

# School Site Council AGENDA

## Rancho Santa Fe

### 2025-2026

4/8/26

**Staff Members in attendance:**

**Parent/Guardian Members in attendance:**

**Parent/Guardian Members not in attendance:**

|                           | Topic   |
|---------------------------|---|
| 1                         | Call to Order (date and time)   |
| 2                         | <a href="#">Roll Call/Introductions</a>   |
| <b>NEW BUSINESS</b>       |   |
| 3                         | <b>Approve Bylaws</b>   |
| 4                         | <b>Approve Notes from last meeting</b>  |
| 4                         | <b>Assign Officers</b>  |
| 5                         | <b>Principal's Update</b> <ul style="list-style-type: none"> <li>● School Highlights</li> <li>● SPSA Explanation Revisited</li> <li>● RSF Vision and Mission <ul style="list-style-type: none"> <li>○ Rowe Pathfinders~Portrait of a Learner Input</li> </ul> </li> <li>● 2024-2025 Data Review <ul style="list-style-type: none"> <li>○ Climate Survey</li> </ul> </li> <li>● SPSA Draft Goals &amp; Strategies</li> <li>● Educational Partner Input and Wonderings</li> </ul> |
| 6                         | <ul style="list-style-type: none"> <li>● Set April Meeting Date</li> </ul>  |
| 7                         | <b>QUESTIONS:</b>   |
| <b>UPDATES, IF NEEDED</b> |   |
| 8                         | Foundation Update:  |
| 9                         | Public Comments   |
| 10                        | <b>ACTION STEPS:</b> <ul style="list-style-type: none"> <li>●</li> </ul>  |
| 11                        | Adjournment at (time)   |

**Next Meeting:**