



**Mayor Robert Jakubowski**  
Director of Public Safety and Affairs

**Commissioner Andrea Wendell**  
Director of Public Works, Parks, and Buildings

**Commissioner David F. Alemi**  
Director of Revenue and Finance

### **Agenda**

Caucus Meeting

April 7, 2026  
5:00 p.m.

\*Public Notice\*

Topic: Borough of Audubon Caucus Meeting  
April 7, 2026, 05:00 PM Eastern Time (US and Canada)  
Join Zoom Meeting

**Meeting ID: 349 802 0449**

**Passcode: Audubon**

1. **MEETING CALLED TO ORDER**

2. **OPENING STATEMENT:** “Notice of this meeting has been provided in a legal notice published in the Courier Post and The Retrospect and posted in accordance with Title 10 of the New Jersey Statutes Annotated, specifying a 5:00 pm meeting time and that formal action may or may not be taken at all Caucus and Commissioners’ Meetings.”

3. **FLAG SALUTE /EXIT DESIGNATIONS**

4. **ROLL CALL**

5. **MOTION TO APPROVE THE MEETING MINUTES:**

Meeting Minutes – Commissioner March 17, 2026

*Motion by:*

*Second by:*

*All in Favor*

6. **ORDINANCES FOR ACTION:**

- **2026-05 Calendar Year 2026 Ordinance to Exceed the Municipal Budget Appropriation Limits and to Establish a CAP Bank**

First Reading/Introduction – April 7, 2026 – Second Reading/Public Hearing – May 18, 2026

*Motion to Introduce:*

*Second by:*

*Roll Call Vote*



- **2026-93** Certifying the Borough of Audubon’s Board of Commissioners’ Compliance with the United States Equal Employment Opportunity Commission’s “Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964”  
*Motion by:* \_\_\_\_\_ *Second by:* \_\_\_\_\_ *Roll Call Vote*
  
- **2026-94** Authorizing the Borough Engineer to make application and the Mayor to execute a Camden County Community Development Block Grant Agreement for Program Year 2026  
*Motion by:* \_\_\_\_\_ *Second by:* \_\_\_\_\_ *All in Favor*

**8. DEPARTMENTAL REPORTS:**

- Borough Administrator/Borough Clerk's Office
- Superintendent of Public Works
- Chief Financial Officer
- Tax Collector
- Tax Assessor
- Police Chief
- Fire Chief
- OEM
- EMS
- Municipal Court
- Construction Code/Zoning
- Engineer
- Solicitor
- Library
- Rec Center
- Sustainable Audubon
- 

**9. DISCUSSION REGARDING FIRE DEPARTMENT ORDINANCE**

**10. COMMISSIONERS REPORTS:**

COMMISSIONER WENDELL REPORT:  
 COMMISSIONER ALEMI REPORT:  
 MAYOR JAKUBOWSKI REPORT

- 11. **OPEN SESSION:** *Motion to open:* \_\_\_\_\_ *Second by:* \_\_\_\_\_ *All in Favor*  
*Motion to Close* \_\_\_\_\_ *Second by:* \_\_\_\_\_ *All in Favor*
  
- 12. **CLOSED SESSION: Resolution No. 2026-**  
*Motion to close:* \_\_\_\_\_ *Second by:* \_\_\_\_\_ *All in favor*  
*Motion to open:* \_\_\_\_\_ *Second by:* \_\_\_\_\_ *All in favor*
  
- 13. **ADJOURNMENT:** *Motion by:* \_\_\_\_\_ *Second by:* \_\_\_\_\_ *All in Favor:*