

2026 APR -2 AM 10: 24

REC'D BY: ENB

SUFFIELD BOARD OF EDUCATION  
Suffield, Connecticut

AGENDA

*“The Mission of the Suffield Public Schools is to prepare all students with the knowledge, skills and attributes required for success in a rapidly changing world.”*

Suffield Board of Education  
April 6, 2026  
Regular Meeting – 6:30 p.m.  
Suffield High School Media Center

Also available to view via Zoom Webinar:

<https://us02web.zoom.us/j/85981043472?pwd=Fb4zf6VDzlw9L6CQqWnfYoUUAdZ85z.1>

Passcode:gtaf80

Join via audio:

1 646 558 8656

Webinar ID: 859 8104 3472

Passcode: 117539

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **RECOGNITION**
  - A. Dave Moriarty Designs, LLC
- IV. **SUFFIELD HIGH SCHOOL STUDENT REPRESENTATIVES**
- V. **PUBLIC COMMENT**

Provides citizens the opportunity to address the Board on any matter  
(Total public comment shall not exceed 30 minutes.)
- VI. **BOARD MEMBER COMMENT**
- VII. **REPORTS TO THE BOARD**
  - A. Superintendent’s Report
  - B. Board Chair’s Report
  - C. Business Manager’s Report
  - D. Board of Selectmen Liaison’s Report
  - E. Board of Finance Liaison’s Report
- VIII. **APPROVAL OF MINUTES**
  - A. March 2, 2026 – Regular Board Meeting

- B. March 9, 2026 – Special Board Meeting
- C. March 16, 2026 – Regular Board Meeting

**IX. CONSENT AGENDA**

- A. Suffield High School Agriscience Field Trip Request – FFA National Convention October 20-24, 2026 – Indianapolis, IN

**X. DISCUSSION/ACTION ITEMS**

- A. February Financial Report
- B. **Action Item:** Discussion and Possible Approval of Educational Specifications for the Suffield High School Photovoltaic Project
- C. **Action Item:** Discussion and Possible Approval of the 2026-2027 Healthy Foods Certification
- D. **Action Item:** Discussion and Possible Action on Non-renewal of Staff
- E. **Action Item:** Discussion and Possible Action on the 2025-2026 District School Calendar

**XI. SUBCOMMITTEE REPORTS**

- A. March 11, 2026 – Community Engagement and Public Relations Subcommittee Meeting
- B. March 12, 2026 – Finance and Facilities Subcommittee Meeting
- C. March 18, 2026 – Policy Subcommittee Meeting – The following policy will be placed on First Read: Policy #5123.3 Graduation Ceremony
- D. March 27, 2026 – Curriculum and Instruction Subcommittee Meeting

**XII. BOARD LIAISON REPORTS**

- A. CREC
- B. Agriscience

**XIII. FUTURE BUSINESS**

- A. Board Member Training

**XIV. PUBLIC COMMENT**

**XV. BOARD MEMBER COMMENT**

**XVI. ADJOURNMENT**