



Sumner County Board of Education

Scott Langford, Ed. D.

Superintendent

695 East Main Street Gallatin, TN 37066-2472

Phone: (615) 451-5200 Fax: (615) 451-5216

March 30, 2026

Tyson Prepared Foods, Inc.
attn: Charles Boger
2200 W. Don Tyson Parkway
Springdale, AR 72762

Dear Mr. Boger:

Sumner County Schools Nutrition program would like to inform Tyson of awarded bid for Commodity processing for SY 2026-2027: Chicken #100103. See attached spreadsheet with qualifying products to be processed during contract period.

The contract bid period of June 30, 2026- July 1, 2027.

Renewal Provision: Upon mutual agreement between both parties, the contract may be renewed for up to four additional years (five years total) with price redeterminations. The vendor must petition items for price redetermination (price increases) by February 1 of each year for consideration in the next contract period:

February 1, 2027 – for contract period of July 1, 2027 – June 30, 2028

February 1, 2028 – for contract period of July 1, 2028 – June 30, 2029

February 1, 2029 – for contract period of July 1, 2029 – June 30, 2030

February 1, 2030 – for contract period of July 1, 2030 – June 30, 2031

Sumner County School Nutrition Program looks forward to working with Tyson throughout the upcoming school year.

Please feel free to contact me with any questions at 615-451-5217.

Dawn Botensten
School Nutrition Program Director
Sumner County Schools

Board of Education Members

Penny Barnes Meghan Breinig Andy Daniels Wade Evans Tammy Hayes Greg Hollis Steven King Andy Lacy Allen Lancaster Kathy Stuart Shellie Tucker



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S.A. Piazza/Wild Mike's
attn: Marlena Caton
15815 SE Piazza Ave.
Clackamas, OR 97015

Dear Ms. Canton:

Sumner County Schools Nutrition program would like to inform S.A. Piazza/Wild Mikes of awarded bid for Commodity processing for SY 2026-2027: Mozzarella Cheese #110244. See attached spreadsheet with qualifying products to be processed during contract period.

The contract bid period of June 30, 2026- July 1, 2027.

Renewal Provision: Upon mutual agreement between both parties, the contract may be renewed for up to four additional years (five years total) with price redeterminations. The vendor must petition items for price redetermination (price increases) by February 1 of each year for consideration in the next contract period:

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February 1, 2028 – for contract period of July 1, 2028 – June 30, 2029
February 1, 2029 – for contract period of July 1, 2029 – June 30, 2030
February 1, 2030 – for contract period of July 1, 2030 – June 30, 2031

Sumner County School Nutrition Program looks forward to working with Wild Mike's throughout the upcoming school year.

Please feel free to contact me with any questions at 615-451-5217.

A handwritten signature in black ink, appearing to read 'D. Botensten', with a large, sweeping flourish above the name.

Dawn Botensten
School Nutrition Program Director
Sumner County Schools

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March 30, 2026

Yangs 5th Taste
Attn: Brenda Briones
9658 Remer Street
South El Monte, CA 91733

Dear Ms. Briones:

Sumner County Schools Nutrition program would like to inform Yangs 5th Taste of awarded bid for Commodity processing for SY 2026-2027: Chicken Leg#100113. See attached spreadsheet with qualifying products to be processed during contract period.

The contract bid period of June 30, 2026- July 1, 2027.

Renewal Provision: Upon mutual agreement between both parties, the contract may be renewed for up to four additional years (five years total) with price redeterminations. The vendor must petition items for price redetermination (price increases) by February 1 of each year for consideration in the next contract period:

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February 1, 2030 – for contract period of July 1, 2030 – June 30, 2031

Sumner County School Nutrition Program looks forward to working with Yangs 5th Taste throughout the upcoming school year.

Please feel free to contact me with any questions at 615-451-5217.

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March 30, 2026

Goodman Food Products
Dba Don Lee Farms
attn: Maria Aguilar
200 East Beach Avenue
Inglewood, CA 90302

Dear Ms. Aguilar:

Sumner County Schools Nutrition program would like to inform Goodman Food Products dba Don Lee Farms of awarded bid for Commodity processing for SY 2026-2027: Beef course #100154. See attached spreadsheet with qualifying products to be processed during contract period.

The contract bid period of June 30, 2026- July 1, 2027.

Renewal Provision: Upon mutual agreement between both parties, the contract may be renewed for up to four additional years (five years total) with price redeterminations. The vendor must petition items for price redetermination (price increases) by February 1 of each year for consideration in the next contract period:

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February 1, 2030 – for contract period of July 1, 2030 – June 30, 2031

Sumner County School Nutrition Program looks forward to working with Goodman/Don Lee Farms throughout the upcoming school year.

Please feel free to contact me with any questions at 615-451-5217.

Dawn Botensten
School Nutrition Program Director
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