



**Wednesday, April 8, 2026
COMMITTEE OF THE WHOLE**

**POTTSVILLE AREA SCHOOL DISTRICT
HOWARD S. FERNSLER ACADEMIC CENTER
6:00 p.m.**

1. MEETING OPENING

Subject 1.1 Opening - Mr. Harry Ciavarella / Pledge

Meeting Apr 8, 2026 - COMMITTEE OF THE WHOLE

Category 1. MEETING OPENING

Access Public

Type Information, Procedural

Subject 1.2 Roll Call - Mrs. Krista Bevan

Meeting Apr 8, 2026 - COMMITTEE OF THE WHOLE

Category 1. MEETING OPENING

Access Public

Type Information, Procedural

Subject 1.3 Public Comment

Meeting Apr 8, 2026 - COMMITTEE OF THE WHOLE

Category 1. MEETING OPENING

Access Public

Type Procedural

A reminder to the public that the public comment period is not a question and answer period, but rather the opportunity for the public to submit comments to the Board. Public comments will follow our public comment procedures which require members of the public to identify

themselves by indicating name and address. If members of the public wish to make public comments, then they must do so in person.

Are there any public comments at this time?

2. GENERAL

Subject 2.1 Superintendent Report - Dr. Guy Lowery

Meeting Apr 8, 2026 - COMMITTEE OF THE WHOLE

Category 2. GENERAL

Access Public

Type Information

Subject 2.2 Athletics and Extracurricular Activities - Mr. Craig Shields

Meeting Apr 8, 2026 - COMMITTEE OF THE WHOLE

Category 2. GENERAL

Access Public

Type Action, Information

Recommended Motion to approve as recommended.
Action

1. It is recommended that the Board ratify the Pennsylvania MATHCOUNTS Trip to Harrisburg, Pennsylvania, which took place March 20–21, 2026. The trip included lodging for three (3) qualifying Mathletes and Coach Ms. Carolyn Wasilewski. Expenses were funded through the DHH Lengel Middle School Activity Fund (Total cost was \$618.43).

2. It is recommended that the Board ratify the Pottsville Area High School Swim/Dive Trip to Bucknell University for State Championships (March 20 - 22, 2026). Total cost of the trip was \$2,537.82 for 6 athletes and 4 coaches. The Athletic Budget funded the trip.

Motion to approve as recommended.

Subject 2.3 Facilities and Grounds - Mr. Harry Ciavarella

Meeting Apr 8, 2026 - COMMITTEE OF THE WHOLE

Category 2. GENERAL

Access Public

Type Information

Facilities and Grounds Agenda

1. It is recommended that the Board approve the Omnia Partners 60-month contract with Cintas for work uniforms, logo mats and custodial supplies effective July 1, 2026, pending solicitor review and approval. (The cooperative pricing represents a 41% savings over the current pricing).
2. It is recommended that the Board approve permission to seek proposals through Keystone Purchasing Network EZICQ program to design and provide renovation services to convert the locker rooms to educational space at the John S. Clarke Elementary Center.
3. It is recommended that the Board approve permission to have Levkulic Associates review the exterior door specifications and bid the Martz Hall exterior door replacement project.

Use of Facilities Requests:

Subject	2.4 Finance - Mr. Harry Ciavarella
Meeting	Apr 8, 2026 - COMMITTEE OF THE WHOLE
Category	2. GENERAL
Access	Public
Type	Discussion, Information

Finance Committee Agenda

1. Treasurer's Report (All Funds) - **General Fund Balance as of March 31, 2026 - \$8,061,475.05; Cafeteria Checking Balance as of March 31, 2026 - \$976,905.18.**
2. General Fund Condensed Board Summary Revenue Report
3. General Fund Condensed Board Summary Expenditure Report
4. Cafeteria Condensed Board Summary Report
5. Payment Summary - General Fund, Food Service
6. Budget Transfers
7. It is recommended that the board approve the renewal of the PA PROMISE Provider Agreement Enrollment Public School Application, effective April 15, 2026, pending solicitor

review and approval. This is a five year renewal.

8. It is recommended that the Board approve the one-year agreement for a Static sign for Ark Rentals at Veterans Memorial Stadium at a cost of \$500.00

9. It is recommended the Board approve the Letter of Intent (LOI) Fundraising and Purchase Commitment for the Luxedo Projection System for Martz Hall, pending solicitor review and approval.

10. It is recommended that the Board approve the IDEA-B Agreement between the Schuylkill Intermediate Unit 29 and Pottsville Area School District for the project period July 1, 2025 through June 30, 2026 - estimated IDEA allocation is \$518,264.93.

Subject 2.5 Technology - Mr. Bob Thomas

Meeting Apr 8, 2026 - COMMITTEE OF THE WHOLE

Category 2. GENERAL

Access Public

Type Discussion, Information

Discussion:

- The sale and or decommissioning of last generation iPads.
- The purchase of 30 iPads with Apple care.

Subject 2.6 Curriculum - Mrs. Stephanie Buchanan

Meeting Apr 8, 2026 - COMMITTEE OF THE WHOLE

Category 2. GENERAL

Access Public

Type Discussion, Information

1. It is recommended that the Board approve the purchase of 250 Texas Instruments TI-84 Plus CE Graphing Calculators through the Keystone Purchasing Network at a cost not to exceed \$35,000 which will be funded through the Rural and Low Income Schools Grant.

2. It is recommended that the Board approve the agreement with Alvernia University for Professional Development at a cost of \$13,750 which will be funded through the Title IA School Improvement Set Aside Grant as part of the DHH Lengel Middle School CSI School Plan pending solicitor review and approval.

Subject 2.7 Transportation - Dr. Ashley DeWitt

Meeting Apr 8, 2026 - COMMITTEE OF THE WHOLE

Category 2. GENERAL

Access Public

Type Discussion, Information

Subject 2.8 Policy & Procedure - Mrs. Rachael Hobbs

Meeting Apr 8, 2026 - COMMITTEE OF THE WHOLE

Category 2. GENERAL

Access Public

Type Discussion, Information

Subject 2.9 Food Services - Mr. Kerry Ansbach

Meeting Apr 8, 2026 - COMMITTEE OF THE WHOLE

Category 2. GENERAL

Access Public

Type

Subject 2.10 Promotion, Public Relations & Social Media - Mr. Kyle Crouse

Meeting Apr 8, 2026 - COMMITTEE OF THE WHOLE

Category 2. GENERAL

Access Public

Type Discussion, Information

Subject	2.11 IU Representative - Mr. Bob Thomas
Meeting	Apr 8, 2026 - COMMITTEE OF THE WHOLE
Category	2. GENERAL
Access	Public
Type	Discussion, Information

3. ADJOURNMENT

Subject	3.1 Adjourn
Meeting	Apr 8, 2026 - COMMITTEE OF THE WHOLE
Category	3. ADJOURNMENT
Access	Public
Type	Action
Recommended Action	Motion to adjourn