



REGULAR SCHOOL BOARD MEETING AGENDA

Monday, March 30, 2026 ✦ 6:00 p.m.

Central Office Boardroom

1720 Oak Street, Milton Wa 98354

1. **Call to Order and Verification of Quorum** ▶ *Cheryl Reid*
2. **Flag Salute** ▶ *Cheryl Reid*
3. **Land Acknowledgement** - Fife Public Schools acknowledges that we are on the traditional ancestral lands of the Puyallup Tribe of Indians. We honor with gratitude the land itself and the Puyallup Tribe. This acknowledgement serves as a first step in honoring our nearest tribal neighbors and partners who have inhabited this region since time immemorial, and to whom we give thanks for allowing us passage to their lands. We shall intentionally create inclusive and respectful partnerships that honor Indigenous cultures, histories, identities, socio-political realities, and continued existence. ▶ *Cheryl Reid*
4. **Additions or Deletions to the Agenda** ▶ *Kevin Alfano*
5. **Student/Staff Recognition** ▶ *Fife High School*
RECESS ▶ 5 minutes
6. **Open Public Comments** ▶ **Current Agenda Items Only** ▶ *Cheryl Reid*
7. **ACTION Approval of Minutes** ▶ *Board*
 - A. [Regular Meeting](#) of February 23, 2026
 - B. [Study Session/Executive Session](#) of March 6, 2026
 - C. [Study Session Meeting](#) of March 16, 2026
8. **ACTION Consent Agenda** ▶ *Board*
 - A. [Enrollment Report](#)
 - B. [Resolution No. 26-03](#) ▶ Surplus Property
 - C. **New Hires**
 - ▶ Annjanette Bale, Kitchen Assistant, Surprise Lake Middle School - March 6, 2026
 - ▶ Angela March, Office Manager, Columbia Junior High - March 26, 2026
 - D. **Resignations**
 - ▶ Michele Laskowski, Teacher/Robotics CTE, Fife High School - June 30, 2026
 - ▶ Vicky McGuire, Kitchen Assistant, Surprise Lake Middle School - March 13, 2026
 - ▶ Velia Romero, ECEAP Teacher Assistant, Early Learning center - March 27, 2026
 - E. **Retirements**
 - ▶ Pam Zarko, Kitchen Assistant, Fife Elementary - March 6, 2026
 - ▶ Cynthia Kracht, Therapy Assistant, Discovery Primary - August 30, 2026
 - F. **Donations**
 - ▶ \$10,000.00 to Hedden PTO from Puyallup Tribe of Indians to help with the cost of camp.
 - ▶ From Fife High School Booster Club
 - ▶ \$2,275.00 to FHS Cheer Club intended to help with Cheer Camp
 - ▶ \$1,200.00 to FHS FFA Club intended to help with State Competition
 - ▶ \$500.00 to FHS FBLA Club intended to help with meals during State Competition
 - ▶ \$1,707.21 to the McKinney Vento Family Resource space at the ELC from the Underprivileged Children's Fund
 - ▶ \$500.00 from Melissa Strong to FHS Fastpitch Team
 - ▶ \$400.00 to FHS FBLA Club from Roy & Mary Ann Dintelman to assist students for State Competition
 - ▶ \$125.00 to FHS Thespian Society Club from Greg Anderson

- ▷ \$50.00 to FHS Baseball Team from Lindsey & Brent Kasper
- ▷ FHS FFA Livestock
 - ▷ \$400.00 from Jeffrey Newell
 - ▷ \$200.00 from David Rolfes
 - ▷ \$100.00 from Tiffanie Price
 - ▷ \$50.00 from the following:
 - ▷ Corby & Marilyn Moore
 - ▷ Heidi Woodruff
 - ▷ Ron Newell
 - ▷ Diana Perez
 - ▷ Katie Weer
 - ▷ Stacie York
 - ▷ Lisa Breum
 - ▷ Patricia Gerrish
 - ▷ Kiara Matson
- ▷ FHS Girls Tennis Team
 - ▷ \$1,000.00 from the following:
 - ▷ Teresa Wright
 - ▷ Tamara Anderson
 - ▷ \$500.00 from the following:
 - ▷ Kelby Berg
 - ▷ Lauren Anderson
 - ▷ \$400.00 from Everett Foster
 - ▷ \$200.00 from Diane Norton
 - ▷ \$100.00 from the following:
 - ▷ Rae Kim
 - ▷ Van Norman
 - ▷ Rebecca Norman
 - ▷ \$50.00 from the following:
 - ▷ Taryn Nikolic
 - ▷ Huyen Budnik
 - ▷ Salee Norton
 - ▷ Shannon Slaughter
- ▷ FHS Track Team
 - ▷ \$100.00 from Estela Morton
 - ▷ \$50.00 from Kimberly April
- ▷ **Total:** \$22,157.21

9. Business and Fiscal Services

- A. [Fiscal Reports](#) ▶ *Dany Wanner*
- B. **ACTION** Approval of Vouchers and Payroll for the Month of March ▶ *Board*

10. General Business

- A. **ACTION** FFA State Competition; Pullman, Washington; May 13th - 17th, 2026 ▶ *Paige Carroll*
- B. **ACTION** FHS & CJH FBLA State Competition; Spokane, Washington; April 21st - 24th, 2026 ▶ *Christiann Thomas*
- C. **ACTION** Approval of [6-8 English Language Arts Curriculum Adoption](#) ▶ *Dr. Lindsay Lombardo*
- D. **ACTION** Approval of [WIAA Resolution](#) ▶ *Shane Nixon*
- E. **ACTION** [Intergovernmental Cooperative Purchase Agreement](#) between Equalis Group and Fife School District ▶ *Kevin Johnson*
- F. **ACTION** [Intergovernmental Cooperative Purchasing Agreement](#) between Omnia Partners and Fife School District ▶ *Kevin Johnson*
- G. Update on [Asset Prevention Program](#) Report ▶ *Clint Parrish*

Individuals with disabilities who may need a modification to participate in a school board meeting should contact the Superintendent's Office (253-517-1000) no later than three days before a regular meeting and as soon as possible in advance of a special meeting so that arrangements for the modification can be made.

- H. **ACTION** Approval of Second Reading [Policy 2108](#); Learning Assistance Program ▶ *Jennifer Burrus*
- I. **ACTION** Approval of Second Reading [Policy 2140](#); Comprehensive School Counseling Program ▶ *Rachel Dickson*
- J. **ACTION** Approval of Second Reading [Policy 1112](#); Director Orientation ▶ *Kevin Alfano*
- K. Superintendent Advisory Report ▶ *Jacob Connaway and Kristen Reed*

11. **Open Public Comments** ▶ *Cheryl Reid*

12. **Student Representative Comments**

13. **Board Member Comments**

14. **Superintendent Comments**

15. **Adjournment**