Mifflinburg Area School District
178 Maple Street
Mifflinburg, PA 17844
Phone: 570-966-8200 Fax: 570-966-8210

BID CONDITIONS AND DESCRIPTIONS

FOR THE

SALE OF

CNC Plasma Cutting Machine

BID OPENING DATE: April 29, 2026

CNC Plasma Cutting Machine

General Conditions and Instructions to Bidders

1. Sealed Bids for the sale of the CNC Plasma Cutting Machine will be received no later than 2:30 p.m. April 29, 2026 in the Business Office, at which time they will be opened. The bid for the sale of the CNC Plasma Cutting Machine will be accepted at the **May 12, 2026** Board of Directors Meeting.

2. The successful bidder shall arrange and pay for all rigging, freight and transportation charges to move the equipment from **Mifflinburg Area High School, 75 Market Street, Mifflinburg, PA 17844** to its final destination. Pick up shall be made between 8:30 a.m. and 2:00 p.m. Monday through Friday, except on holidays. The successful bidder must have the equipment removed from Mifflinburg High School prior to **June 4, 2026**. Mifflinburg Area School District will not be held liable or responsible for any injuries or losses that might occur due to the removal, operation or ownership of any or all items in this bid.

3. The CNC Plasma Cutting Machine is being sold "AS IS." Prospective bidders may inspect the equipment at the Mifflinburg Area High School between 8:30 a.m. and 3:00 p.m., Monday through Friday before placing a bid. To schedule an appointment to view the machines or to ask any questions, please call George Boyer at 570-217-7526.

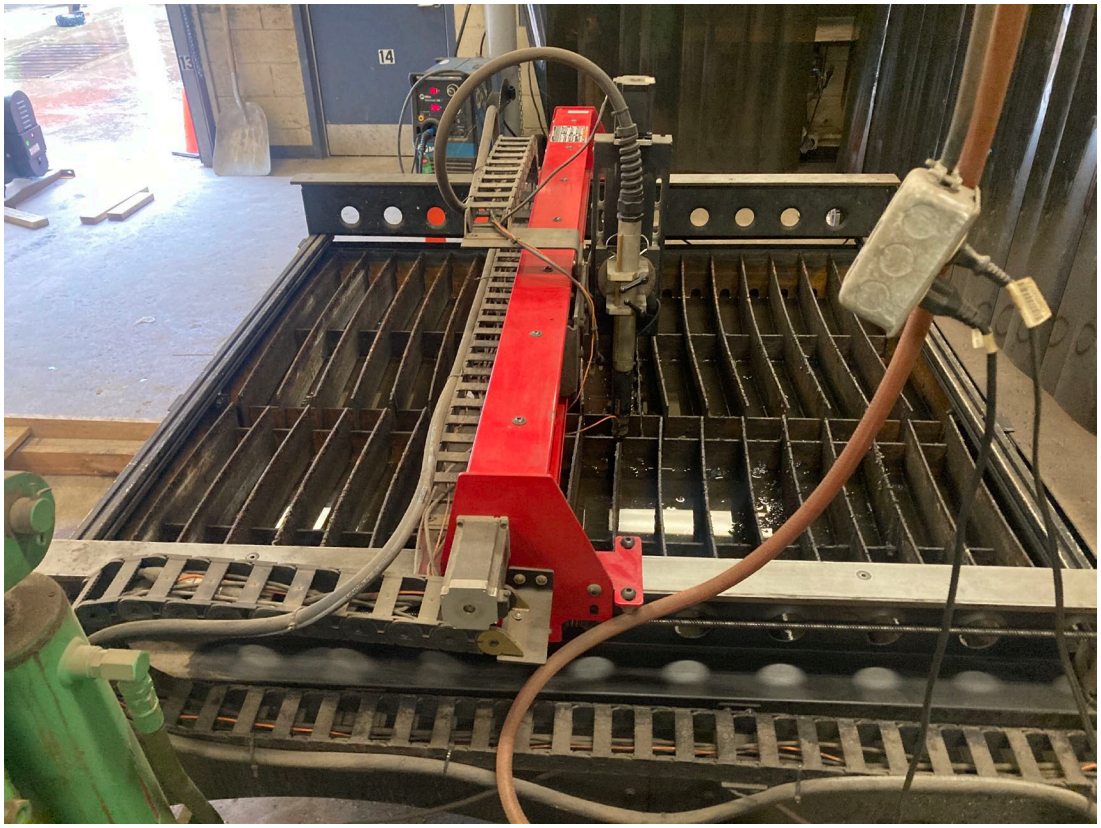
4. The Mifflinburg Area School District reserves the right to accept or reject any or all bids in the best interest of the school.

CNC Plasma Cutting Machine

1. **Machine – Lincoln Torchmate CNC Plasma Cutter:**
   Model: Growth Series; Size: 4 ft x 4 ft
   Controller: Model: Accumove 2; Part No. BK1250-200000
   Plasmacutter: Lincoln Electric Flexcut 80
   - **Software and Computer Shown: NOT INCLUDED**
2. **Numerous Consumable Supplies are included.**



CNC Plasma Cutting Machine





CNC Plasma Cutting Machine



CNC Plasma Cutting Machine

Bid $ _____

Bid submitted by: _____

Address: _____

_____

Phone: _____

Signature: _____

Please complete this page and return in an enveloped marked: Sealed Bid, ***CNC Plasma Cutting Machine*** *to:*

Renee M. Jilinski, Business Administrator
Mifflinburg Area School District
178 Maple Street
Mifflinburg, PA 17844