pro shops, upscale nightclubs, spay and neuter clinics, and a luxury pet resort.

Mitch's expertise extends to overseeing all onsite and offsite project activities, ensuring seamless execution from start to finish. He has successfully managed scheduling and coordination of subcontractors, underground utilities, budget oversight, customer relations, safety enforcement, quality control, and inspections, including compliance with public works and city regulations.

With his vast industry knowledge and hands-on experience, Mitch plays a crucial role in SERVPRO Team Landers' commercial restoration and construction operations. His ability to manage complex projects with efficiency and precision ensures that each job meets the highest standards of quality and client satisfaction.

EDUCATION, TRAINING & CERTIFICATIONS

CPR and First Aid Certified
10-Hour OSHA Certified

**Jesus De La Cueva***Abatement Supervisor*

Jesus De La Cueva has been an integral member of our SERVPRO team for over seven years, bringing with him four years of prior experience in the construction industry. Currently, he serves as one of our Asbestos Supervisors, a position he has held for the past six years. His contributions to our commercial team have established him as a trusted leader.

In addition to his Asbestos Abatement certification, Jesus has also earned his Lead Abatement License. He is committed to continuous learning and actively seeks opportunities for professional growth.

Throughout his tenure, Jesus has led and supervised numerous projects for a variety of entities, including schools, fire department stations, hospitals, and city and county buildings, as well as residential properties. His dedication to safety and efficiency has garnered him the respect and admiration of both colleagues and clients. Known for his meticulous attention to detail, he adeptly manages complex projects while fostering a positive and collaborative environment that encourages team members to excel and develop their skills.

**DeAllan Johnson***Abatement Supervisor*

DeAllan Johnson has been an integral member of our SERVPRO team for over six years, complementing his tenure with four prior years in the construction and restoration industry. He currently serves as the Asbestos Supervisor and has previously held the position of Water Technician.

His training and certifications include Asbestos, Lead, Biohazard, Water Restoration, and various standard safety certifications. DeAllan's extensive on-the-job experience is noteworthy, as he has played a crucial and valuable role in numerous commercial projects throughout his career. He has successfully conducted demolition, abatement, water remediation, and mold remediation for a diverse array of clients, including municipalities, educational institutions, hospitality businesses, and residential properties.

With a keen eye for detail and an unwavering commitment to excellence, DeAllan consistently delivers high-quality results in every project he undertakes. His adaptability to various environments and challenges makes him a versatile and reliable team member. DeAllan's contributions have not only improved project outcomes but have also enhanced the team's reputation for reliability and professionalism within the industry.

**Todd Lyon**

*Commercial Large Loss
Estimator*

Todd Lyon has over 17 years of experience in the restoration and construction industry. He currently serves as the Commercial Large Loss Estimator for SERVPRO Team Landers, where he plays a critical role in managing and estimating large scale commercial restoration and reconstruction projects.

Todd's extensive experience has equipped him with the skills and knowledge necessary to provide accurate and detailed estimates for complex projects. His expertise in navigating large loss situations ensures efficiency, precision, and high quality outcomes for clients.

Todd has completed numerous training and certification programs, including Xactimate 28 Training and IICRC Water Damage Restoration Technician certification. He is also certified in Asbestos Abatement through the Contractors/Supervisors 5- Day Course provided by Occupational Training International and holds a 10-Hour OSHA Construction Safety & Health certification.

Todd's comprehensive understanding of the restoration and construction industry, combined with his technical training, makes him an invaluable asset to SERVPRO Team Landers. His ability to handle the complexities of large commercial losses ensures that the company consistently delivers exceptional service.

EDUCATION, TRAINING & CERTIFICATIONS

Xactimate 28 Training Asbestos Abatement
Contractors/Supervisors 5-Day Course
(Occupational Training International)
IICRC Water Damage Restoration Technician 1
0-Hour OSHA Construction Safety & Health



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**Laura Thomsen**

*Regional Account
Executive*

Laura Thomsen is a seasoned Regional Account Executive at SERVPRO Team Landers, with a specialization in the restoration and construction industry, a field in which she has been immersed since 2014. Her proficiency is evident in her ability to drive revenue growth, execute strategic marketing campaigns, and manage public relations, all while fostering collaboration within her team. Laura adeptly serves a diverse clientele, offering prompt and effective solutions for property hazards such as floods and fires.

As an active member of esteemed professional organizations like BOMA-MSA, and a prospective member of CREW IE and CREW OC, Laura demonstrates a steadfast commitment to her professional development. She pursued studies in Marketing at UCLA. Her professional certifications include the California Lead Worker Certification and a Customer Oriented Sales certificate. Furthermore, Laura contributes her expertise to the Advisory Board of Harvest Events, underscoring her dedication to community engagement and industry leadership. Her broad array of skills and qualifications render her an invaluable asset in sales, marketing, and property damage mitigation.

ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Andersen Elementary School Ceiling Replacement Project, Bid No. 123-26** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of Summit Lake Park Eagle Restoration System DBA Seward Chino / Chino Hills (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 3RD day of APRIL, 2026 at VPS - CHINO.

Name of Bidder CHRIS BROGDON

Signature Ch. Brogdon

Name and Title DIRECTOR OF RECONSTRUCTION OPERATIONS

Dated 4-3-2026

ASBESTOS-FREE MATERIALS CERTIFICATION

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF San Bernardino

On April 3, 2026, 2026, before me, Byron Romeo Gilbreath, Notary Public, personally

appeared Christopher Scott Brogden, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

TK Gilbreath

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual
☐ Corporate Officer

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

ASBESTOS-FREE MATERIALS CERTIFICATION

RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Andersen Elementary School Ceiling Replacement Project, Bid No. 123-26** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

0 % Post consumer Material 0 % Secondary Material.

Executed on this 3rd day of APRIL, 2026 at

UPS - CHINO

Name of Bidder CHRIS BROGDON

Signature Chris Brogdon

Name and Title DIRECTOR OF RECONSTRUCTION OPERATIONS

Dated 4-3-2026

RECYCLED CONTENT CERTIFICATION

Notary Acknowledgment

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evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

TK Gilbreath

OPTIONAL

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DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

RECYCLED CONTENT CERTIFICATION

- 36 -

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR CERTIFICATION

With respect to the Contract dated _____ 20____ by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and _____ ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

N/A

Contractor's Representative

Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that Summit Lake Park Eagle Restoration Systems DBA R&R B Servpro of Chino/Chino Hills ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated April 7, 2026 by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract.
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with Summit Lake Park Restoration DBA Summit Lake Park ("Contractor") on or about April 7th, 2026 ("Contract"). This certification is submitted by Chino F. Chino, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

N/A

Subcontractor's Representative

Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with Summit Lake Park Restoration DBA Summit Lake Park ("Contractor") on or about April 7th, 2026 ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that Lancelot Contracting, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and Summit Lake Park Eagle Restoration DBA R & B Services of Chino Hills (hereinafter referred to as the "Contractor") for the **Andersen Elementary School Ceiling Replacement Project, Bid No. 123-26** Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.
- B. Establishing a drug-free awareness program to inform employees about all of the following:
 - 1. The dangers of drug abuse in the workplace.
 - 2. The person's or organization's policy of maintaining a drug-free workplace.
 - 3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
 - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.
- B. Establishing a drug-free awareness program; and

DRUG FREE WORKPLACE CERTIFICATION

- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 3RD day of APRIL,

20 26 at UPS - CHINO.

Name of Bidder CHRIS BROGDON

Signature Ch. Brogdon

Name and Title DIRECTOR OF RECONSTRUCTION OPERATIONS

Dated 4-3-2026

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

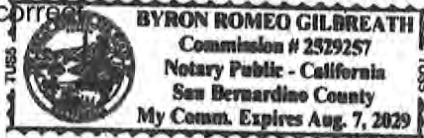
COUNTY OF San Bernardino

On April 3, 2026, before me, Byron Romeo Gilbreath, Notary Public, personally

appeared Christopher Scott Brogdon, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Byron Romeo Gilbreath

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

DRUG FREE WORKPLACE CERTIFICATION

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Summit Lake Park Eagle Restoration Systems DBA R&R B Servpro of Chino/Chino Hills
Contractor Name

Seth Cooper
Signature

04/02/2026
Date

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-
FREE CAMPUS POLICY**

NON-COLLUSION DECLARATION

The undersigned declares:

I am the President and COO of Summit Lake Park Eagle Restoration Systems DBA R&R B Servpro of Chino/Chino Hills, the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on 04/02/2026 [date], at Chino [city], California [state].

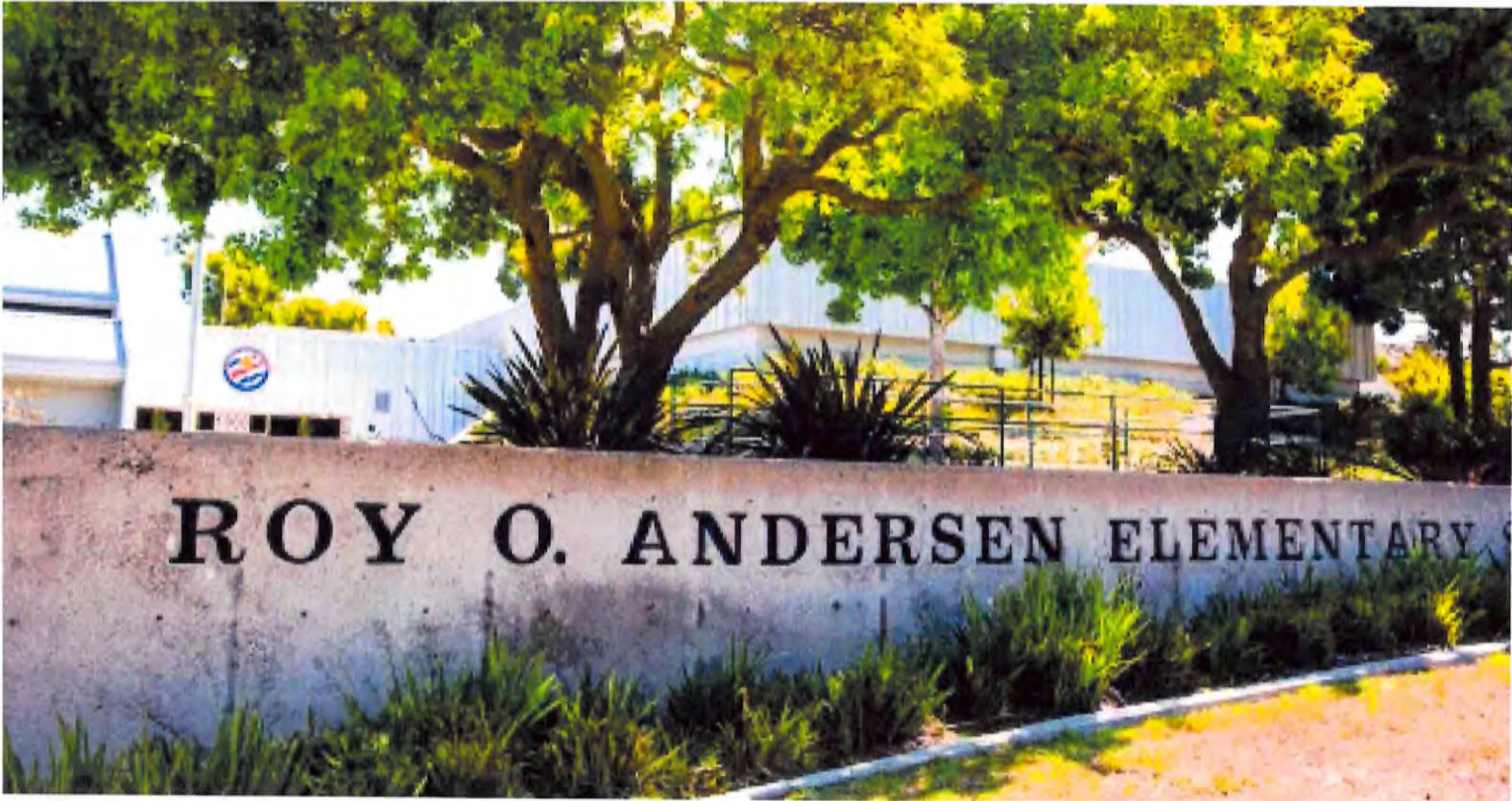
Name of Bidder Summit Lake Park Eagle Restoration Systems DBA R&R B Servpro of Chino/Chino Hills

Signature Seth Cooper

Name Seth Cooper

Title President and COO

NON-COLLUSION DECLARATION



Prepared for:



**NEWPORT-MESA
UNIFIED SCHOOL DISTRICT
BID NO. 123-26
Andersen Elementary School
Ceiling Replacement Project**

Summit Lake Park Eagle Restoration Systems
DBA:



**R&R B
SERVPRO of Chino/Chino Hills**

CHINO HEADQUARTERS
SERVPRO OF CHINO/CHINO HILLS
13885 REDWOOD AVE.
CHINO, CA 91710

ACCOUNT MANAGER
LAURA THOMSEN
(626) 818-0777
LAURA.THOMSEN@SPRESTORES.COM



Team Landers

SERVPRO recognizes that the Newport-Mesa USD is in search of a qualified contractor for the Andersen Elementary School Ceiling Replacement Project. This project requires a contractor to provide all labor, materials, and equipment necessary to tear out the existing ceiling, abate the asbestos, and replace with a new ceiling in accordance with the Technical Specifications and Detail Drawings provided. Our team understands that this project will take place in and around a fully operational elementary school. We understand our work cannot impede on the ability of the school to function normally.

SERVPRO submits its proposal, highlighting its extensive experience, skilled team, and commitment to quality and safety. Our company has a proven track record in similar projects, ensuring that the work will be completed efficiently and professionally. We guarantee to not disrupt the functionality of the school, making certain that the project is not only completed on time but also within the allocated budget. Clear communication will be a priority throughout the process, with regular updates and prompt responses to any queries or concerns.

Those on our Team that will be authorized to make representation on this project are:

- Chris Brogdon-Director of Reconstruction (909) 843-0559
- Jeffrey Bingham-Commercial Project Manager (951) 768-7789
- Mitch Breuer-Commercial Project Manager (442) 400-2157
- Jose Torres-Operations Manager (760) 996-3034

We at SERVPRO are eager to partner with the school district to remove, abate, and replace the existing ceiling at Andersen Elementary School. By completing this project at Andersen Elementary, we aim to contribute positively to the community and ensure that the school serves its purpose effectively for years to come. We are confident in our ability to deliver exceptional results, exceeding expectations and standing the test of time. Thank you for considering our proposal to be part of this significant project.

Sincerely,

Amber Pedersen

Amber Pedersen

Managing Member

(909) 843-0606

amber@servproteamlanders.com



Team Landers

SERVPRO Team Landers is a premier provider of restoration, construction, and cleaning services for commercial, industrial, and residential properties, specializing in water, fire, and mold damage, asbestos abatement, as well as biohazard and crime scene cleanup. We are available 24/7/365 to respond to any emergency, and you can trust us to restore your property "Like it never even happened."

Founded and led by James Landers and Seth Cooper, SERVPRO Team Landers exemplifies unwavering dedication and exceptional leadership. With over seven years of experience as SERVPRO franchise owners, James and Seth have played pivotal roles in establishing a robust presence within the industry. Currently, they oversee seven franchises across Southern California, including San Bernardino and Riverside counties. Our franchise locations encompass Chino/Chino Hills, Hesperia/Apple Valley/Barstow/Twentynine Palms/Victorville, Palm Springs, and Indio/Coachella/Indian Wells/La Quinta.

We take pride in our strategically located offices, which collectively offer over 20,000 square feet of warehouse and office space, supported by a comprehensive fleet of trucks. Our operations are bolstered by a skilled team of technicians and employees, ready to address any repair, improvement, or emergency service needs.

SERVPRO Team Landers has a proven track record of successfully completing projects for government and municipal entities. Our expertise spans a diverse range of disciplines, including abatement, remediation, deodorization, graffiti removal, general construction, drywall, painting, flooring, finish work, job site cleanup, and debris removal. With an in-house team of skilled professionals, we ensure meticulous execution and exceptional results throughout the remediation, abatement, or construction process.

Additionally, we have established a vast network of top-quality subcontractors who complement our in-house capabilities. These subcontractors have been rigorously vetted for their expertise, reliability, and commitment to delivering outstanding results. By leveraging this network, we enhance the efficiency and overall quality of our projects, ensuring timely completion and customer satisfaction.

At SERVPRO Team Landers, we recognize the unique requirements of our clients. Our experienced team excels at coordinating multiple trades, managing complex timelines, and adhering to stringent industry standards. From large-loss remediation and lead and asbestos abatement to intricate construction projects, we possess the skills and resources necessary to consistently deliver exceptional results.

We are eager to explore new opportunities for collaboration. With our proven expertise, extensive experience, and unwavering commitment to excellence, SERVPRO Team Landers is the ideal partner for your remediation, abatement, construction, project management, and consulting needs.