

**AGENDA**  
Johnson County Board of Education  
April 9, 2026  
**6:00 p.m.**

**Kevin Long, Presiding**

1. Call to Order
2. Roll Call
  - Moment of Silence
  - Pledge
3. Recognition of Visitors or Delegations Participation
  - Johnson County Youth Football League
  - SCOPE Presentation
  - Johnson County Parents Coalition
4. Report of Student Board Member-Julia Crews
5. Approval of Agenda
6. **Consent Agenda**  
Approval of minutes of the work session held on March 12, 2026 at 5:15 p.m.  
as well as the regular meeting that was subsequently held the same day at 6:00 p.m.  
with any additions/corrections necessary  
**(Attachments 6a)**  
  
Approve the following amendments **(Attachment 6b)**  
General Purpose Court Amendment  
  
Approve Field Trip Request **(Attachment 6c)**  
Johnson County High School-Lady Longhorn Basketball to Middle Tennessee State  
University, Murfreesboro, Tennessee, from May 31-June 4, 2026  
Johnson County High School-Lady Longhorn Basketball to Myrtle Beach from  
December 17, 2026 (after school) to December 23, 2026
7. Approve 5 Year Strategic Plan **(Attachment 7)**
8. 1<sup>st</sup> reading of school board policy 6.4051 Glucagon and Diazepam Gel. The changes  
are adding the nasal spray component to the policy that are required due to the  
nursing protocols. **(Attachment 8)**
9. 2025-2026 Textbook Adoption Recommendations for PE/Health and CTE-Mark  
Hagaman

10. Approve the following cords for graduation:
  - o State Robotics = red and blue cords (1/2 each)
  - o Niswonger Foundation = braided red, black and white cord for the CareerConnect Program
11. Budget Update-Tina Lipford
12. Public Comments

**Information Items:**

1. Director's Report
  - Welcome Dr. Wayne Eberle
  - Head Start/Prek **(DRI)**
  - Personnel decisions made by Director of Schools **(DR2)**
  - UTrust-Teacher Appreciation Day May 7, 2026
  - PAEA Awards Ceremony May 4, 2026 at 6:30 p.m. at JCHS
  - Johnson County High School Graduation-Friday May 15, 2026 at 7:00 (Rain date Saturday May 16, 2026)
  - TSBA Summer Law 2024 (July 16-18, 2026) Gatlinburg, TN **(DR3)**

The Johnson County School System does not discriminate on the basis of disability in the programs and activities which it operates pursuant to the requirements of the Americans with Disabilities Act of 1990, Public Law 101-336. If you need provisions to attend this Board of Education meeting, please notify Dr. Michelle Simcox, Director of Schools, at (423) 727-2640.