

## April Newsletter 2026

Stefanie Joyner • 4 minutes ago • Thursday, Apr 2 at 7:55 PM • **Kenneth Carberry Elementary**

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# April Newsletter

2026



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## Important Dates

# April 2026

1st-K-12 **IN SCHOOL**; Parent/Teacher Conferences 5-8 PM

2nd-**NO SCHOOL**-Parent/Teacher Conferences 10 AM-8 PM

6th- Huskie Explorers (Session 4/Week 1)

8th- Museum On The Move Planetarium for 2nd and 3rd Graders From 12:45-3:15 PM

9th- First Grade Field Trip to Nampa Street Department 9:00 AM - 1:45 PM

9th-Kindergarten Registration 4:30-7:00 PM

10th-Kindergarten Registration 10 AM-2 PM

13th- Class Picture Day

13th- NASA Meeting 3:50-5:00 PM in Mr. D's Room

13th- PTO Meeting 4:00 PM

13th- Huskie Explorers (Session 4/Week 2)

15th-First and Second Grade Jungle Concert 1:15 PM (student assembly)

15th-Food Box Distribution 4:30-6:00 PM

16th- First and Second Grade Jungle Concert 2:45 PM (for parents/guardians)

20th- Huskie Explorer (Session 4/Week 3)

22nd- Second Grade Field Trip to Frontier Cinema 9:45 AM-1:45 PM

27th- Huskie Explorer (Session 4/Week 4)



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# Looking Ahead



## May

7th- Fifth Grade Civil War Days Field Trip to Eagle Island (**STILL WAITING FOR CONFIRMATION**)

11th- PTO Meeting 4:00 PM

14th- Title I Night/Science Fair 5:30-7:30 PM

20th- Fourth Grade Field Trip to the Capitol (Mrs. Savitz's class)

20th- Food Box Distribution

21st- Fourth Grade Field Trip to the Capitol (Mr. Skendrovich and Ms. Nichols' class)

21st- Fifth Grade Field Trip to EMS 9:30-11:05 AM

25th- NO SCHOOL-MEMORIAL DAY

26th- Mr. Skendrovich's Fourth Grade Class Field Trip to the Gem County Museum 9:15 AM-1:00 PM

27th- Ms. Nichols's Fourth Grade Class Field Trip to the Gem County Museum 9:15 AM- 1:00 PM

27th- Fifth Grade Field Trip to Wild Rose Park

28th- Third Grade Field Trip to Lake Lowell 9:00 AM-2:00 PM

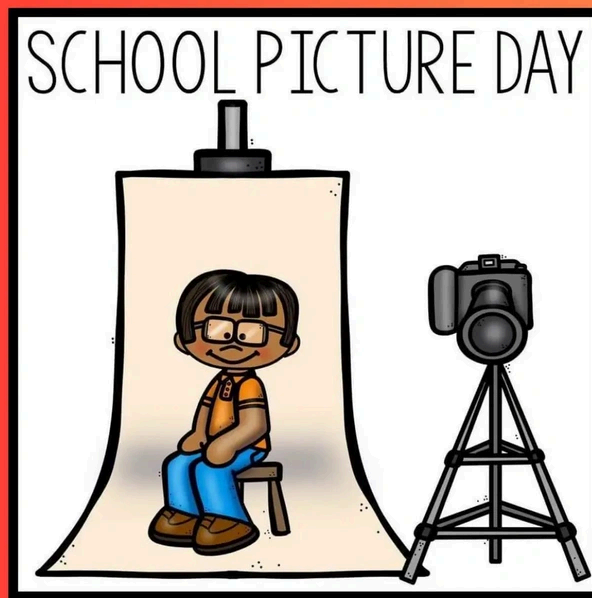
28th- Mrs. Savitz's Fourth Grade Class Field Trip to the Gem County Museum 9:15 AM-1:00 PM

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# CLASS PICTURE DAY

**MONDAY, APRIL 13TH**

Class Picture Day  
Monday, April 13th



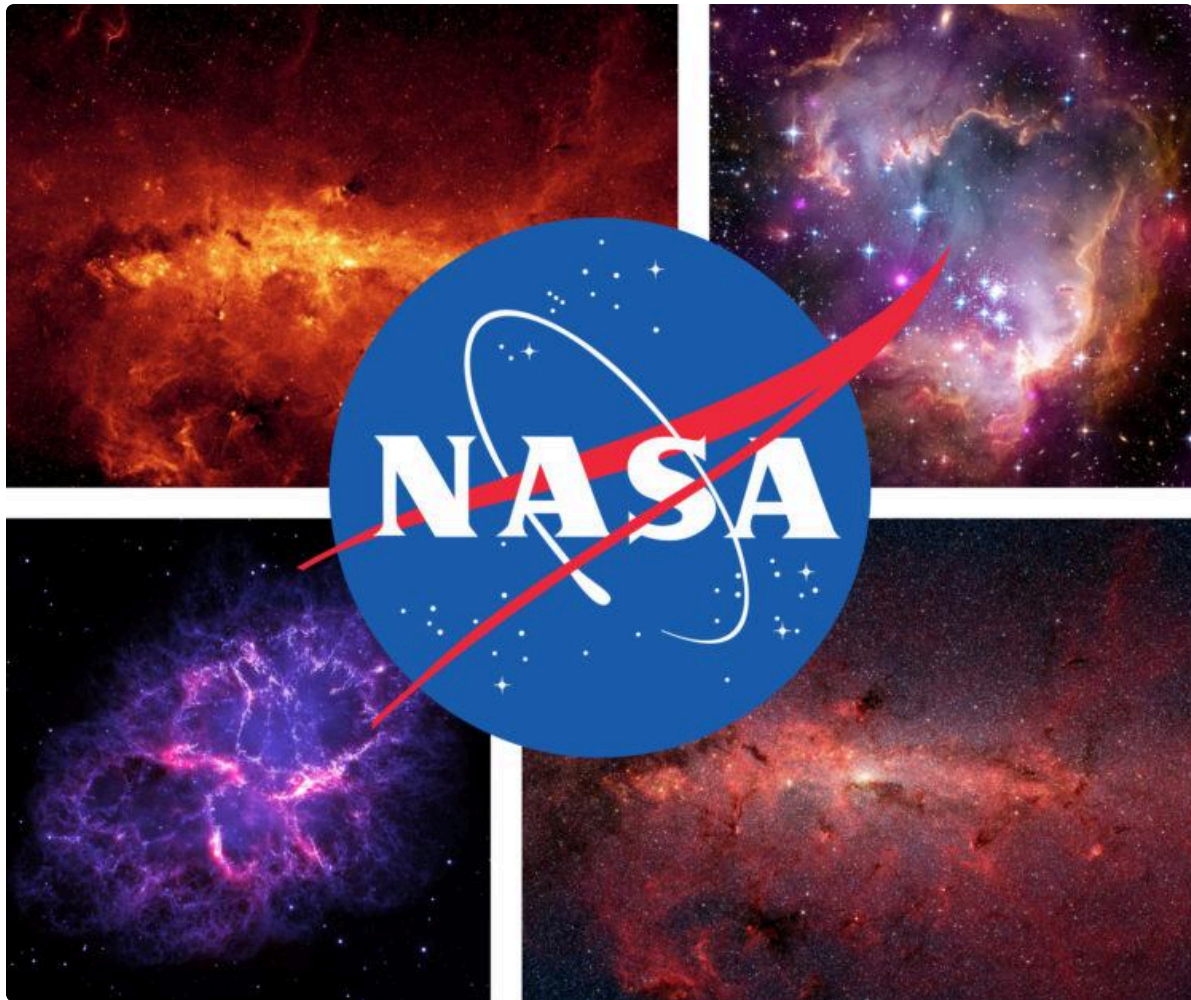
**PTO Meeting April 13th at 4:00  
PM**

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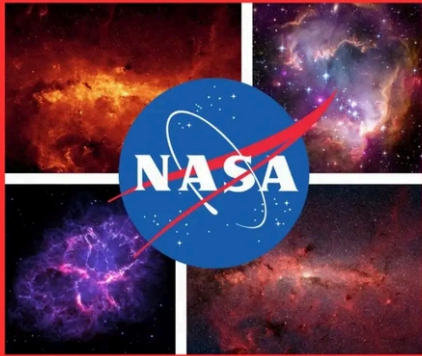
**NASA Specialists**

NASA Specialist Meeting: Monday, April 13th, Mr. D's room from 3:50 - 5:00 PM

Be prepared to discuss your idea for the science fair and how you are creating a "fair test".



## **NASA Science Fair Night**



Thursday, May 14  
5:30-7:30 PM

## NASA Science Fair Night

Free Pizza Dinner  
Raffle Prizes  
Stem Activities by Grade Level



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## Food Box Distribution



## Food Box Distribution

**March 25, April 15,**

**May 20, June 17**

**4:30-6:00**

**LOCATED @ CARBERRY ELEMENTARY**

**LOOK FOR THE ORANGE SIGNS.**

**PULL UP TO THE CURB. COME INTO ROOM C105**

**TEFAP is a national hunger-relief program. The food is purchased by the U.S. Department of Agriculture (USDA) and distributed by The Idaho Foodbank through a network of community partners like Carberry Elementary. The following table shows a monthly gross income for each family size. If your household income is at or below the income listed for the number of people in your household, you are eligible to receive food. Note: self-declared income and Idaho residency are required to receive benefits. This institution is an equal opportunity provider.**

| <b>INCOME ELIGIBILITY</b><br><i>(Effective October 1, 2025)</i> |                             |
|-----------------------------------------------------------------|-----------------------------|
| <i>Family Size</i>                                              | <i>Gross Monthly Income</i> |
| 1                                                               | \$2,608.33                  |
| 2                                                               | \$ 3525.00                  |
| 3                                                               | \$ 4441.67                  |
| 4                                                               | \$ 5358.33                  |
| 5                                                               | \$ 6275.00                  |
| 6                                                               | \$ 7191.67                  |
| 7                                                               | \$ 8108.33                  |
| 8                                                               | \$ 9025.00                  |
| <i>Each Additional</i>                                          | \$ 916.67                   |

QUESTIONS? Aimee Thompson  
Carberry Community School Coordinator  
208-365-6301 ext 1455



## Distribución de cajas de alimentos

**25 de marzo, 15 de abril,  
20 de mayo, 17 de junio**

**4:30-6:00**

**UBICADO EN LA ESCUELA PRIMARIA CARBERRY**

**BUSCA LAS SEÑALES NARANJAS.**

**Deténgase junto a la acera. Entre a la habitación C105.**

**TEFAP es un programa nacional de alivio del hambre.**

**El Departamento de Agricultura de los Estados Unidos (USDA) compra los alimentos y el Banco de Alimentos de Idaho los distribuye a través de una red de socios comunitarios como Carberry Elementary.**

**La siguiente tabla muestra los ingresos brutos mensuales para cada tamaño de familia. Si los ingresos de su hogar son iguales o inferiores a los ingresos indicados para la cantidad de personas que integran su hogar, usted es elegible para recibir alimentos.**

**Nota: se requieren ingresos autodeclarados y residencia en Idaho para recibir los beneficios. Esta institución es un proveedor que ofrece igualdad de oportunidades.**

| <b>ELEGIBILIDAD SEGÚN INGRESOS</b><br><i>(En vigor a partir del 1 de octubre de 2025)</i> |                                  |
|-------------------------------------------------------------------------------------------|----------------------------------|
| <i>Tamaño de la familia</i>                                                               | <i>Ingresos brutos mensuales</i> |
| 1                                                                                         | \$2,608.33                       |
| 2                                                                                         | \$3,525.00                       |
| 3                                                                                         | \$4,441.67                       |
| 4                                                                                         | \$5,385.33                       |
| 5                                                                                         | \$6,275.00                       |
| 6                                                                                         | \$7,191.67                       |
| 7                                                                                         | \$8,108.33                       |
| 8                                                                                         | \$9,025.00                       |
| <i>Cada una Adicional</i>                                                                 | \$916.67                         |

¿PREGUNTAS? Aimee Thompsen Coordinadora de la escuela comunitaria de Carberry  
208-365-6301 extensión 1455



## Nurses Corner

Needed:

Boys and girls size 4/5 pants  
Boys and girls ANY size sweat pants

Please only donate **dress code**

**appropriate** items

Thank you!

# Change of Plans for How Your Child Goes Home?

## If there is a change of plans for how your child is to go home...

Please call the **OFFICE** if you need to change the plans for how your child will get home. When the office is not informed, it can cause miscommunication. Children can miss the bus, or parents come to pick them up, and they are on the bus. Also, teachers do not have time to look at their messages about a change of plans. Thank you for understanding!

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## If Your Child Is Going To Be Absent...

Have you either called or emailed **THE OFFICE** to let us know **EVEN if you've informed their teacher**? Please call before 8:15 AM or after 8:45 AM because the office is super busy during this time. 208-365-0839 cesattendance@isd221.net Thank you!

Also, if your child has a doctor/dentist/counseling appointment, please remember to bring the office **a note from the doctor**.

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## 3rd Grade Field Trip Made Possible through the ICCS Community School Grant

Last Friday, 3rd grade students had the opportunity to visit the College of Idaho campus to explore the Whittenberger Planetarium and the Orma J Smith Museum of Natural History. They also did a campus scavenger hunt to learn more about College of Idaho after eating lunch in the campus outdoor amphitheater. The planetarium visit was a first time experience for 80% of students who attended. We couldn't have asked for a more perfect day! The out of school time opportunity was made possible through the ICCS Community School Grant.



## Happy Spring

