



Agenda for Regularly Scheduled Board Meeting
To Be Held in the District Office Board Room
1055 Griffiths Lane
Ashwaubenon, WI 54304
(Phone: 920.492.2900)

Wednesday, April 8, 2026

6:30 p.m.

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This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

A. Call to order:

B. Roll call:

C. Declaration of quorum:

D. Pledge of allegiance:

E. Adoption of Agenda:

F. Citizens and/or delegations:

1. Public Forum – Any citizen and/or delegations:

- a. must be limited to items not on the agenda
- b. must state name and address
- c. limited to five minutes per item
- d. Board's role is to listen and not discuss the item
- e. Personnel issues cannot be discussed (nor individuals named)
- f. Board is not able to take action at this meeting

G. Board Appointments:

1. Board Appointments

- a. **AHS Graduation** - Sunday, June 7, 2026, at 1:30 pm
- b. **8th Grade Recognition Ceremony** - Wednesday, June 3, 2026, at 1:00 pm
- c. **5th Grade Farewell**
 - 1. Valley View – Friday, May 29, 2026, at 1:30 pm
 - 2. Pioneer – Thursday, June 4, 2026, at 1:45 pm
- d. **WASB Convention** - January 20-22, 2027
- e. **CESA 7 Meeting** - Wednesday, May 13, 2026 at 6:30 pm

H. Consent Agenda:

- 1. Minutes of the regular meeting held on Wednesday, March 11, 2026
- 2. Minutes of closed session held on Wednesday, March 11, 2026
- 3. The schedule of checks written 3/03/26 to 03/31/26
- 4. Staffing: hirings, resignations, retirements, leave of absences
- 5. Board financial reports for February

There may be additional appointments for the Board to consider. All staff appointments are subject to the successful completion of background checks as required by the District.

I. Superintendent's Report

- Special Recognition

J. Discussion Items:

1. **Bylaw and Policy Updates - first read** (*Andy Bake*)
2. **Parkview and High School Strategic Plan Updates** (*Kris Hucek, Alissa Davis, Dirk Ribbens, Cassie Schneider, Nick Senger*)

K. Action Items:

1. **2027 Dance Trip** (*Nick Senger, Rodney Anderson, Drew Meinel*)
2. **DECA Trip** (*Nick Senger and Rebecca Cullen*)
3. **Jazz Band Trip** (*Dirk Ribbens and Nick Senger*)
4. **3-year Library Plan** (*Michael Heim, Nadine Mathu, Erin Sawaski, Kaitlin Younger-Ryczkowski*)
5. **Extended Contracts** (*Keith Lucius*)
6. **Bylaw/Policy Update - second read** (*Andy Bake*)

L. Board & Superintendent Communications:

M. Future Board Meetings & Topics:

- The May regular board meeting is scheduled for **Wednesday, May 13, 2026, at 6:30 pm** in the District Office Board Room.

N. Adjournment

If special accommodations are necessary for you to participate in this meeting, please contact Tammy Nicholson, Director of Pupil Services, at 492-2905, ext. 1010 at least 24 hours prior to the meeting.