

# Freeman Middle Scoop – 3-27-26

FMS Office Hours are 7:45 am to 3:45 pm. Doors are open to students at 8 am.

Email: [FMSoffice@freemansd.org](mailto:FMSoffice@freemansd.org) Office phone (509)291-7301 Attendance line (509)291-7425

## Spring Student-Led Conferences – No School for Students

Student Led Conferences will be Thursday, April 2nd (8am – 7 pm) and Friday, April 3rd (8am – Noon). All students are currently working on their presentations and the Conference Scheduler is open!

Students have been working hard over the last four Friday Advisory periods to prepare their presentations for Student-Led Conferences. These conferences give students the opportunity to reflect on their progress, set goals, and take ownership of their learning. We hope you are excited to see their efforts and encourage you to ask thoughtful questions to help guide their reflections. Your support and engagement play a key role in holding students accountable and making this experience meaningful!

If you have not yet scheduled your conference, contact the FMS office. We can assist you in accessing Skyward and/or scheduling your conference. Your students' conference is graded through their ELA class based on preparation and communication skills.

- **While you are here for conferences – remember to check:**
  - Lost and found in the K-8MPR
  - Your Student's Locker (7th and 8th grade PE locker as well) for items that can be thrown away or taken home.

## PTSG Provides Conference Meals on Thursday, April 2<sup>nd</sup>

Help us treat our amazing educators and staff to **breakfast and dinner** during the long conference day! Scan one of the QR codes or click the links below to sign up and help make their day extra special.

Breakfast --> [Freeman PTSG: Conference Breakfast Bar on 04-02-2026](#)

Dinner --> [Freeman PTSG: Italian Night Conference Meals on 04-02-2026](#)



## CONFERENCE MEALS



*Breakfast Bar*



*Lasagna Dinner*



**SCHOLASTIC**

WE'RE HAVING A  
**BOOK FAIR!**



**3/27 - 4/2**  
FREEMAN MIDDLE SCHOOL  
Freeman K-8 Library  
14626 S Jackson Rd  
Rockford, WA 99030

**MORE DAYS TO SHOP!!!**  
Student Shopping is now open March 26th-April 1st 8:00-3:00  
\*April 1st only open until 3:45  
Send your student shopping the easy way with e-wallet! Students may shop without an adult with **Cash or e-wallet only.**

**Family Event**  
April 2nd  
8:00-6:30  
Join us before or after your student's conference. **Thursday only**

Click [Freeman School District Book Fair](#) to add money to your students Book Fair eWallet.  
The online book fair will be available from April 1<sup>st</sup> until April 14<sup>th</sup> using the above link.

### Book Fair Volunteers Needed!

Thanks to Mrs. Chadduck, the book fair is back at our school, and we need volunteers to help make it a success. Click the link below to sign up for a shift—thank you for helping us make this a great event for our students!

## Daily Announcements Recap

The final week of March was a massive one for FMS! Between "Superior" musical performances and preparing for the future, our Scotties are staying busy.

- **Musical Excellence:** A huge congratulations to our bands! The Advanced Band earned the highest possible rating of "Superior" at the SFCC contest, while the Intermediate Band was just one point away from the top, earning an "Excellent" rating.
- **8th Grade Leadership:** Aspiring leaders, listen up! FHS ASB Election Packets are available in the office. If you want to run for office next year, get those turned in by Wednesday, April 1st.
- **6th Grade "Read to Ride":** Don't forget—your reading logs are due to the MS office by March 31st.
- **Chess Club:** Spring registration is open! Pick up your forms in the office if you're ready to make your move.
- **Field Report:** The middle and lower fields are still officially a "swampy mess." Please keep off the grass for a few more weeks while it dries out.
- **SLC Prep:** We've been grinding away at Student-Led Conference presentations. Make sure your Chromebook is ready for the home stretch next week!

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### The Upcoming Week:

**Mon (Mar 30)** Scholastic Book Fair Begins; Musical Rehearsal (4:15 PM)

**Tue (Mar 31)** Read to Ride Logs Due; Lego Club (Lunch); Store at Break

**Wed (Apr 1)** FHS ASB Packets Due; Basketball vs. Cheney (Blue Team)

**Thu (Apr 2)** No School – Student-Led Conferences

**Fri (Apr 3)** No School – Student-Led Conferences

## SPORTS

### REMINDERS:

- Click [HERE](#) for the 2026 Girls Basketball schedule
  - Picture Day will be April 23<sup>rd</sup> at 3 pm

**FINAL FORMS ATHLETE REGISTRATION:** <https://freeman-wa.finalforms.com/>

**REMINDER:** If your student is planning to stay and watch any of the MS home games/meets, they will be meeting in the MS Commons at 2:55 for a study hall. They will be released at 3:35 pm to go directly to the game. *If they stay for after school activities, the closed campus policy is still in effect. They will have school discipline if they go to the Freeman Store.*



**The Value of Hobbies** It's important to find things you love to do outside of school and social life. Hobbies can be a source of stress relief, a way to build confidence, and a way to meet new people who share your interests. **Try This:** Encourage your child to spend at least 30 minutes this week on a hobby they love, whether it's drawing, playing an instrument, or building something. Contact School Counselor Kayleen Archibald

[karchibald@freemansd.org](mailto:karchibald@freemansd.org)

## CALENDAR/SAVE THE DATES:

*March 30 & 31 – 7<sup>th</sup> & 8<sup>th</sup> Grade Sexual Health Education*

*Letter with more information was emailed on 3/11/26*

*April 2 – 3 – No School – Conferences*

*April 6 – 10 – No School – Spring Break*

*April 16-18 – FMS Presentation of “High School Musical” @ FHS*

*April 22 – STEM Superstar Competition @ Spokane Community College*

*April 25 – 6<sup>th</sup> Grade Math Is Cool @ State*

## Important Fliers/Upcoming Events



Click: <https://forms.gle/JBo8pBtzm6cWWabg7> to order. (NOTE: This is NOT an ASB Fundraiser)

The Yearbook Flier went home with your student on Tuesday. You can send in cash or check with your student or Click here: [To Make A Payment](#) or to see if you have already purchased a yearbook. You can also email or call the FMS office at [FMSoffice@freemansd.org](mailto:FMSoffice@freemansd.org) or 509-291-7301 with any questions.

Freeman School District Chess – [Spring Registration](#)

[Make a Payment](#) – click to pay fines/fees and lunch balances

[Student/Parent Handbook](#)

[FMS Office Reminders](#)

[FMS 25-26 Bell Schedules](#)

[SMS Text Opt-in for FMS Communications](#)

[Qustodio App - Monitor your Students Chromebook](#) by using this free app you will be able to Manage your student's screen time; Supervise your student's online activity; Access expert advice vis FSD Online Safety Hub

[Freeman Scottie Gear](#) to order your items.

[25-26 FSD School Calendar](#)

[26-27 FSD School Calendar](#)

[All Freeman SD Fliers](#)

*Freeman School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employee has been designated to handle questions and complaints of alleged discrimination: Civil Rights, Title IX, and Section 504 Compliance Coordinator: Randy Russell, [rrussell@freemansd.org](mailto:rrussell@freemansd.org), 509-291-3695, 15001 S Jackson Rd. Rockford, WA 99030*