

**JEFFERSON
SCHOOL DISTRICT**

**TOM HAWKINS ELEMENTARY
SCHOOL ROOFING PROJECT 2026**

PROJECT MANUAL

PROJECT/CONTRACT NUMBER: 2026-1

JEFFERSON SCHOOL DISTRICT

APRIL 3, 2026

NOTICE TO BIDDERS

1. Notice is hereby given that the governing board ("Board") of the **Jefferson School District** ("District") will receive sealed bids for the following project, **Tom Hawkins Elementary School Roofing Project 2026, Contract No. 2026-1**

2. The Project consists of:

- a. **Tom Hawkins Elementary School Roofing Project 2026, Contract No.2026-1**

3. To bid on this Project, the Bidder is required to possess one or more of the following State of California contractors' license(s):

C-39

The Bidder's license(s) must remain active and in good standing throughout the term of the Contract.

4. To bid on this Project, the Bidder is required to be registered as a public works contractor with the Department of Industrial Relations pursuant to the Labor Code.
5. Contract Documents will be available on or after **April 3, 2026**, for review at the District Facilities Office, and may be downloaded from the District's website, **www.jeffersonschooldistrict.com**, using the [***"Bids, RFPs, and RFQs"***] link. In addition, Contract Documents are available for bidders' review at the following builders' exchanges:

- A. Builder's Exchange's of Central California

6. Contract Documents are also available for purchase for N/A dollars (\$) at the District Facilities Office. This fee is refundable if the Contract Documents are returned in clean condition back to the District Facilities Office no later than ten (10) calendar days after the date of the bid opening.
7. Sealed bids will be received until **11:00 a.m., April 28, 2026**, send your sealed bids to **1219 Whispering Wind Drive, Tracy, CA 95377**. Any bid that is submitted after this time shall be non-responsive and returned to the bidder. Any claim by a bidder of error in its bid must be made in compliance with section 5100 et seq. of the Public Contract Code.
8. Pursuant to Public Contract Code section 20111.5, only prequalified bidders will be eligible to submit a bid for this Project. Any bid submitted by a bidder who is not prequalified shall be non-responsive and returned unopened to the bidder. Contractors shall be pre qualified on the Quality Bidders, **qualitybidders.com**. The contractor must be prequalified by 4/23.
9. All bids shall be on the form provided by the District. Each bid must conform and be responsive to all pertinent Contract Documents, including, but not limited to, the Instructions to Bidders.
10. A bid bond by an admitted surety insurer on the form provided by the District a cashier's check or a certified check, drawn to the order of the **Jefferson School District**, in the amount of ten

percent (10%) of the total bid price, shall accompany the Bid Form and Proposal, as a guarantee that the Bidder will, within seven (7) calendar days after the date of the Notice of Award, enter into a contract with the District for the performance of the services as stipulated in the bid.

11. A mandatory pre-bid conference and site visit will be held on **April 14, 2026, at 11:00 a.m. at Tom Hawkins Elementary School 475 Darlene Lane Tracy, California, 95377**. All participants are required to sign in front of the Office Building. The site visit is expected to take approximately **one hour**. Failure to attend or tardiness will render bid ineligible.
12. The successful Bidder shall be required to furnish a 100% Performance Bond and a 100% Payment Bond if it is awarded the Contract for the Work.
13. The successful Bidder may substitute securities for any monies withheld by the District to ensure performance under the Contract, in accordance with the provisions of section 22300 of the Public Contract Code.
14. The Contractor and all Subcontractors under the Contractor shall pay all workers on all Work performed pursuant to this Contract not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the Department of Industrial Relations, State of California, for the type of work performed and the locality in which the work is to be performed within the boundaries of the District, pursuant to section 1770 et seq. of the California Labor Code. Prevailing wage rates are also available from the District or on the Internet at: <<http://www.dir.ca.gov>>.
15. This Project is subject to labor compliance monitoring and enforcement by the Department of Industrial Relations pursuant to Labor Code section 1771.4 and subject to the requirements of Title 8 of the California Code of Regulations. The successful Bidder shall comply with all requirements of Division 2, Part 7, Chapter 1, Articles 1-5 of the Labor Code.
16. The District's Board has found and determined that the following item(s) shall be used on this Project based on the purpose(s) indicated. (Public Contract Code section 3400(c).) A particular material, product, thing, or service is designated by specific brand or trade name for the following purpose(s):
 - (1) In order that a field test or experiment may be made to determine the product's suitability for future use:
 - (2) In order to match other products in use on a particular public improvement either completed or in the course of completion:
 - (3) In order to obtain a necessary item that is only available from one source:
 - (4) In order to respond to an emergency declared by a local agency:
17. The District shall award the Contract, if it awards it at all, to the lowest responsive responsible bidder based on:
 - A. The base bid amount

18. The Board reserves the right to reject any and all bids and/or waive any irregularity in any bid received. If the District awards the Contract, the security of unsuccessful bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no bidder may withdraw its bid for ninety (90) days after the date of the bid opening.
19. The Contract is to be completed by **July 31, 2026**. CONTRACTOR should consult the Agreement Form regarding any milestones and Liquidated Damages.

END OF DOCUMENT