

**REFER TO BID NO #25-26-001
ON ALL CORRESPONDENCE
BAND INSTRUMENTS**

**REQUEST FOR QUOTATION
THIS IS AN INQUIRY, NOT AN ORDER.
PLEASE QUOTE PROMPTLY**

**PLEASE QUOTE PRICES ON ITEMS
ATTACHED. NOTE DELIVERY
REQUIREMENTS AND STATE FIRM
DELIVERY DATE.**

**CALHOUN COUNTY BOARD OF EDUCATION
P O BOX 2084
ANNISTON, ALABAMA 36202
(256) 741-7404**

DATE: July 16, 2024

**ADDRESS REPLY TO:
Lisa Wright, Bid Purchasing Department**

**REPLY/BID DUE BY:
2:00 p.m. April 14, 2026**

ITEM	QUANTITY	DESCRIPTION	PRICE
	Assorted Quantities	<p>The Calhoun County Board of Education invites bids for a Band Instruments. Please see the attached Specifications List. All items must be quoted.</p> <p>Price quoted shall include delivery costs. Delivery to be within 30 days of order/bid award.</p> <p><u>No substitutes allowed. Bid must be quoted for exact instruments only.</u></p> <p>Bid Price Valid for One Year After Bid Opening.</p> <p>In order for bid to be considered, Everify paperwork MUST accompany bid submission.</p> <p>Items must be inspected before payment is made. For additional information on specifics for Bid, Contact Tony Dowdy at 256-741-7402.</p> <p>Annual Renewal of the contract may be made up to a maximum period of four years at the Board's option. Any successive contact must have the written approval of both the Board of Education and the vendor no later than 30 days prior to the expiration of the previous contract</p> <p>SUBMIT SEALED BIDS ONLY TO LISA WRIGHT MARK ON <i>OUTSIDE OF BID ENVELOPE</i> BAND INSTRUMENTS BID #25-26-001</p> <p>THE BOARD OF EDUCATION RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.</p>	

VENDOR: PLEASE COMPLETE THE FOLLOWING AND **INCLUDE E-VERIFY PAPERWORK WITH BID**

SIGNATURE AND TITLE

INDICATE IF YOUR COMPANY QUALIFIES
FOR MINORITY CERTIFICATION

PHONE _____ FAX _____

EMAIL _____

It is the policy of the Calhoun County Board of Education that no person shall, on the grounds of race, color, disability, sex, religion, national origin, or age, be excluded from participation in any purchasing process or be subjected to discrimination.

Purchasing Agent/Superintendent: _____

#25-26-001

Band Instrument Bid

School	Quantity	Instrument
Alexandria	1	P Mauriat PMB 185 P Mauriat Advanced Baritone Saxophone
	1	Yamaha YTS200AD tenor Sax
Ohatchee	1	Jupiter Alto Sax
	1	Jupiter Bass Clarinet
	2	Jupiter Clarinet
	2	Jupiter Flute
	2	Jupiter Trombone
	2	Jupiter Trumpet
Pleasant Valley	1	Zildjian 18" classic orchestral cymbal w/c1030SC Stand
	1	Zildjian 18" Symphonic Viennese Crash Pair w/C1030AC Stand
	1	Pearl Crash Cymbal Cradle
	1	LP Afuche (cabasa), Standard
	1	LP Super Guiro
	1	LP Grenadilla Claves
	1	LP Finger Cymbals
	1	LP Twist Shaker, Medium, Blue
	1	LP Slapstick, 18" Red Oak
	1	LP Hand Held Castanets
	1	Majestic 36"x18" Concert Bass Drum w/Tilting Stand
	2	Instrument Try Out Kit
	1	Pearl 10" + 12" Concert Tom Set w/Stand
	2	Vic Firth Marching Bass Drum Mallets, Small, Hard
	2	Vic Firth Marching Bass Drum Mallets, Medium
	2	Vic Firth marching Bass Drum Mallets, Large
	3	Vic Firth American Custom Snare Sticks, General
3	Vic Firth Ralph hardimon Marching Snare Sticks	
Weaver	1	Drumset Package
	1	Yamaha Digital Saxophone
Wellborn	2	King 2341W Tuba
	1	Holton H379 French Horn
	1	Pearl PFP105E Piccolo
White Plains	1	Adams 3 Oct Vibraphone w/Endurance Frame, No Motor
	1	Used Econo Con 20J Tuba, Recording Size/Short Action Valves
	2	Used Dynasty 441 Marching Mellophone