



## **SANTA BARBARA COUNTY BOARD OF EDUCATION**

4400 Cathedral Oaks Road  
P.O. Box 6307  
Santa Barbara, CA 93160-6307

**REGULAR MEETING**  
April 9, 2026 – 2:00 p.m.

### **AGENDA**

#### **NOTICE OF CORRECTION – New Agenda Item # 20**

**The format of the board meeting has changed from in person in one location only to dual location. The two locations will be connected via videoconference and are: 1) SBCEO, 4400 Cathedral Oaks Road, Santa Barbara CA, and 2) 1431 Jefferson Street, Oakland, CA.**

#### **Online Viewing Option**

Individuals who are unable to attend the board meeting in person may view it online by clicking on the link below or by copying and pasting it into a web browser:

<https://us02web.zoom.us/j/84386270393?pwd=sy9S5Xztpk3oo2qQ575NSz5cn0Hwnu.1>

#### **Public Comment Procedure**

Public comment may be made in person at the board meeting. Persons wishing to address the board are requested to complete a “Request to Address Board” form, available at the meeting room entrance, and deliver it to the secretary prior to the time the meeting is called to order. During the time for public comment specified on the agenda, the board will acknowledge requests to speak on agenda items as well as topics not on the agenda, but within the subject matter jurisdiction of the board. The total amount of time for public comments will be 15 minutes. The amount of time an individual speaker may speak is typically 5 minutes but may be adjusted upon consent of the board depending on the total number of persons wishing to be heard. If the speaker needs more time, they may submit written comments.

#### **Interpretation/Interpretación**

Live simultaneous Spanish interpretation of the board meeting will be provided for those viewing online. Se dispondrá de interpretación simultánea del inglés al español durante la reunión del Consejo de Educación, para quienes la estén viendo por Internet.

## **Video Recording**

The board meeting will be video recorded. The video recording will be made available online at <https://www.sbceo.org/about/board/boardmaterials>.

## **Assistance with Meeting**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the superintendent's office at (805) 964-4711 or email [afreedland@sbceo.org](mailto:afreedland@sbceo.org) by 10:00 a.m. the day before the meeting. Notification at least 72 hours prior to the meeting will assist the superintendent in making suitable arrangements.

## **GENERAL FUNCTIONS**

### **1. Call to Order**

### **2. Spanish Interpretation/Interpretación**

The president will announce that live simultaneous Spanish interpretation of the board meeting is available for those viewing online. La Presidente anunciará que se dispone de interpretación simultánea del inglés al español durante la reunión del Consejo de Educación, para quienes la estén viendo por Internet.

### **3. Pledge of Allegiance**

### **4. Roll Call**

### **5. Changes to the Agenda**

The president will announce any additions, deletions, or changes in the order of business on the agenda at this time.

### **6. President and Board Comments**

The president and board members may unmute their microphones to comment one at a time and then mute when finished.

### **7. Public Comments**

The total amount of time for public comments will be 15 minutes. The amount of time an individual speaker may speak is typically 5 minutes, however, with board consent, and depending on the number of persons wishing to be heard, the

president may increase or decrease the time allowed for individual speakers. If the speaker needs more time, they may submit written comments.

## **SUPERINTENDENT'S REPORT**

### **8. Superintendent's Report** (Attachment)

The superintendent's report is presented as an information item.

## **CONSENT AGENDA**

At this time, the board will consider all of the items below together and can act upon them with a single vote. These items are considered to be routine and do not require separate discussion. Individual consent items may be removed and considered separately at the request of a board member or staff. The superintendent recommends approval of all consent items.

### **9. Minutes of Meeting Held March 12, 2025** (Attachment)

### **10. Registration of Credentials and Other Certification Documents: Issuance of Temporary County Certificates** (Attachment)

Registration of credentials and other certification documents registered in the Santa Barbara County Education Office from February 7, 2026 to March 6, 2026, and the issuance of temporary county certificates for that same time period.

### **11. Declaration of Surplus** (Attachment)

Declaration of surplus on the attached surplus list for the following departments:

- Human Resources
- Juvenile Court and Community Schools
- Teacher Induction Program

### **12. Issuance of High School Graduation Diploma**

Issuance of a high school graduation diploma to the following students:

#### *Dos Puertas School*

- Student CSIS # 7127547581 – March 6, 2026
- Student CSIS # 7239376124 – March 18, 2026

Motion to approve all consent items:

MOVED:

SECONDED:

VOTE:

### **ACTION ITEMS**

**13. Recommended Approval of the Santa Barbara County Education Office Comprehensive School Safety Plan**  
(Attachment)

The superintendent recommends approval of the Santa Barbara County Education Office Comprehensive School Safety Plan for Juvenile Court and Community Schools, Special Education, and Early Care and Education.

MOVED:

SECONDED:

VOTE:

**14. Board Policies, Reading and Adoption**  
(Attachment)

The following board policies are presented for reading and adoption:

- BP 0450 – Comprehensive Safety Plan (new)
- BP 1340 – Access to County Education Office Records (new)
- BP 1445 – Response to Immigration Enforcement (new)
- BP 5125 – Student Records (revised)
- BP 5125.1 – Release of Directory Information (new)

MOVED:

SECONDED:

VOTE:

**15. Reimburse Expenses for Board Members to Attend the Santa Barbara County School Boards Association (SBCSBA) Annual Dinner**

The board will consider whether to approve the reimbursement of actual and necessary expenses for board members to attend the Santa Barbara County School Boards Association (SBCSBA) Annual Dinner, April 16, 2026, 5:15 p.m., at the Brothers Restaurant at the Red Barn in Santa Ynez, cost: \$75/person, in accordance with Board Policy 9250.

MOVED:

SECONDED:

VOTE:

### **INFORMATION ITEMS**

**16. Update on Olive Grove Charter School – Santa Barbara**

Associate Superintendent of Student and Community Services Bridget Baublits will provide a brief update on Olive Grove Charter School – Santa Barbara, which

was recently approved for a 5-year renewal by the State Board of Education with SBCEO as the authorizer beginning July 1, 2026.

**17. AB 1390 Regarding Board Member Compensation**

Assembly Bill (AB) 1390 was signed into law in October 2025. Per the California School Boards Association (CSBA), who sponsored the bill, it “modernizes the 40-year-old compensation stipends afforded to school district and county office of education board members based upon LEA size by bringing existing stipend rates into alignment with the impacts of inflation and providing that district and county boards of education retain the authority to determine the amount of the stipend within the cap.” Associate Superintendent of Administrative Services Steve Torres will provide information about the bill.

**18. Personnel Report**  
(Attachment)

The certificated and classified personnel reports are presented as an information item.

**19. Williams Uniform Complaints Quarterly Report**  
(Attachment)

The Williams Uniform Complaints Quarterly Report for Juvenile Court and Community Schools, and Special Education, indicating no complaints filed for the period of December 16, 2025 through March 15, 2026, is presented to the board as an information item.

**NOTICE OF CORRECTION – The following item has been added to the agenda**

**ACTION ITEM**

**20. Recommended Adoption of Resolution for Application for Waiver of Educational Interpreter Certification (Education Code § 33050)**  
(Attachment)

The superintendent recommends the adoption of Resolution No. 2609 for the application for a waiver for educational interpreter certification.

**[Roll Call Vote:]**

MOVED:

SECONDED:

VOTE:

**FUTURE AGENDA ITEMS**

**21. Future agenda items**

- Presentation by the Lompoc Teen Center program manager regarding their teen leadership advocacy council and their advocacy trips
- Presentation by FUTURE For Lompoc Youth
- Information on Olive Crest Hope Refuge

## **ADJOURNMENT**

**22. Adjournment to the next regular meeting to be held May 14, 2026 in Santa Barbara.**

MOVED:

SECONDED:

VOTE: