



# WYOMING CENTRAL SCHOOL BOARD OF EDUCATION

## REGULAR MEETING

April 2, 2026

7:00 PM

- I. Call to Order, Roll Call, Pledge of Allegiance
- II. Agenda: Additions or Deletions 1 \_\_\_ 2 \_\_\_
- III. Public Forum
- IV. Presentations
- V. Board Discussion
- VI. Reports
  - A. President
  - B. Superintendent
  - C. Treasurer: Budget Draft
- VII Consent Items 1 \_\_\_ 2 \_\_\_
  - A. Approve minutes of the 3/11/26 regular meeting
  - B. Approve the following items as surplus
    1. Infocus Board(2) 000338 (CDQF60100068),  
CDQF52400058
    2. Chromebook (3) 17429 (P20505EC), 17431 (P20505B0),  
17428 (P2050533)
  - C. Approve the following items as obsolete
    1. Kajeet hotspot (7) 356640113047420,356640113051489,  
356640113050168, 356640113062239,  
356640113029808, 356640113065190,  
356640113060654
    2. Chromebook (5) 17425 (P205058R), 17426 (P20505AG),  
17433 (P20505CC), 17424 (P20505BU),  
PF3G44X2
    3. Chromebook Screens, keyboards, mice, etc
    4. Dell Laptop 17454 (J6L1Z2Z)
    5. Battery 0107893552004168

6. Printer 0107893552004168

7. Amplifier SN 103958

- D. Approve Appleumpkin Festival request dated 3/1/26
- E. Approve the \$100,000 Capital Outlay Project (COEP) for 2026-2027
- F. Approve the SEQRA for the 2026-2027 COEP
- G. Approve Clark Patterson Lee (CPL) Proposal for Architectural/Engineering Services for the 2026-2027 COEP

VII. Old Business

- A. Adopt 2026-2027 Annual Budget 1\_\_\_\_ 2\_\_\_\_

IX. New Business

- A. Approve Batavia City School District Contract for Health and Welfare Services 1\_\_\_\_ 2\_\_\_\_
- B. Authorize superintendent to execute contract- 2025-2026 \$100K Capital Outlay Project

Resolved: that the Board of Education, after review of bid results for the 2025-26 \$100K Capital Outlay Exception Project, and recommendation for award from CPL, and after having awarded said bid contract to Langie Audio Visual Systems Co., INC at the February 12, 2026 Board meeting, authorizes the Superintendent to sign the contract on behalf of the District.

- X. Executive Session 1\_\_\_\_ 2\_\_\_\_

- XI. Personnel 1\_\_\_\_ 2\_\_\_\_

- A. Substitute Appointments
- B. Probationary Appointments
- C. Permanent Appointments
- D. Resignations
- E. Other

- 1. Approve Travis Fenstermaker as Track and Field Coach

- XII CPSE/CSE 1\_\_\_\_ 2\_\_\_\_

- XIII Adjournment 1\_\_\_\_ 2\_\_\_\_