



BOARD OF EDUCATION BUSINESS SESSION
MONDAY, APRIL 6, 2026 - 6:00PM

Meeting to be conducted in-person in the
OPPORTUNITY HIGH SCHOOL COMMUNITY ROOM

Meeting to be available virtually - [open this link to access the live meeting](#)

Marshall Public Schools is a partnership of school employees, parents, community members and Our mission is to create ONE equitable, inclusive and innovative educational community.

Our vision is a unified community where all are recognized, valued, and achieve their full potential.

1. OPENING OF THE MEETING

- A. Call To Order
- B. Roll Call
- C. Moment of Silence
- D. Pledge of Allegiance

2. APPROVAL OF THE AGENDA

- 3. PUBLIC COMMENT - AGENDA ITEMS ONLY - MEMBERS OF THE AUDIENCE MAY ADDRESS THE BOARD** - Individuals who wish to address the Board of Education are requested to **Complete a Public Comment Request Form if you plan to make any comments.** Each person will be allowed up to three minutes to address the Board.

4. CONSENT AGENDA - MINUTES, PERSONNEL AND OTHER

- A. [March 9, 2026 Board Minutes](#)
- B. Henry Harrell, Marshall High School Assistant Cook
- C. Sidney Flores, Marshall Opportunity High School CTE Construction Trades Instructor

5. BUILDING HIGHLIGHT

Matt Lefebvre, Hughes Elementary Principal

6. REPORT OF THE SUPERINTENDENT

A. Special Recognition

- New Hires
- Retiring Staff Members
 - David Karns
 - Denise Pattee
 - Laura Ruemenapp
 - Darlene Squire

7. ACTION ITEM - BOARD

[2026-2027 Calhoun ISD Preliminary General Operating Fund](#)

8. ACTION ITEM - FINANCE

[Marshall Opportunity High School Roof](#)

9. ACTION ITEM - CURRICULUM

[Opportunity High School CTE Curriculum Proposal](#)

10. PUBLIC COMMENT - MEMBERS OF THE AUDIENCE MAY ADDRESS THE BOARD - Individuals who wish to address the Board of Education are requested to Complete a **Public Comment Request Form** if you plan to make any comments. Each person will be allowed up to three minutes to address the Board.

11. BOARD MEMBER FUTURE AGENDA ITEM REQUESTS AND COMMENTS FOR WHICH NO ACTION MAY BE TAKEN AT THIS MEETING.

12. ADJOURNMENT