Meeting Minutes

North Atlanta High School
Date: Thursday, February 12, 2026
Time: 5:00 PM
Recording: Link Below
https://zoom.us/j/3181284540?pwd=aFFaRAimbCIJIknO2ali7OHPpq1kMk.1&omn=99093996026

Passcode: pRg5*Uz!

I. **Call to order: 5:03 pm**
II. **Roll Call**

Role	Name *(or Vacant)*	Officer/ Rep Position	Present or Absent
Principal	Dr. Angela Mitchell		Yes
Parent/Guardian	Tania Wismer	Chair/ Cluster Advisor	Yes
Parent/Guardian	Dr. Janine Randall	Vice Chair	Yes
Parent/Guardian	Megan Watkins		Yes
Instructional Staff	Allison Shepard		Yes
Community Member	Sue Kasun		Yes
Swing Seat	Laura LaHiff		Yes
Instructional Staff	Dawnitra Quigley		Yes
Instructional Staff	Shena Porter		Yes
Community Member	Dr. Shawanda Daniel Johnson	Secretary	Yes
APS School Governance Liaison	Caroline Barnett	Go Teams Admin	Yes
Student *(High Schools)*	Alexander Chalk		No
Student *(High Schools)*	Chelsey Smith		No

Quorum Established: Yes

Interim Secretary: Dr. Shawanda Daniel Johnson

III. **Action Items** *(add items as needed)*
A. **Approval of Agenda:** Motion made by: Allison Shephard; Seconded by: Megan Watkins
Members Approving: **Unanimous**
Members Opposing: N/A
Members Abstaining: N/A
Motion Passes

B. **Approval of Previous Minutes:** *List any amendments to the minutes:* No amendments.
Motion made by: **Passes** Megan Watkins; Seconded by: Shena Porter
Members Approving: **Unanimous**
Members Opposing: N/A
Members Abstaining: N/A
Motion Passes

IV. Discussion Items *(add items as needed)*

A. **Review 2025-2030 Strategic Plan Budget Development Presentation (After discussion)**
Motion made by: **Passes** Megan Watkins; Seconded by: Laura LaHiff
Members Approving: **Unanimous**
Members Opposing: N/A
Members Abstaining: N/A
Motion Passes

B. **ACTION ITEM: GO Team vote on Draft Budget (After presentation and discussion)**
Motion made by: **Passes** Megan Watkins; Seconded by: Laura LaHiff
Members Approving: **Unanimous**
Members Opposing: N/A
Members Abstaining: N/A
Motion Passes

V. Information Items *(add items as needed)*

A. **Principal's Report**

- Hoopcoming
  - Boy's Basketball team has qualified for regional and state play offs. They are number two in the state right now.
- Black History Month Showcase- Friday 2nd and 4th periods
- College and Career Readiness Week

VI. Announcements [Not Applicable]

VII. Public Comments [Not Applicable]

VIII. Adjournment- Time adjourned: 5:51 PM

Motion made by: Laura LaHiff; Seconded by: Dawnitra Quigley
Members Approving: **Unanimous**

Members Opposing:
Members Abstaining:
Motion [Passes]

ADJOURNED AT 5:51 PM

Minutes Taken By: [Dr. Shawanda Daniel Johnson]
Position: Secretary & Community Member
Date Approved: Feb 12, 2026