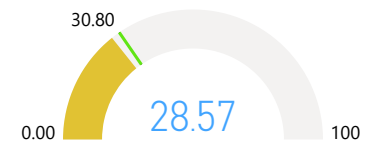
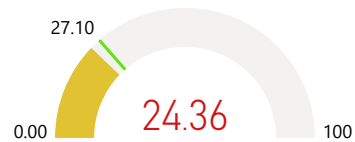
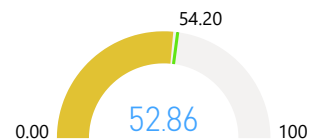
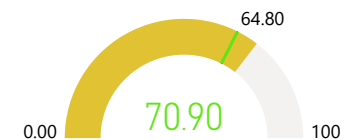
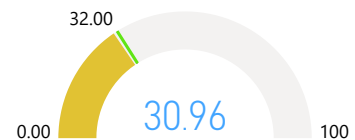
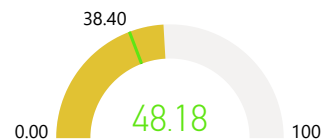




PERKINS MEASURES 2025

State

HELP

1S1: Four-Year Graduation Rate**1S2: Extended Graduation Rate****2S1: Academic Proficiency in Reading****2S2: Academic Proficiency in Mathematics****2S3: Academic Proficiency in Science****3S1: Post-Program Placement****4S1: Nontraditional Program****5S2: Program Quality Attained Postsecondary Credits****5S3: Program Quality – Work-Based Learning**