

**SUFFIELD BOARD OF EDUCATION
Suffield, Connecticut**

AGENDA

“The Mission of the Suffield Public Schools is to prepare all students with the knowledge, skills and attributes required for success in a rapidly changing world.”

**Suffield Board of Education
April 6, 2026
Regular Meeting – 6:30 p.m.
Suffield High School Media Center**

Also available to view via Zoom Webinar:

<https://us02web.zoom.us/j/85981043472?pwd=Fb4zf6VDzlw9L6CQqWnfYoUUAdZ85z.1>

Passcode:gtaf80

Join via audio:

1 646 558 8656

Webinar ID: 859 8104 3472

Passcode: 117539

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. RECOGNITION**
 - A. Dave Moriarty Designs, LLC
- IV. SUFFIELD HIGH SCHOOL STUDENT REPRESENTATIVES**
- V. PUBLIC COMMENT**

Provides citizens the opportunity to address the Board on any matter
(Total public comment shall not exceed 30 minutes.)
- VI. BOARD MEMBER COMMENT**
- VII. REPORTS TO THE BOARD**
 - A. Superintendent’s Report
 - B. Board Chair’s Report
 - C. Business Manager’s Report
 - D. Board of Selectmen Liaison’s Report
 - E. Board of Finance Liaison’s Report
- VIII. APPROVAL OF MINUTES**
 - A. March 2, 2026 – Regular Board Meeting

- B. March 9, 2026 – Special Board Meeting
- C. March 16, 2026 – Regular Board Meeting

IX. CONSENT AGENDA

- A. Suffield High School Agriscience Field Trip Request – FFA National Convention
October 20-24, 2026 – Indianapolis, IN

X. DISCUSSION/ACTION ITEMS

- A. February Financial Report
- B. **Action Item:** Discussion and Possible Approval of Educational Specifications for the Suffield High School Photovoltaic Project
- C. **Action Item:** Discussion and Possible Approval of the 2026-2027 Healthy Foods Certification
- D. **Action Item:** Discussion and Possible Action on Non-renewal of Staff
- E. **Action Item:** Discussion and Possible Action on the 2025-2026 District School Calendar

XI. SUBCOMMITTEE REPORTS

- A. March 11, 2026 – Community Engagement and Public Relations Subcommittee Meeting
- B. March 12, 2026 – Finance and Facilities Subcommittee Meeting
- C. March 18, 2026 – Policy Subcommittee Meeting – The following policy will be placed on First Read: Policy #5123.3 Graduation Ceremony
- D. March 27, 2026 – Curriculum and Instruction Subcommittee Meeting

XII. BOARD LIAISON REPORTS

- A. CREC
- B. Agriscience

XIII. FUTURE BUSINESS

- A. Board Member Training

XIV. PUBLIC COMMENT

XV. BOARD MEMBER COMMENT

XVI. ADJOURNMENT