

BID FORM

NAME OF BIDDER: DAVID ALLIS LANDSCAPE

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Bid No. 120-26 Davis Magnet Elementary School Field Irrigation Project

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

	BID PRICE + \$32,000.00 ALLOWANCE (IN WRITTEN FORM)	BID PRICE + \$32,000.00 ALLOWANCE (IN NUMBERS)
TOTAL BID PRICE + ALLOWANCE	THREE HUNDRED SEVENTY FIVE THOUSAND FOUR HUNDRED DOLLARS	\$375,400.

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice of Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification,

BID SCHEDULE

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or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. _____ from the _____ Bank in the amount of \$350,000, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual _____, or corporation ☒, or partnership _____, organized under the laws of the State of CALIFORNIA.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

C27 #674829 Exp 6/30/26

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1, 2, 3, 4, 5

Addenda No. _____

Addenda No. _____

BID SCHEDULE

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1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Information Required of Bidders form.
7. Attached is the Asbestos-Free Material Certification.
8. Attached is the Recycled Content Certification.
9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
10. Attached is the Drug-Free Workplace Certificate.
11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
12. Attached is the fully executed Non-Collusion Declaration form
13. Attached is the fully executed Fleet Compliance Certification.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder DAVID OLIVAS LANDSCAPE

Signature 

Name and Title SAN DIEGO CONTRACT ADMIN

Dated 3/27/26

BID BOND

The makers of this bond are, David Ollis Landscape Development, Inc., as Principal, and The Ohio Casualty Insurance Company, as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated April 1, 20 26, for **Bid No. 120-26 Davis Magnet Elementary School Field Irrigation Project.**

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation under this bond; and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 27th day of March, 20 26, the name and corporate seal of each corporation.

(Corporate Seal)

David Ollis Landscape Development, Inc.

Contractor/Principal

By: *David D. Ollis*

Title: OWNER

(Corporate Seal)

The Ohio Casualty Insurance Company

Surety

By: *Emilie Young*

Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title: Emilie Young, Attorney-in-Fact

The rate of premium on this bond is N/A per thousand.

The total amount of premium charges, \$ N/A

(The above must be filled in by corporate attorney)

BID BOND

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THIS IS A REQUIRED FORM

Any claims under this bond may be addressed to:

(Name and Address of Surety)

The Ohio Casualty Insurance Company

175 Berkeley Street

Boston, MA 02116

(Name and Address of Agent or
Representative for service of
process in California, if different
from above)

The Bond Exchange and Insurance Agency

24800 Chrisanta Drive, Suite 160

Mission Viejo, CA 92691

(Telephone number of Surety and
Agent or Representative for service
of process in California)

Surety: (617) 357-9500

Agent: (949) 461-7000

BID BOND

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ARIZONA NOTARY ACKNOWLEDGMENT

State of Arizona

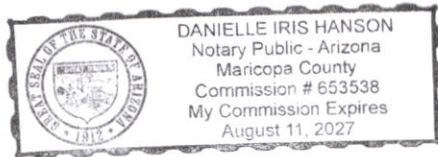
County of Maricopa

}

On this MAR 27 2026, before me Danielle Hanson
[Name of Notary Public]

personally appeared Emilie Young, whose identity was proven
[Name of Signer]

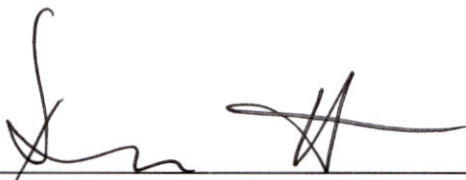
to me on the basis of satisfactory evidence to be the person who he or she claims to be, and
acknowledged that he or she signed the above/attached document.



(Seal)

[Affix Seal Here]

Witness my hand and official seal.


Signature of Notary Public



POWER OF ATTORNEY

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: **8213357-024096**

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Danielle Hanson; Alexander R. Holsheimer; Irene Luong; Thao Luu; Joseph P. McGrady; James W. Moilanen; Yung T. Mullick; P. Austin Neff; Christine Woolford; Emilie Young

all of the city of Mission Viejo state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 13th day of March, 2025.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: Nathan J. Zangerle

Nathan J. Zangerle, Assistant Secretary

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 13th day of March, 2025 before me personally appeared Nathan J. Zangerle, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2029
Commission number 1126044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Nathan J. Zangerle, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 27th day of March, 2026.



By: Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

STATE OF CALIFORNIA
DEPARTMENT OF INSURANCE
SAN FRANCISCO

Amended
Certificate of Authority

THIS IS TO CERTIFY, *That, pursuant to the Insurance Code of the State of California,*

The Ohio Casualty Insurance Company

of New Hampshire, organized under the laws of New Hampshire, subject to its Articles of Incorporation or other fundamental organizational documents, is hereby authorized to transact within this State, subject to all provisions of this Certificate, the following classes of insurance:

Fire, Marine, Surety, Plate Glass, Liability, Workers' Compensation,

Common Carrier Liability, Boiler and Machinery, Burglary, Credit,

Sprinkler, Automobile and Miscellaneous

as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made under authority of the laws of the State of California as long as such laws or requirements are in effect and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS WHEREOF, *effective as of the 19th day of March, 2013, I have hereunto set my hand and caused my official seal to be affixed this 19th day of March, 2013.*



Dave Jones
Insurance Commissioner

Valerie J. Sarfaty
for Nettie Hoge
Chief Deputy

By

NOTICE:

Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly after issuance of this Certificate of Authority. Failure to do so will be a violation of Insurance Code section 701 and will be grounds for revoking this Certificate of Authority pursuant to the covenants made in the application therefor and the conditions contained herein.

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder DAVID OLIVIS LANDSCAPE

Signature 

Name and Title Sgt. Alcar / Contract Admin

Dated 3/24/26

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION**

IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☐ The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☒ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature: _____

Printed Name: SAI ALKAL

Title: CONTRACT ADMIN

Firm Name: DAVID ALLIS LANDSCAPE

Date: 3/26/26

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

IRAN CONTRACTING ACT CERTIFICATION

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FLEET COMPLIANCE CERTIFICATION

Bidder hereby acknowledges that they have reviewed the California Air Resources Board's policies, rules and regulations and are familiar with the requirements of Title 13, California Code of Regulations, Division 3, Chapter 9, effective on January 1, 2024 (the "Regulation"). Bidder hereby certifies, subject to penalty for perjury, that the option checked below relating to the Bidder's fleet, and/or that of their subcontractor(s) ("Fleet") is true and correct:

- ☒ The Fleet is subject to the requirements of the Regulation, and the appropriate Certificate(s) of Reported Compliance have been attached hereto.
- ☐ The Fleet is exempt from the Regulation under section 2449.1(f)(2), and a signed description of the subject vehicles, and reasoning for exemption has been attached hereto.
- ☐ Bidder and/or their subcontractor is unable to procure R99 or R100 renewable diesel fuel as defined in the Regulation pursuant to section 2449.1(f)(3). Bidder shall keep detailed records describing the normal refueling methods, their attempts to procure renewable diesel fuel and proof that shows they were not able to procure renewable diesel (i.e., third party correspondence or vendor bids).
- ☐ The Fleet is exempt from the requirements of the Regulation pursuant to section 2449(i)(4) because this Project has been deemed an Emergency, as defined under section 2449(c)(18). Bidder shall only operate the exempted vehicles in the emergency situation and records of the exempted vehicles must be maintained, pursuant to section 2449(i)(4).
- ☐ The Fleet does not fall under the Regulation or are otherwise exempted, and a detailed reasoning is attached hereto.

Name of Bidder: DAVID OLLIS LANDSCAPE

Signature: 

Name: SPI ALBA

Title: CONTRACT ADMIN

Date: 3/26/26

FLEET COMPLIANCE CERTIFICATION

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California Environmental Protection Agency
Air Resources Board

January 1, 2026

**CERTIFICATE OF REPORTED COMPLIANCE
OFF-ROAD DIESEL VEHICLE REGULATION**

is issued to

DAVID OLLIS LANDSCAPE DEVELOPMENT INC

This certificate indicates that the fleet listed above has reported off-road diesel vehicles to the California Air Resources Board and has certified they are in compliance with title 13 CCR, section 2449. All applicable vehicles owned by the individual, company, or agency must be reported and labeled, as specified in Section 2449, with all possible completeness, else this certificate is null and void. **Certificate expires 2/28/2027**

Michelle Buffington

Michelle Buffington
Chief, Mobile Source Control Division
California Air Resources Board

Off-road Diesel Fleet Identification

100250

To verify the authenticity of this certificate, enter this number at
http://www.arb.ca.gov/doors/compliance_cert1.html

PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: DAVID OLLIS LANDSCAPE

DIR Registration Number: 1000026865

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder DAVID OLLIS LANDSCAPE

Signature 

Name and Title SPI A/CAP - CONTRACT ADMIN

Dated 3/26/26

**PUBLIC WORKS CONTRACTOR
REGISTRATION CERTIFICATION**

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DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
ALL CIO ELECTRICAL	DAVE BLUM # ELECTRIC 748145	YUCAITA, CA	CIO	1000645971

DESIGNATION OF SUBCONTRACTORS

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

NSIA

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

DESIGNATION OF SUBCONTRACTORS

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Name of Bidder DAVID OLLIS LANDSCAPE

Signature 

Name and Title Sr ALPAC Contract Admin

Dated 3/26/26

DESIGNATION OF SUBCONTRACTORS

INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate.**]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: DAVID OLLIS LANDSCAPE
- 2.0 Type, if Entity: CORPORATION
- 3.0 Bidder Address: 450 KANSAS ST #104
REDLANDS, CA 92373
- (909) 307-1999 (909) 307-1911
Facsimile Number Telephone Number
- 4.0 How many years has Bidder's organization been in business as a Contractor?
25
- 5.0 How many years has Bidder's organization been in business under its present name?
25
- 5.1 Under what other or former names has Bidder's organization operated?
N/A
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: MAY 15, 2003
- 6.2 State of Incorporation: CALIFORNIA
- 6.3 President's Name: MARTIN D. OLLIS
- 6.4 Vice-President's Name(s): MARTIN D. OLLIS
- 6.5 Secretary's Name: LISA M. OLLIS
- 6.6 Treasurer's Name: LISA M. OLLIS
- 7.0 If an individual or a partnership, answer the following:
- 7.1 Date of Organization: N/A
- 7.2 Name and address of all partners (state whether general or limited partnership):

INFORMATION REQUIRED OF BIDDERS

8.0 If other than a corporation or partnership, describe organization and name principals:

N/A

9.0 List other states in which Bidder's organization is legally qualified to do business. _____

N/A

10.0 What type of work does the Bidder normally perform with its own forces? LANDSCAPE
INSTALLATION, IRRIGATION, PLANTING, SEEDING,
MASONRY

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: _____

NO

12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: _____

NO

13.0 List Trade References: HERITAGE SUPPLY

SITE - ONE
TRI-STATE MATERIALS
WHITE CAP
PG-5.0

14.0 List Bank References (Bank and Branch Address): ARROWHEAD

CREDIT UNION
1580 INDUSTRIAL PARK AVE
REDLANDS, CA 92373
(800) 793-7128

15.0 Name of Bonding Company and Name and Address of Agent: THE BOND

EXCHANGE
7675 MACARTHUR AVE STE 750
NEWPORT BEACH, CA
EMILIE GEORGE

INFORMATION REQUIRED OF BIDDERS

B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects.**]

[illegible]

INFORMATION REQUIRED OF BIDDERS

David Ollis Landscape Development, Inc
2026 Current Construction Projects

PROJECT NAME	CITY	BUILDER	JOB #	CONTRACT AMOUNT	Column1
DESERT RETREAT	INDIO	AAA PAVING	1279	\$ 212,660.00	LANDSCAPE CONSTRUCTION
SIERRA RIDGE APARTMENTS	FONTANA	SDLT INVESTMENTS VII, LLC	1217	\$ 50,798.34	LANDSCAPE CONSTRUCTION
TOT LOT - SMR	RIVERSIDE	PATRIOT CONSTRUCTION	2173	\$ 8,500.00	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #45-279 COVINA	COVINA	ELEVEN WESTERN BUILDER	1279	\$ 51,499.00	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #42290 MAIN	HESPERIA	ELEVEN WESTERN BUILDER	1275	\$ 44,188.00	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #42-272 I AVE	LANCASTER	ELEVEN WESTERN BUILDER	1301	\$ 119,910.84	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #45-274 WHITTIER	WHITTIER	ELEVEN WESTERN BUILDER	1218	\$ 122,470.00	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #44-346 RIALTO	RIALTO	ELEVEN WESTERN BUILDER	1274	\$ 72,903.70	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #44-373 CITRUS	FONTANA	ELEVEN WESTERN BUILDER	1307	\$ 6,625.00	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #42-275 PALMDALE	PALMDALE	ELEVEN WESTERN BUILDER	1224	\$ 83,500.00	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #44-237 DEL ROSA	SAN BERNARDINO	ELEVEN WESTERN BUILDER	1290	\$ 62,966.50	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #48-256 CHULA VISTA	CHULA VISTA	ELEVEN WESTERN BUILDER	1297	\$ 76,323.42	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #47-279 ANAHEIM	ANAHEIM	ELEVEN WESTERN BUILDER	1252	\$ 34,497.25	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #44-296 VAN BUREN	RIVERSIDE	ELEVEN WESTERN BUILDER	1278	\$ 65,737.00	LANDSCAPE CONSTRUCTION
SOAPY JOE'S	SAN YSIDRO	ELEVEN WESTERN BUILDER	1263	\$ 88,215.12	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #44-329 MURRIETA	MURRIETA	ELEVEN WESTERN BUILDER	1285	\$ 86,882.65	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #48-241 VISTA	VISTA	ELEVEN WESTERN BUILDER	1283	\$ 90,999.14	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #44-381 HEMET	HEMET	ELEVEN WESTERN BUILDER	1295	\$ 107,207.94	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #44-335 MISSION	JURUPA VALLEY	ELEVEN WESTERN BUILDER	1296	\$ 70,861.88	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #48-259 BROADWAY	LEMON GROVE	ELEVEN WESTERN BUILDER	1298	\$ 97,231.40	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #44-317 MONTE VISTA	UPLAND	ELEVEN WESTERN BUILDER	1299	\$ 94,526.68	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #45-298 COLIMA	CITY OF INDUSTRY	ELEVEN WESTERN BUILDER	1302	\$ 53,833.50	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #42-110 CANTINA	PALMDALE	ELEVEN WESTERN BUILDER	1304	\$ 58,894.82	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #41-279 CARL BOYER	SANTA CLARITA	ELEVEN WESTERN BUILDER	1305	\$ 72,840.22	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #47-295 TUSTIN	TUSTIN	ELEVEN WESTERN BUILDER	1308	\$ 70,877.64	LANDSCAPE CONSTRUCTION
SPROUTS FARMERS MARKET #753	INGLEWOOD	ELEVEN WESTERN BUILDER	1309	\$ 6,586.00	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #34-011 SANTA MARIA	SANTA MARIA	ELEVEN WESTERN BUILDER	1310	\$ 90,250.90	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #44-382 LAKE ELSINORE	LAKE ELSINORE	ELEVEN WESTERN BUILDER	1312	\$ 92,648.80	LANDSCAPE CONSTRUCTION
QUICK QUACK CAR WASH #46-333 LAWDALE	LAWDALE	ELEVEN WESTERN BUILDER	1320	\$ 21,290.50	LANDSCAPE CONSTRUCTION
LOT 8 CANYON CREEK	RANCHO MIRAGE	SILVER ROCK DEVELOPMENT	1287	\$ 84,491.00	LANDSCAPE CONSTRUCTION
PSA SAN BERNARDINO RESTROOM	SAN BERNARDINO	ICON CONTRACTORS	1311	\$ 11,247.00	LANDSCAPE CONSTRUCTION
SABAN COMMUNITY CLINIC	LOS ANGELES	GOLDEN CONSTRUCTION	1321	\$ 31,964.85	LANDSCAPE CONSTRUCTION
MORONGO CASINO PARKING LOT	MORONGO VALLEY	SIGNATURE BUILDING SERV	1322	\$ 163,687.20	LANDSCAPE CONSTRUCTION
MORONO CASINO NEW HOTEL	MORONGO VALLEY	SIGNATURE BUILDING SERV		\$ 262,581.04	LANDSCAPE CONSTRUCTION
MONUMENT GOLD STAR FALLEN SOLDIER	RANCHO CUCAMONGA	CAYMAN CONSTRUCTION	1306	\$ 18,000.00	LANDSCAPE CONSTRUCTION
CLEO ST BEACH ACCESS IMPROVEMENTS	LAGUNA BEACH	WRIGHT CONSTRUCTION	1281	\$ 59,709.35	LANDSCAPE CONSTRUCTION
BEAUMONT LIBRARY LANDSCAPE/IRRIGATION	BEAUMONT	CITY OF BEAUMONT	1286	\$ 138,834.00	LANDSCAPE CONSTRUCTION
CHAFFEY HIGH SCHOOL IND ARTS BLDG PH 2	ONTARIO	TILDEN-COIL CONTRACTORS	1313	\$ 158,505.00	LANDSCAPE CONSTRUCTION
CALLE FRONTERA LIFT STATION SOIL STABILIZATION	SAN CLEMENTE	WRIGHT CONSTRUCTION	1314	\$ 53,250.00	LANDSCAPE CONSTRUCTION
HERO'S PROJECT MT BALDY	MT BALDY	YOUNGREN ONSTRUCTION	1315	\$ 83,574.00	LANDSCAPE CONSTRUCTION
GATEWAY REFRESH PROJECT	REDLANDS	CITY OF REDLANDS	1316	\$ 128,601.30	LANDSCAPE CONSTRUCTION
LINCOLN HIGH SCHOOL PORTABLE RELOCATION	RIVERSIDE	RIVERSIDE UNIFIED SD	1317	\$ 762,000.00	LANDSCAPE CONSTRUCTION
LOMA ALTA SLOUGH WETLANDS ENHANCEMENTS	OCEAN BEACH	MATCON GENERAL ENG	1318	\$ 281,630.00	LANDSCAPE CONSTRUCTION
BIG BEAR ADMINISTRATIVE FACILITY	BIG BEAR LAKE	RC CONSTRUCTION SERV	1319	\$ 110,000.00	LANDSCAPE CONSTRUCTION
TOTAL					

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects.**]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work
CITY OF YUCAIPA	INSTALL NEW LIS, PLANTING	2025 / MONTH	\$180,000
CITY OF MENIFEE	NEW CENTER MEDIANS	2025 / MONTH	\$200,000
CITY OF FONTANA	NEW IRRIGATION	2025 2 WEEKS	\$110,000
FONTANA SCHOOL DIST	NEW TURF	2025 2 WEEKS	\$150,000
CITY OF MORENO VALLEY	NEW FIELDS	2025 2 WEEKS	\$200,000
YOUNGREN CONST	LAKE ARROWHEAD VILLAGE	2025 6 MONTHS	\$1,200,000
WRIGHT CONST	LAJUNA BEACH LIS	2026	\$85,000
ELEVEN WESTERN	QUICK QUACK CAR WASHES	2025 / MONTH	\$350,000
HAH CONST	NEW B. VIGOR ST LIS	2022 6 MONTHS	\$650,000
YOUNGREN CONST	NEW LIS HOMES FOR TRAILS	2024-2025	\$250,000
DIVERSIFIED	PRODUCTION LIS	2022-23	\$2.5 million
GFR BUILDERS	PRODUCTION LIS	2023-2024	\$2.5 million

INFORMATION REQUIRED OF BIDDERS

D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

ANDRE GOMEZ / FOREMAN / 80%

DAVE BLUM / ELECTRICIAN / 20%

2. Summarize each person's specialized education: _____

ANDRE GOMEZ, OPERATOR, IRRIGATION TECH

DAVE BLUM C/O ELECTRICIAN

3. List each person's years of construction experience relevant to the project:

ANDRE GOMEZ 17

DAVE BLUM 25

4. Summarize such experience:

ANDRE HAS BEEN A LANDSCAPER AND FOREMAN
W/ ON THE J.B EXPERIENCE. DAVE BLUM HAS
BEEN AN OWNER / ELECTRICIAN F.R OVER 25 YEARS

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

NONE

INFORMATION REQUIRED OF BIDDERS

Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder DAVID OLLIS LANDSCAPE

Signature 

Name and Title SOL MORA - CONTRACT ADMIN

Dated 3/26/26

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR CERTIFICATION

With respect to the Contract dated 3/27/26 20__ by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and DAVID OLIVER LANDSCAPE ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

SAI ALVARO
Contractor's Representative

3/27/26
Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that _____ ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated _____, 20__ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract.
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with DAVID ELIAS LANDSCAPE ("Contractor") on or about MARCH 22ND, 2026 ("Contract"). This certification is submitted by DAVID ELIAS LANDSCAPE, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

DAVID ELIAS
Subcontractor's Representative

3/27/26
Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Davis Magnet Elementary School Field Irrigation Project, Bid No. 120-26** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of DAVID OLLIS LANDSCAPE (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 27TH day of MARCH, 2026 at REDLANDS, CA.

Name of Bidder DAVID OLLIS LANDSCAPE

Signature 

Name and Title SPN ALCAID - CONTRACT ADMIN

Dated 3/27/26

ASBESTOS-FREE MATERIALS CERTIFICATION

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF San Bernardino

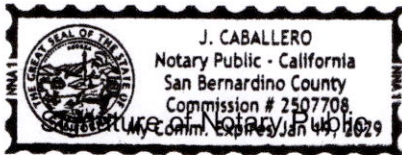
On MARCH 27, 2020, before me, J. Caballero, Notary Public,
personally

appeared Salvador Alcala, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

ASBESTOS-FREE MATERIALS CERTIFICATION

- 34 -

RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Davis Magnet Elementary School Field Irrigation Project, Bid No. 120-26** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

95 % Post consumer Material 5 % Secondary Material.

Executed on this 27TH day of MARCH, 2026 at

REDLANDS, CA

Name of Bidder DAVID CLIS LANDSCAPE

Signature

[Signature]

Name and Title SOL ALCAIA - CONTRACT ADMIN

Dated

3/27/26

RECYCLED CONTENT CERTIFICATION

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

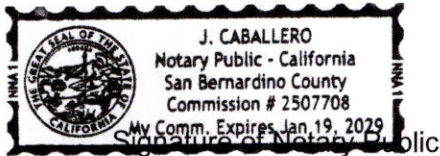
STATE OF CALIFORNIA
COUNTY OF San Bernardino

On MARCH 27, 2026, before me, J. Caballero, Notary Public,
personally

appeared Salvador Alcala, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

A handwritten signature of J. Caballero in black ink, written over a horizontal line.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

RECYCLED CONTENT CERTIFICATION

- 36 -

DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and DAVID OLIVAS LANDSCAPE (hereinafter referred to as the "Contractor") for the **Davis Magnet Elementary School Field Irrigation Project, Bid No. 120-26** Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.
- B. Establishing a drug-free awareness program to inform employees about all of the following:
 - 1. The dangers of drug abuse in the workplace.
 - 2. The person's or organization's policy of maintaining a drug-free workplace.
 - 3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
 - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.
- B. Establishing a drug-free awareness program; and

DRUG FREE WORKPLACE CERTIFICATION

- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 27TH day of MARCH,

20 26 at REDWOOD, CA.

Name of Bidder DAVID OLIVER LANDSCAPE

Signature



Name and Title SOL OLCALA - CONTRACT ADMIN

Dated

3/27/26

DRUG FREE WORKPLACE CERTIFICATION

- 40 -

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

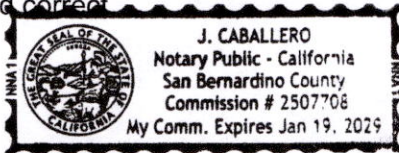
STATE OF CALIFORNIA
COUNTY OF San Bernardino

On MARCH 27, 2026, before me, J. Caballero, Notary Public,
personally

appeared Salvador Alcalá, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

[Signature]

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

DRUG FREE WORKPLACE CERTIFICATION

- 41 -



Newport-Mesa
Unified School District

NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 1

College Park and Davis Magnet Field Irrigation Project

BID No. 120-26

NEWPORT-MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.A
COSTA MESA, CA 92626

3/2/26

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **Change:** Change RFI date to Tuesday March 10, 2026, at 2:00 PM PST, change bid due date to Wednesday March 18, 2026, at 2:00 PM PST.

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Sai Alcaraz

Signature: 

Firm Name: DAVID OLLIS LANDSCAPE

Address: 450 KANSAS ST #104
REDLANDS, CA 92373

Telephone #: (909) 302-1911

Email: Sai@Davidollis.com

(END OF ADDENDUM NO.1)



Newport-Mesa
Unified School District

NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 2

DAVIS MAGNET ELEMENTARY SCHOOL FIELD IRRIGATION PROJECT

BID No. 120-26

NEWPORT-MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.A
COSTA MESA, CA 92626

3/6/26

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **Change:** Update to Engineering Plan Set to include items addressed at job walk.

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Sai Alcala

Signature: [Signature]

Firm Name: DAVID OLLIS LANDSCAPE

Address: 450 KANSAS ST #104
REDLANDS, CA 92377

Telephone #: (909) 307-1911

Email: Sai@DAVIDOLLIS.COM

(END OF ADDENDUM NO.2)



Newport-Mesa
Unified School District

NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 3

DAVIS MAGNET ELEMENTARY SCHOOL FIELD IRRIGATION PROJECT

BID No. 120-26

NEWPORT-MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.A
COSTA MESA, CA 92626

3/12/26

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **Change:** Change RFI date to Friday March 20, 2026 at 2:00PM PST, change bid due date to Wednesday April 1, 2026 at 3:00PM PST.

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: SAI RICARD

Signature: 

Firm Name: DAVID OLLIS LANDSCAPE

Address: 450 KANSAS ST #104
REDLANDS, CA 92373

Telephone #: (909) 307-1911

Email: SAI @ DAVIDOLLIS.COM

(END OF ADDENDUM NO.3)



Newport-Mesa
Unified School District

NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 4

DAVIS MAGNET ELEMENTARY SCHOOL FIELD IRRIGATION PROJECT

BID No. 120-26

NEWPORT-MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.A
COSTA MESA, CA 92626

3/16/26

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **Add:** Underground utility map plan set to supporting documents.

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: SPI ALPIA

Signature: *[Signature]*

Firm Name: DAVID OLLIS LANDSCAPE

Address: 450 KANSAS ST #104
REDLANDS, CA 92373

Telephone #: (909) 307-1911

Email: SPI @ DAVIDOLLIS.COM

(END OF ADDENDUM NO.4)



Newport-Mesa
Unified School District

NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 5

DAVIS MAGNET ELEMENTARY SCHOOL FIELD IRRIGATION PROJECT

BID No. 120-26

NEWPORT-MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.A
COSTA MESA, CA 92626

3/20/26

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **Add:** Additional engineering plan set to include additional sheets to SOW.
2. **Change:** Bid Bond Form to correct project name.
3. **Change:** Bid Form and special conditions to include new allowance amount.

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: SAI ALVARO

Signature: 

Firm Name: DAVID OLLIS LANDSCAPE

Address: 450 KANSAS ST #109
REDLANDS, CA 92373

Telephone #: (909) 307-1911

Email: SAI @ DAVIDOLLIS.COM

(END OF ADDENDUM NO.5)