

WELCOME TO PEARLAND JUNIOR HIGH SOUTH

INCOMING 7TH GRADE PARENT NIGHT: PRESENTATION WILL BEGIN AT 7:15

COURSE FAIR IN CAFETERIA AT 6:30



WELCOME TO PJHS

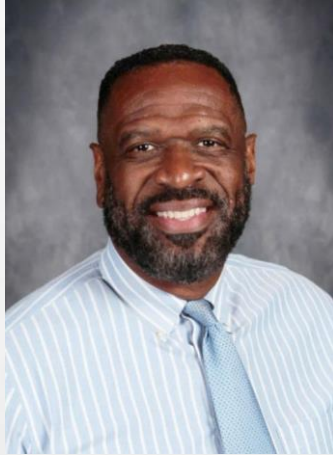
- **INTRODUCTION OF STAFF**
- **DISCLAIMER**
- **PRESENTATION ON PJHS WEBSITE**
- **Q&A**



MEET YOUR PJHS LEADERS



MR. FRERKING



**MR.
BURRELL**



MRS. MYLES



MRS. HENNIGAN



MRS. STRAUB



MRS. BOWIE

INTRODUCTIONS

- **MR. FRERKING – PRINCIPAL**
- **MR. BURRELL- 8TH GRADE ASSISTANT PRINCIPAL, MRS. MYLES- 7TH GRADE ASSISTANT PRINCIPAL**
- **MRS. HENNIGAN – 8TH GRADE COUNSELOR, MRS. STRAUB- 7TH GRADE COUNSELOR**
- **MRS. BOWIE- STUDENT SUPPORT COUNSELOR**

CAMPUS ACCOMPLISHMENTS



DAILY SCHEDULE

- **SCHOOL DAY IS 8:35 AM- 3:55 PM**
- **STUDENTS ATTEND 51-MINUTE CLASSES, (LANGUAGE ARTS- 2 PERIOD BLOCK, MATH, SCIENCE, AND HISTORY) PLUS TWO ELECTIVES.**
- **DAILY D'BACK IS THE HOMEROOM PERIOD AND MEETS 3RD PERIOD**
- **WE EXPECT TO HAVE 3 LUNCH PERIODS (A, B, C) WHICH OCCUR DURING 4TH & 5TH PERIOD**
- **STUDENTS HAVE A 3-MINUTE PASSING PERIOD TO TRAVEL TO THE NEXT CLASS**

WHAT IS DAILY D'BACK?

- **STUDENTS ATTEND DAILY D'BACK EVERY DAY**
- **HB1416 INTERVENTIONS MAY BE PROVIDED DURING DAILY D'BACK**
- **MONDAY**
 - **PLEDGES/MOMENT OF SILENCE**
 - **DAILY D'BACK VIDEO ANNOUNCEMENTS**
 - **STUDENT SIGN UP FOR FLEX ACTIVITIES FOR THE WEEK**

WHAT IS FLEX?

- **FLEX = FLEXIBLE SCHEDULING**
- **MANDATORY ACTIVITIES**
 - **HB 1416 INTERVENTION**
 - **MANDATORY TUTORING OR INTERVENTION**
 - **REQUIRED MEETINGS**
- **CHOICE ACTIVITIES**
 - **STUDENT SELECTED TUTORING**
 - **CLUB/ORGANIZATION MEETINGS - NJHS, STUDENT COUNCIL, QUIZ BOWL, FPS, ROBOTICS, MATH/SCIENCE CLUB**
 - **CHOICE ACTIVITIES – BINGO, KARAOKE, LINE DANCING, OPEN GYM, CARD GAMES. CHESS, MINECRAFT**



Leading The Diamondback Way



P

EXPECTATIONS

J

BE SAFE

H

BE RESPONSIBLE



BE RESPECTFUL

O

U

T

H

SOUTH'S RECIPE FOR SUCCESS

1. GET INVOLVED

2. ATTEND TUTORING, WHEN NEEDED

3. INTERVENE EARLY

4. REASSESS TESTS BELOW A 70

MORNING PROCEDURES

****PLEASE NOTE - No supervision prior to 7:45 AM****

- **7:45 AM – STUDENTS REPORT TO CAFETERIA**
- **8:00 AM – BREAKFAST OPENS/TUTORIALS*/LIBRARY/REPORT TO GYM**
- **8:35 AM – SCHOOL DAY BEGINS**
 - **(SHOULD ARRIVE BY 8:25 TO GET TO 1ST PERIOD ON TIME)**

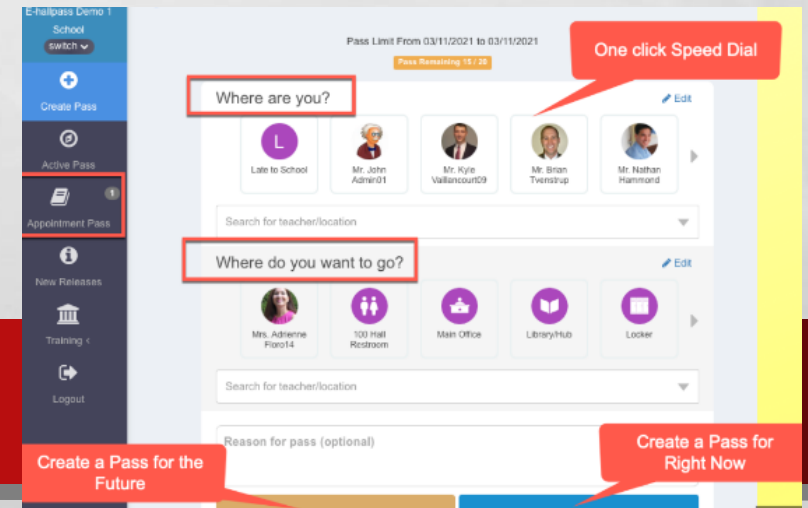
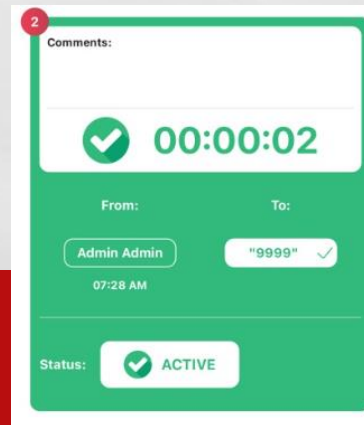
***STUDENTS MAY GET A TUTORING PASS FROM THEIR TEACHER OR FROM THE FRONT OFFICE**

PASSING PERIODS

- **3 MINUTES BETWEEN CLASSES**
- **ATTENDANCE TAKEN EVERY PERIOD**
- **TARDIES CAN BE VIEWED THROUGH SKYWARD**

SECURELY PASS

- **STUDENTS REQUEST TO USE THE RESTROOM, ETC. THROUGH A PROGRAM CALLED SECURLY PASS.**
- **STUDENTS ARE ALLOWED TO USE THE RESTROOM BEFORE SCHOOL, BETWEEN CLASSES, DURING LUNCH, AND AFTER SCHOOL WITHOUT LIMITATION.**
- **DURING CLASS, STUDENTS ARE LIMITED TO 2 PASSES PER DAY.**
- **TEACHERS HAVE THE DISCRETION TO OVERRIDE THE 2 PASS PER DAY LIMIT FOR EMERGENCIES.**



AM TUTORING

- **STUDENTS MAY OBTAIN A PASS FROM THEIR TEACHER OR A PASS FROM THE FRONT DESK TO ATTEND TUTORING BEFORE SCHOOL.**
- **AFTER SCHOOL TUTORING IS TYPICALLY BY APPOINTMENT.**

TENTATIVE LUNCH SCHEDULE

- **STUDENTS MAY BRING OR PURCHASE A LUNCH**
- **NO FAST FOOD DELIVERIES**
- **NO DOOR DASH, GRUB HUB, UBER EATS, ETC. STYLE DELIVERIES**
- **USE SCHOOLCAFE FOR LUNCH PAYMENTS**
- **FREE/REDUCED LUNCH BY ONLINE APPLICATION**
- **YOU MAY ONLY EAT LUNCH WITH/BRING LUNCH FOR YOUR OWN CHILD**

A: 11:17 – 11:47

B: 11:50 – 12:22

C: 12:42 – 1:13

schoolcafe

Connecting Families to School Nutrition

Food Service

> OVERVIEW

> SCHOOLCAFE/ FREE & REDUCED
MEAL APPLICATION

> MENUS/PRICE LISTS

> MEAL ACCOUNTS / CHARGING POLICY

AFTER SCHOOL PROCEDURES

- **3:55 PM – STUDENTS ATTEND TUTORING/PRACTICE/CLUB MEETING OR EXIT THE BUILDING**
- **BUS RIDERS – BUSES DEPART @ APPROX. 4:05 PM**
 - **BUS ROUTES: INFOFINDER (WWW.PEARLANDISD.ORG)**
- **PARENT PICKUP – FRONT CIRCLE DRIVE**
 - **SINGLE LANE OF TRAFFIC FOR STUDENT SAFETY**
 - **DO NOT PICK UP IN LOT BY THE TENNIS COURTS**
 - **TURNER HS PICK UP CIRCLE OR PARKING LOT IS AN OPTION**
- **WALK/BIKE – GO STRAIGHT HOME USING SIDEWALKS**
- **CAUTION ABOUT E-BIKES**

****PLEASE NOTE - No supervision after 4:00 pm****

REQUIRED IMMUNIZATIONS

- **1 DOSE OF TDAP IS REQUIRED IF AT LEAST 5 YEARS HAVE PASSED SINCE THE LAST DOSE OF TETANUS-CONTAINING VACCINE.**
- **1 DOSE OF QUADRIVALENT MENINGOCOCCAL CONJUGATE VACCINE IS REQUIRED ON OR AFTER THE STUDENT'S 11TH BIRTHDAY. NOTE: IF A STUDENT RECEIVED THE VACCINE AT 10 YEARS OF AGE, THIS WILL SATISFY THE REQUIREMENT.**
- **PLEASE PROVIDE A COPY OF ORIGINAL SHOT RECORD TO SCHOOL NURSE.**

ATTENDANCE PROCEDURES

- **ATTENDANCE IS TAKEN AND COUNTS EACH PERIOD.**
- **FOLLOWING AN ABSENCE, STUDENTS MUST SUBMIT AN EXCUSE NOTE (SIGNED BY PARENT/GUARDIAN) TO THE ATTENDANCE CLERK WITHIN 3 DAYS.**
- **CAN USE THE ONLINE ABSENCE FORM (PJHS OR PISD WEBSITES) OR SUBMIT A HANDWRITTEN NOTE. E-MAILS ARE NOT ACCEPTED. DOCTOR NOTES CAN BE UPLOADED ONLINE OR SUBMITTED TO THE ATTENDANCE CLERK.**
- **AN EXCUSE NOTE IS REQUIRED EVEN WHEN A STUDENT IS ABSENT ONE OR MORE CLASS PERIODS.**
- **ONLY 5 PARENT NOTES ARE ALLOWED PER SEMESTER**
- **A DOCTOR'S NOTE IS REQUIRED WHEN A STUDENT IS ABSENT FOR MORE THAN THREE CONSECUTIVE DAYS.**

SEMESTER EXAMS



- **SEMESTER EXAMS ARE GIVEN THE LAST WEEK OF SCHOOL IN DECEMBER AND MAY.**
- **SEMESTER EXAMS COUNT FOR 14.5% OF THE SEMESTER GRADE.**
- **STUDENTS ARE EXPECTED TO BE PRESENT ON SEMESTER EXAM DAYS. PLEASE DO NOT SCHEDULE VACATIONS ON THESE WEEKS.**

TEXTBOOKS

- **ALL TEXTBOOKS ARE NOW ONLINE**
- **STUDENTS ACCESS TEXTBOOKS THROUGH CLEVER (SINGLE SIGN-ON)**

LOCKERS

- **WE ARE NOT PLANNING TO USE LOCKERS.**
- **ALL TEXTBOOKS ARE ONLINE. STUDENTS SHOULD ONLY HAVE TO CARRY THEIR LAPTOP, BASIC SCHOOL SUPPLIES, AND MAYBE A LIBRARY BOOK AND LUNCH KIT IN THEIR BACKPACK.**
- **STUDENTS MAY REQUEST A LOCKER ON AN AS-NEEDED BASIS.**

STUDENT IDS

- **STUDENTS ARE REQUIRED TO WEAR A SCHOOL-ISSUED STUDENT ID ON A LANYARD AROUND THE NECK.**
- **STUDENTS SCAN THEIR ID TO PAY FOR SCHOOL LUNCH ITEMS, CHECK OUT LIBRARY BOOKS, ETC.**
- **THE INITIAL STUDENT ID FEE IS \$5.00 (ADDED TO SKYWARD FEE MANAGEMENT IN THE SUMMER).**
- **REPLACEMENT ID COST IS \$3.00 AND REPLACEMENT LANYARD COST IS \$2.00**
- **PARENTS WILL RECEIVE A SKYWARD E-MAIL WHEN AN ID FEE HAS BEEN ADDED.**



DRESS CODE

- **SHORTS/SKIRTS ARE ALLOWED NO SHORTER THAN MID THIGH.**
- **JEANS/PANTS - NO HOLES ABOVE MID THIGH.**
- **SWEATPANTS/JOGGERS ARE ALLOWED. PAJAMAS ARE RESERVED FOR SPIRIT DAYS.**
- **SHIRTS MUST BE SCHOOL APPROPRIATE, HAVE SLEEVES, AND EXTEND PAST THE WAIST.**
- **NO CROP TOPS.**
- **HOODIES ARE ALLOWED, BUT THE HEAD COVERING OF THE HOODIE MAY NOT BE WORN ON THE HEAD.**

COMMUNITIES IN SCHOOLS

Who we are:

Communities In Schools (CIS) is a 501(c)3 non-profit organization administered by the Texas Education Agency. The mission of CIS is to surround students with a community of support, empowering them to stay in school and achieve in life.

What we do:

CIS provides the following six components for all students:

- ***Academic support***
- ***College and career readiness***
- ***Enrichment activities***
- ***Health and human services***
- ***Parent and family involvement***
- ***Supportive guidance and counseling***



CIS does this by providing homework help, tutoring, enrichment, health and wellness, character education, college and career readiness, family engagement, social services and service learning.

BOYS & GIRLS CLUB AFTER SCHOOL PROGRAM



BOYS & GIRLS CLUB
OF BRAZORIA COUNTY

FREE!
AFTERSCHOOL
PROGRAM
2025-2026 SCHOOL YEAR
ENROLLING
NOW!

- 📍 LOCATION: PEARLAND JR HIGH SOUTH
- 😊 IN TUTORIALS OR SPORTS? YOU'RE STILL WELCOME! STOP BY AFTER YOUR CLUB, PRACTICE, OR TUTORING. GRAB A SNACK, UNWIND, AND STAY IN A SAFE SPACE UNTIL PICKUP.

Monday - Friday
3:55 - 6:45 PM

Grades
7 & 8

Activities

- ✓ Mentoring
- ✓ Educational Enrichment
- ✓ Free Snacks
- ✓ Hands-on fun activities
- ✓ Triple Play
- ✓ And More!

Enroll today!

1. Scan the QR Code on the right to create or log in to your account
2. Browse Club memberships
3. Select AFTERSCHOOL PROGRAM for Pearland Jr High South
4. Complete forms & finish enrollment

Contact our Membership Coordinator with any questions.



More Information (979)373-9668 | bgcbrazoria.org | membership@bgcbrazoria.org



STUDENT SUPPORT COUNSELOR

Adriana Bowie, LPC

Room 1010

Reasons to See SSC:

- **A student is in crisis**
- **There is a persistent, on-going need for counseling support**
- **A student is struggling to cope with life issues**
- **A mental health diagnosis is needed, or one has been recently made**
- **A parent requests additional counseling support for their child**

Referrals by: Staff, Parents, or Students

COURSE SELECTION

- **REQUIRED COURSES**

- **LANGUAGE ARTS 7 – REGULAR OR PAP**
 - **MATH 7 OR MATH 7 PAP**
 - **SCIENCE 7 – REGULAR OR PAP**
 - **TEXAS HISTORY 7 – REGULAR OR PAP**
-
- **GT STUDENTS WILL BE CLUSTERED TOGETHER AND TAKE ALL PAP CLASSES.**

PAP COURSE RECOMMENDATIONS

- **ADVANCED STUDENTS SHOULD BE INDEPENDENT LEARNERS WHO DEMONSTRATE:**
- **MOTIVATION**
- **TIME MANAGEMENT & ORGANIZATION**
- **POSITIVE ATTITUDE**
- **STRONG WORK ETHIC**



Pearland ISD Mathematics Course Sequencing Recommended Pathways 2026-2027

The chart below indicates recommended pathways for Grades 5 through 12. It is strongly suggested that the student and parent(s) consult with the student's mathematics teacher and counselor in order to determine the most appropriate pathway.

| Mathematics Recommended Pathways for Grades 5 - 12 | | | |
|--|---------------------------|------------------|--|
| Grade 5 | Mathematics 5 5th TEKS | | |
| | Regular Learner | Advanced Learner | |
| Grade 6 | Mathematics 6 6th TEKS | Grade 6 | PAP Mathematics 6 6th TEKS & 7th TEKS |
| Grade 7 | Mathematics 7 7th TEKS | Grade 7 | PAP Mathematics 7 7th TEKS & 8th TEKS |
| Grade 8 | Mathematics 8 8th TEKS | Grade 8 | PAP Algebra 1 |
| Grade 9 | Algebra 1 | Grade 9 | PAP Geometry |

ELECTIVES

- **ART I AND II**
- **BAND**
- **CHOIR**
- **THEATER I AND II**
- **YEARBOOK (APPLICATION REQUIRED)**
- **EXPLORING SPANISH**
- **COLLEGE AND CAREER EXPLORATIONS**
- **SPANISH 2 (DL STUDENTS ONLY)**



PHYSICAL EDUCATION

- **CHOICE OF ATHLETICS OR PE. IT IS FULL YEAR AND REQUIRED.**
- **ATHLETICS**
 - **PHYSICAL IS REQUIRED PRIOR TO PARTICIPATION/TRYOUTS**
 - **MUST BE DATED ON OR AFTER APRIL 1, 2026**
 - **GIRLS- ONLY VOLLEYBALL AND/OR BASKETBALL**
 - **BOYS- ONLY IF PLAYING AMERICAN FOOTBALL**
 - **ALL OTHER SPORTS WILL SIGN UP FOR P. E. AND TRYOUT FOR THE OTHER SPORTS.**
- **PE**
 - **FOR THOSE NOT INTERESTED IN ATHLETICS.**
 - **FOR THOSE NOT PLAYING FOOTBALL, GIRLS BASKETBALL, OR VOLLEYBALL.**
 - **IF YOU MAKE THE TEAM, YOUR SCHEDULE WILL BE CHANGED**





ATHLETIC PHYSICAL DAY INFORMATION
REGISTRATION IS ONLINE ONLY - NO WALKUPS ACCEPTED

Pearland High School



WHEN: Saturday, April 11, 2026
WHERE: Pearland High School
North Cafeteria Entrance
TIME: 8:00 am – 12:00pm (doors close)
COSTS: \$25 + fees



Dawson High School



WHEN: Saturday, May 2, 2026
WHERE: Dawson High School
Main Entrance
TIME: 8:00 am – 12:00pm (doors close)
COSTS: \$25 + fees



**SCAN THE QR CODE or CLICK THE SCHOOL NAME
TO TAKE YOU TO THE REGISTRATION**

***ALL ATHLETES MUST OBTAIN A NEW PHYSICAL EACH YEAR.**
***IT MUST BE COMPLETED ON THE NEW GREEN 2026-2027 FORM.**
****IF A STUDENT WEARS GLASSES OR CONTACTS,
THEY WILL NEED TO WEAR THEM OR BRING THEM.***
***NO REFUNDS. ALL SALES ARE FINAL.**
***NO PHYSICAL WILL BE ACCEPTED DATED PRIOR TO APRIL 1, 2026.**

PEARLAND JUNIOR HIGH SOUTH

7th Grade Registration FormIf current dual language, do
you need 0 period? yes no

Student Last Name: _____ Student First Name: _____

Parent Name: _____ Parent Contact #: _____

CORE CLASSES- Please read the directions below carefully.

† All students will take the following core classes plus an advisory:

| | |
|-------------------------|--------|
| Language Arts 7 | 017100 |
| Math 7 | 037200 |
| Science 7 | 047500 |
| Texas History 7 | 057600 |
| Daily D'back/Advisory 7 | 157000 |

DUE DATE:
Monday April 1, 2026
(Turn in to Homeroom Teacher)

If you are interested in taking a pre-advanced placement class, please check (v) in the gray box one or more of the following classes below.
PLEASE NOTE: Information regarding Pearland Advanced Programs (PAP) can be found on the back of this form please read it before signing for the courses.

Parent Signature Required for Each Course Selected Below

| | | | |
|--------------------------|---|--------|--|
| <input type="checkbox"/> | PAP Language Arts 7 | 017101 | |
| <input type="checkbox"/> | PAP Math 7 **PAP Math 7 requires successful completion of advanced Math 6. | 037201 | |
| <input type="checkbox"/> | PAP Science 7 | 047501 | |
| <input type="checkbox"/> | PAP TX History 7 | 057601 | |

ELECTIVE CLASSES- Please read the directions below carefully.

PHYSICAL EDUCATION: Check the gray box for one of the following. All 7th graders are required to take a physical education class.

| | | | |
|--------------------------|--|---------------|---|
| <input type="checkbox"/> | PE Boys | 087302/087305 | |
| <input type="checkbox"/> | PE Girls | 087303/087306 | |
| <input type="checkbox"/> | Boy's Athletics (AMERICAN FOOTBALL) | 087301 | ****Physical & Rank 1 Required for participation. |
| <input type="checkbox"/> | Girl's Athletics (VOLLEYBALL/BASKETBALL) | 087300 | ****Physical & Rank 1 Required for participation. |

ELECTIVES: Please mark in the gray box the following electives with a "1" for first choice, a "2" for second choice, a "3" for third choice, a "4" for fourth choice, and a "5" for fifth choice. All electives are 1 semester unless noted. You will have one period in 7th grade for electives other than PE/Athletics.

| | | | |
|--------------------------|---------------------------------------|---------------|---|
| <input type="checkbox"/> | Art I | 108150 | |
| <input type="checkbox"/> | Art II | 108151 | |
| <input type="checkbox"/> | College and Career Exploration | 128777 | |
| <input type="checkbox"/> | Theater Arts I | 108700 | |
| <input type="checkbox"/> | Theater Arts II | 108701 | |
| <input type="checkbox"/> | Exploratory Spanish (No DL students) | 097911 | |
| <input type="checkbox"/> | Mixed Choir (semester) | 108078 | |
| <input type="checkbox"/> | UIL Choir (yearlong) | 108075-77 | |
| <input type="checkbox"/> | Spanish 2 (yearlong- Current DL only) | 09120A/09120B | |
| <input type="checkbox"/> | Band (yearlong) | 108051-55 | ****Must currently be in 6 th grade band |
| <input type="checkbox"/> | Yearbook (yearlong) | 148750 | Application Required |

***PLEASE NOTE*:** A STAAR remediation course may take the place of an elective if a student needs additional support in mastering **STAAR objectives.**

Please review your selections carefully. Schedule changes will not be offered once school begins. Parent and student signature indicate agreement with the course selection and must be signed before it will be accepted. All efforts will be made to place students in their top elective choice; however, this cannot be guaranteed so be sure to rank your courses carefully. Requests for lunch period and/or teacher will not be considered.

DUE
April 1st to
homeroom
teacher!

COURSE SELECTION CARD

- **CHECK THE JH COURSE SELECTION HANDBOOK (ON SOUTH WEBSITE) FOR PREREQUISITES FOR SOME ELECTIVES. FOR EXAMPLE: ART 1 BEFORE ART 2**
- **CHECK TO SEE IF THE COURSE IS ONE SEMESTER (SEM) OR TWO SEMESTERS (YR).**
 - **STUDENTS WILL TAKE A TOTAL OF FOUR SEMESTERS OF ELECTIVES.**
- **ON THE CARD: RANK ELECTIVE CHOICES 1 - 5. 1 IS YOUR FIRST CHOICE, 2 IS YOUR SECOND CHOICE, ETC. ON DOWN TO 5**
- **INITIAL FOR EACH PAP CLASS**
- **STUDENTS AND PARENTS SIGN FOR COURSES AGREEMENT. THIS IS LOCATED ON THE FRONT OF THE COURSE SELECTION CARD.**
- **DIRECTIONS AND RECOMMENDATIONS FOR PAP STUDENTS ARE ON THE BACK OF CARD**
- **SCHEDULE CHANGES WILL ONLY BE MADE TO CORRECT AN ERROR.**
- **ELECTIVES MAY BE REPLACED WITH INTERVENTION COURSES, IF NEEDED.**

POSSIBLE ACADEMIC INTERVENTION COURSES

- **POWER MATH**
- **DYSLEXIA CLASS**
- **FOUNDATIONAL ENGLISH (EMERGENT BILINGUAL STUDENTS ONLY)**
- **ESL WRITING (EMERGENT BILINGUAL STUDENTS ONLY)**

TIMELINE & CHECKLIST

- **SOUTH COUNSELORS WILL PRESENT TO ALL JAMISON STUDENTS ON FRIDAY, MARCH 27TH.**
- **THE COURSE SELECTION CARD MUST BE COMPLETED AND RETURNED TO YOUR CHILD'S HOMEROOM TEACHER BEGINNING MONDAY, MARCH 30. THEY ARE DUE BY APRIL 1ST.**

FUTURE 7TH GRADERS CANVAS

- **6TH GRADERS AT JAMISON WILL BE ADDED TO THE SOUTH COUNSELING CENTER COURSE IN CANVAS**
- **STUDENTS NEED TO ACCEPT THE INVITATION**
- **LINKS AVAILABLE IN THE COURSE FOR THE COURSE SELECTION HANDBOOK AND CARD.**
- **STUDENTS CAN MESSAGE MRS. STRAUB WITH QUESTIONS VIA CANVAS EMAIL.**

EXTRACURRICULAR ACTIVITIES

- **STUDENTS ARE HIGHLY ENCOURAGED TO PARTICIPATE IN EXTRA-CURRICULAR ACTIVITIES AND CAMPUS CLUBS AND ORGANIZATIONS.**
- **STUDENTS MUST PASS ALL 7 CLASSES ON THE REPORT CARD TO MAINTAIN ELIGIBILITY FOR UIL SPONSORED EVENTS.**
- **SPORTS – VOLLEYBALL, FOOTBALL, BASKETBALL, TRACK, CROSS-COUNTRY, TENNIS, AND SOCCER.**
- **FINE ARTS – ART, BAND, CHOIR, AND THEATER.**
- **MOST CLUBS WILL START MEETING AROUND THE 4TH WEEK OF SCHOOL. CLUB MEETING DATES AND TIMES WILL BE POSTED ON THE DAILY D'BACK ANNOUNCEMENTS.**
- **CHEERLEADING IS FOR 8TH GRADE STUDENTS ONLY.**

Clubs and Activities

CITY (Christians in the Youth)

Student Council

Chess

Morning Mental Wellness

Math/Science Club

Quiz Bowl

Robotics Club

Yo-Yo Club

Cheerleading – 8th grade by audition

Future Problem Solvers

NJHS- 8th grade by invitation

CATCH THEM DOING WELL!

STUDENT INCENTIVE PROGRAM

- **GOLD D'BACK CARD**
- **SILVER D'BACK CARD**
- **BRONZE D'BACK CARD**
- **TEACHER NOMINATIONS**

| D'BACK CARDS | | |
|---|--|---|
| South Incentive Program - SIP | | |
| Gold D'Back Card | Silver D'Back Card | Bronze D'Back Card |
| <i>Criteria</i> | <i>Criteria</i> | <i>Criteria</i> |
| 1. 90-100% grade in every course | 1. 85-100% grade in every course | 1. 80-100% grade in every course |
| 2. No more than ONE absence in every period for the nine weeks | 2. No more than TWO absence in each class period for the nine weeks | 2. No more than THREE absences in each class period for the nine weeks |
| 3. No discipline referrals | 3. No discipline referrals | 3. No discipline referrals |
| 4. No teacher or school detentions | 4. No teacher or school detentions | 4. No teacher or school detentions |
| * Eat lunch in designated area | * Eat lunch in designated area | * Eat lunch in designated area |
| * 1* in lunch line | * 1* in lunch line | * 1* in lunch line |
| * Special reward from PTA | * Special reward from PTA | * Special reward from PTA |
| * Drawing to win prizes during Right Choice Rally | * Drawing to win prizes during Right-Choice Rallies | * Drawing to win prizes during Right-Choice Rallies |
| * Postcard sent home | * Postcard sent home | * Postcard sent home |
| * 1 Tardy-Free Pass | * 1 Tardy-Free Pass | * Bronze D-Back Card prize pack |
| * Gold D-Back Card prize pack | * Silver D-Back Card prize pack | * Bonus Coupon (5 pts) |
| * Bonus Coupon (15 pts) | * Bonus Coupon (10 pts) | |

*****Other rewards throughout the year for SIP Card Winners**

FUN STUFF AT SOUTH



South's Winter Spirit Week

| | |
|--------------------------------|---------------------------------------|
| Monday Holiday Shirt | Tuesday UGLY SWEATER DAY |
| Wednesday PAJAMA DAY | Thursday SWEATS & CROCS |
| Friday D'Back Rally | Dress in TEAM colors |



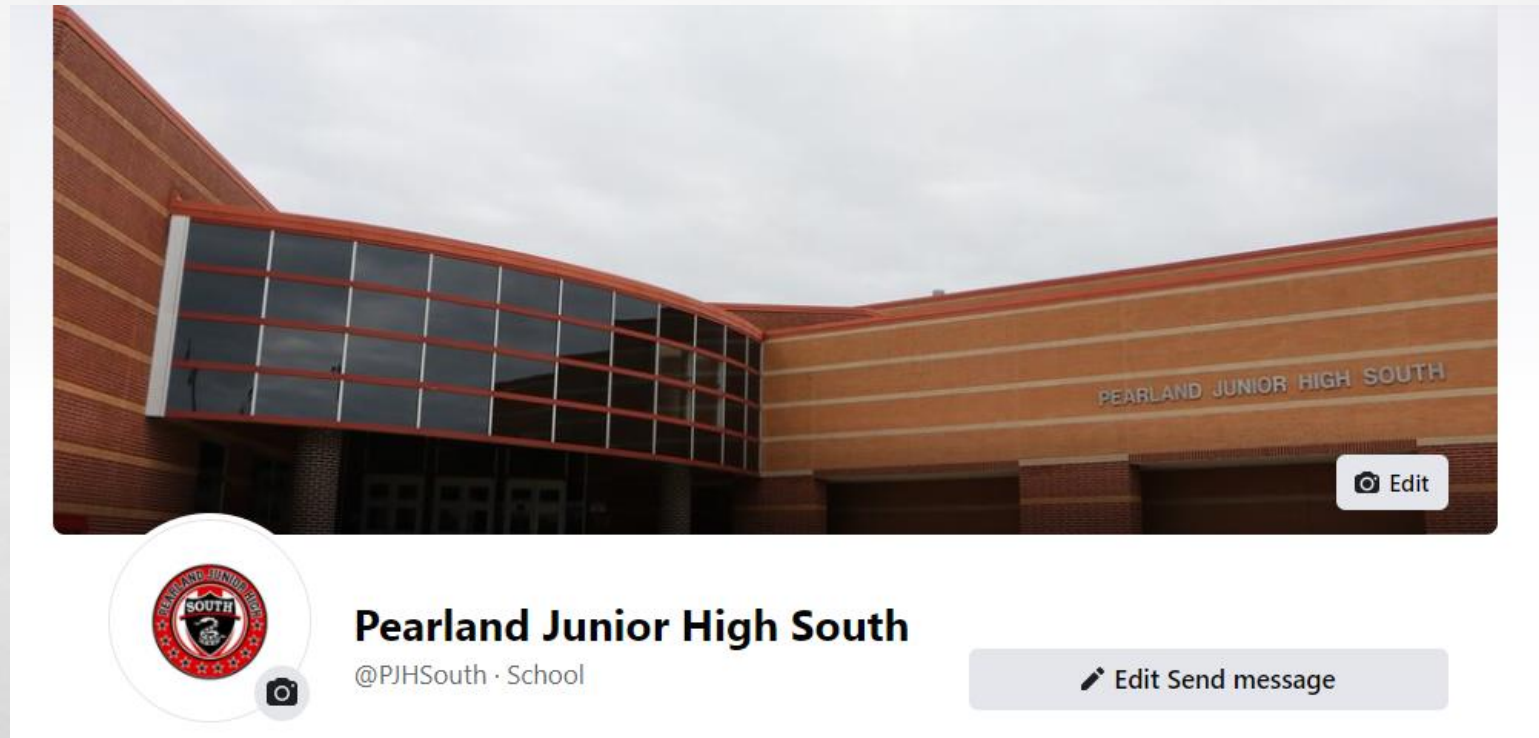
MORE FUN STUFF



D'BACK CAMP AUGUST 6, 2026



PLEASE FOLLOW US ON FACEBOOK



<https://www.facebook.com/PJHSouth>

WEEKLY SCHOOL NEWSLETTERS

The screenshot shows the Smore newsletter editor interface. At the top, there's a navigation bar with 'smore' logo, 'Newsletters', 'Mailing lists', and 'Templates' links. A 'Start a Newsletter' button is on the right, along with 'Help' and 'Account' options. The main content area features a background image of a school building with a 'BEST MIDDLE SCHOOLS U.S. News PUBLIC 2026' award badge. The newsletter title is 'Merking's Forecast' in a red script font, with the dates 'MARCH 23-27, 2026' below it. A 'Table of Contents' sidebar on the left lists items like 'THIS WEEK @ PJH SOUTH', 'PRINCIPAL'S MESSAGE', 'CAREER WEEK, MARCH 23 - 27', 'ATTENDANCE INCENTIVES CONTINUE', 'SPRING BOOK FAIR - MARCH 20-27', 'BIG ART DAY - SATURDAY, MARCH 28', 'ORDER YOUR 25-26 YEARBOOK WHILE SUPPLIES LAST', 'STUDENT VOLUNTEER OPPORTUNITY @ TOM REID LIBRARY', 'BOYS & GIRLS CLUB AFTER SCHOOL PROGRAM', and 'IMPORTANT UPCOMING DATES'. A right-hand sidebar shows 'Smore sharing & analytics' (3 min), 'Edit newsletter', 'Preview', and 'Settings' buttons. It also displays 'Views: 76' and a 'View Analytics' button. Below that, there are three sharing options: 'Share with Email', 'Share on Mass Notification System', and 'Share to The Educator Hive'. At the bottom, there are social media sharing options for Facebook, X Post, and Pinterest, along with 'Copy Link', 'Embed', and 'Print / Download' buttons.

Table of Contents

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- PRINCIPAL'S MESSAGE
- CAREER WEEK, MARCH 23 - 27
- ATTENDANCE INCENTIVES CONTINUE
- SPRING BOOK FAIR - MARCH 20-27
- BIG ART DAY - SATURDAY, MARCH 28
- ORDER YOUR 25-26 YEARBOOK WHILE SUPPLIES LAST
- STUDENT VOLUNTEER OPPORTUNITY @ TOM REID LIBRARY
- BOYS & GIRLS CLUB AFTER SCHOOL PROGRAM
- IMPORTANT UPCOMING DATES

Merking's Forecast

MARCH 23-27, 2026

THIS WEEK @ PJH SOUTH

Monday, March 23, 2026

- Career Week "Armed Forces Day" - Wear red/white/blue, camouflage, or apparel representing your favorite U.S. military branch
- Remember to bring student ID, laptop, and charger
- Sign up for Flex activities during 3rd period/Daily D'Back

Tuesday, March 24, 2026

- Career Week "Dress as my future self" - Dress as the career you envision as your future (school appropriate attire)
- CITY Club Meeting, 8:00 AM
- 3rd Period - FLEX
- District Track Meet, Day 1 Prelims, 4:30 PM (Deer Park HS North)

Smore sharing & analytics 3 min

Edit newsletter Preview Settings

Views 76

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Share your newsletter

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QUESTIONS???



DUAL LANGUAGE STUDENTS

- **IT IS STRONGLY RECOMMENDED TO CONTINUE WITH SPANISH 2. SUCCESSFUL COMPLETION OF SPANISH 2 SATISFIES THE STATE REQUIREMENT OF 2 YEARS OF A FOREIGN LANGUAGE FOR GRADUATION.**
- **0 PERIOD IS NOT REQUIRED BUT IS NECESSARY FOR THOSE STUDENTS TAKING PE/ATHLETICS, SPANISH 2 AND ANOTHER YEAR LONG ELECTIVE**
- **0 PERIOD TRANSPORTATION WILL BE ON THE TURNER HIGH SCHOOL BUS AND WILL ARRIVE TO PJHS AT APPROXIMATELY 6:45AM.**
- **SEAL OF BILITERACY: THIS CAN BE EARNED UPON HIGH SCHOOL GRADUATION AFTER MEETING MULTIPLE REQUIREMENTS. PLEASE CHECK THE DUAL LANGUAGE FAQ PAGE FOR MORE INFORMATION.**