



# MINUTE

## *A MINUTE TO SEE WHAT'S HAPPENING @ NMS*

**"Unity is strength... when there is teamwork and collaboration, wonderful things can be achieved."**

VOLUME: 4/ ISSUE: 29

DATE: 3-27-26

### HEADLINES

WEEK AT A GLANCE

BAND CONCERT

UPDATES

KINDNESS CORNER

### ANNOUNCEMENTS

#### **Summer Discovery Program** at South Shore Tech

Come join us at South Shore Tech this summer to experience hands-on technical training in our Summer Discovery Programs!

Registration is now open:

[Registration](#)

### # TOGETHER WE MAKE A DIFFERENCE

#### **Week at a Glance**

**Term 3 Ends (3/27)** -- Just a reminder, Term III report card grades will be posted to Aspen for parents to review on Thursday, April 2nd. Parents and students should review the report card together to discuss the student's progress. Grades are a reflection of student achievement in content knowledge and skill development as measured by work accuracy, quality, and timely completion. No matter the grade for the term, students should be reflecting on their strengths and areas for growth.

#### **Norwell Middle School Spotlighters present the Lion King (4/10 & 4/11)**

Norwell Middle School's Spotlighters are proud to present their production of The Lion King, showcasing the incredible talent, dedication, and enthusiasm of our student performers. Join us at Norwell High School on April 10 at 7:00 PM and April 11 at 2:00 PM and 7:00 PM for this exciting performance, where students bring the story to life through acting, singing, and choreography. This production highlights not only their artistic abilities but also their teamwork and commitment to excellence. Tickets will be available to the general public beginning Monday, April 6, and are \$10 for general admission. We hope you'll come out to support our students and enjoy a fantastic show!



# TOGETHER WE MAKE A DIFFERENCE

## All Town Band Concert -- Phenomenal Performance!!



## CALENDAR

### March

27 Quarter 3 Ends

### April

2 Report Cards Issued

3 No School (Holiday)

7 ELA Session 1

8 ELA Session 2

10 Lion King (Spotlighters)

11 Lion King (Spotlighters)



Calling all 8th graders  
for the

## Yearbook Design Contest!!!

Leave your mark on the 25-26 NMS Yearbook!

We are looking for a bold, original student-designed cover inspired by this year's theme:

★ **CONNECTED** ★

What does **CONNECTED** mean to you? Friendship, teamwork, shared moments, community, or the everyday experiences that bring NMS together - whatever it may be, show it through your art.

Your design must include:  
-NMS or Norwell Middle School  
-2025-2026

Artwork may be hand drawn or digitally created on a letter sized paper (8.5x11)

All entries are due to Mrs. Higgins by April 15

Need ideas, feedback, or art materials? Stop by Mrs. Finn's room! She'd love to help bring your vision to life.

**Your Art. Your Story.  
One Cover.**

## Love. Inclusion. Trust. = L.I.T. Corner

So many students to recognize this week. First, thank you to all of the 8th grade students that helped out with our Incoming 6th Grade Parent presentation last week. Thank you Jack Collum, Jacob Chan, Alivia Chesnos, Sasha Einhorn, Finlay Chochreck, Hudson Frenette, Harrison Williams, Lydia McKenna, and Jacob Koska. Thank you also to our grade 6 students that traveled to the 5th grade to talk about their Middle School experiences. Thank you Ace Valle, Emmett Linder, Emmeline Hughan, Joseph Burke and Wilhelmina Franke. Another note of appreciation for all of our brave students that volunteered to perform during last week's Our House presentation. Thank you Owen Dewberry, Evangeline Dyke, Katherine Gavin, Emmitt Bliss-Chin, Daniel Britton, Tanner Bevis, Ava Chappelle, Wilhelmina Franke, Sabrina Niblack, Zoey Cataldo, Lydia McKenna, Emma Bonica, Nate Bateman, Maressa Weickum, Grace Campbell, Bella Nguyen, Reese Barlow, Rosalie Wisdom and Valerie Wappett. And thank you to William Clark for holding the doors during dismissal! Each of you exhibited strong character and we are grateful for your contributions to the NMS Community. THANK YOU!

**CLICK ON THE LINK BELOW  
TO FILL OUT THE NMS  
ACTS OF KINDNESS FORM:  
NMS ACTS OF KINDNESS**



# NMS Book Club





# All Town Band Concert





# POETRY BY SUBTRACTION PROJECT

Mrs. Needle and students on the Trailblazer team took pages from well known middle school independent reading novels and using the words on the page created original poems. This "Poetry By Subtraction" Project was inspired by such great artists and writers as Caleb Whitford, Tristan Tzara, Bryon Gysin, Tom Phillips and Austin Leon. Students had a great time being artistic and creative in ELA! We had 13 winners voted on by the NMS staff.

Congratulations to the first place winners: Olivia Levesque, Alexis Lee, Molly McReynolds, Keira Creedon, Brennan Carney, Maddie McCabe, Will Andrew, Emily Adams, Conor Amirault, Evangeline Ridlon, Mia Abou Rjeily, Owen Sowinski, and Riley Bass. Amazing work by ALL the Trailblazer students:





# Best Buddies





## Best Buddies





Cash or check made out to Norwell Middle School. Sorry no Venmo.

**NORWELL MIDDLE SCHOOL**  
**SPOTLIGHTERS**

**PRESENTS**



Tickets go on sale Monday, April 6 at Norwell Middle  
School Main Office.

Tickets are \$10 each General Admission

**APRIL 10TH 7:00PM**

**APRIL 11TH 2:00PM & 7:00PM**



# CRADLES TO CRAYONS DRIVE

ONLY NEW TO  
GENTLY USED  
CLOTHING!

MARCH 16 - APRIL 10

EVERYDAY CLOTHING  
AND SHOES FROM  
NEWBORN TO AGE 12



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DROP-OFF LOCATION:  
NORWELL MIDDLE SCHOOL



Calling all 8th graders  
for the

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**DEADLINE:**  
**FRIDAY, APRIL 17<sup>TH</sup>**

Please remind your 5th, 6th, 7th & 8th grade student about their chance to win a

**\$50 Gift Card!!**

We are looking for a Student design to become the

**2026 NMS Turkey Trot Logo!!**



The logo will be on Flyers, Social Media & T-Shirts...

**It's a great way to start building a student résumé!**





# EGG MY YARD!

**A FUNDRAISER TO SUPPORT THE NHS PTO**

For a donation, our team will hide candy-filled eggs in your yard the night before Easter—a sweet surprise for the kids to enjoy on Easter morning!

## ORDERING OPTIONS

15 Eggs – \$30    30 Eggs – \$45    50 Eggs – \$60



### HOW TO ORDER

Scan QR code & complete order form  
Submit payment: Venmo @NHSPTO

### DELIVERY DATE

Sat., April 4th 2026 (Easter Eve!)

**PLACE YOUR ORDER BY MARCH 30TH!**

Contact [norwellhspto@gmail.com](mailto:norwellhspto@gmail.com) with questions.

Make sure your outside lights are on and your house number is easy to see on Saturday, April 4th, after dark!





## **LEAFFIE B. CURTIS MILLER SCHOLARSHIP**

The Leaffie B. Curtis Miller Scholarship is given annually to two Norwell High School graduates who are currently attending college. The selections are made on the basis of superior scholarship, co-curricular involvement, and financial need.

The deadline for applications is May 20, 2026. A link to the application can be found [HERE](#) as well as on the Norwell High School Guidance Website.

### **Norwell Youth Football**

Are you ready for some football? Registration is now open for Norwell Youth Football, grades 3-8. Visit [\*\*norwellyouthfootball.com\*\*](http://norwellyouthfootball.com) for more information on this fun, team-building game that encourages players of all abilities. We hope to see you on the turf! Register by June 20th to be included in our drawing for \$50 Dick's Sporting Goods gift certificates that are good for anything in the store!

If there are any questions, please contact us at [norwellyouthfootball@gmail.com](mailto:norwellyouthfootball@gmail.com)



**ALL ARE INVITED TO  
ATTEND THE NORWELL  
COMMISSION ON  
DISABILITIES PIZZA AND  
LEGISLATIVE ADVOCACY  
TRAINING EVENT!**



**APRIL 13, 2026 AT 6PM**

## **EMPOWERING EFFECTIVE ADVOCATES: STATE & LOCAL ADVOCACY TRAINING**

In a year defined by unprecedented challenges, advocacy is no longer optional - it is essential. Join Nora Bent, Director of Government Affairs for The ARC of Massachusetts, for a high-impact advocacy training. This session will equip you with the strategic tools and storytelling expertise needed to command legislative attention at both the state and federal levels. Join us to have a voice in our community's future through advocacy during these pivotal times.



Guest speaker  
**NORA BENT**



Norwell Public  
Library  
**COMMUNITY ROOM**

**REGISTER HERE FOR THIS FREE EVENT:**  
**[HTTPS://WWW.SIGNUPGENIUS.COM/GO/30E0F4AA8AF2BAAF58-63158667-LEGISLATIVE](https://www.signupgenius.com/go/30E0F4AA8AF2BAAF58-63158667-LEGISLATIVE)**







**32ND ANNUAL  
NORWELL  
BOOSTERS  
GOLF TOURNAMENT**

**TUESDAY MAY 19 2026**

**LUNCH @ 11 AM**

**SHOTGUN START 12 NOON**

**\$225 PER GOLFER**

**INDIAN POND GOLF CLUB**

**[WWW.NORWELLBOOSTERS.ORG/GOLF-TOURNAMENT/](http://WWW.NORWELLBOOSTERS.ORG/GOLF-TOURNAMENT/)**





# Save the Date

Norwell Middle School

8th grade  
semi-formal

June 12, 2026

\*More details to follow\*



Hey Parents!!!

# Flex Friday

Reading Initiative

Every  
Friday

Remind your student to pack a book for Flex Friday. During Flex Block, kids read a book they enjoy.

## How else can I help?

1. Bring your student to the local library or go online to help them download high interest books and audiobooks.
2. Keep it going at home. Encourage reading as a daily habit.

## **HAVE USED OR UNWANTED MARKERS, PENS WOODEN OR MECHANICAL PENCILS?**

Last year the Norwell Recycling and Sustainability Committee successfully initiated a project to recycle crayons and continues to collect used or unwanted crayons. We are now adding markers, pens and wooden and mechanical pencils to our collections for recycling. We are working in partnership with Staples, which has recently added them to their list of materials that can be recycled.



Just wanted to update you on the recent collection of writing tools and crayons for recycling...25 pounds kept out of landfills and 9 pounds of pencils, crayons and colored pencils for reuse. Thanks to everyone for their continued efforts.

***The Norwell Sustainability & Recycling Committee***

