



AGENDA

School Board

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|---|--------------------------------------|
| I. Ms. Guienzy M. Brent | VII. Mr. Lawrence A. Guillory |
| II. Dr. Tammie L. Wilson (Vice-President) | VIII. Mr. Chad M. Paradee |
| III. Mrs. Lindsey T. Anslem | IX. Mrs. Alaina L. Black (President) |
| IV. Ms. Debra R. Jones | X. Mr. Andrew V. Mancuso |
| V. Mrs. Ginger S. Griffin | XI. Mrs. Rhonda R. Dennis |
| VI. Ms. Marilyn P. LaSalle | |

Rachael Sanders, Ed. D., Interim Secretary-Treasurer

Hammonds and Sills, Attorney to the Board

Elodie Stewart, Executive Assistant to the School Board/Superintendent

Administration

Rachael Sanders, Ed. D., Interim Superintendent and Assistant Superintendent of Operations

Becky Voisin, Chief Financial Officer

I. Meeting Called to Order (Mrs. Black)

1. Roll Call (Dr. Sanders)

II. Opening of Regular Meeting

1. Invocation (Mr. Holmes)
2. Pledge of Allegiance to the Flag of the United States of America (Mrs. Black)
3. Introduction of Students and Employees of the Month (Mrs. Black)
 - A. Centerville High School (Principal Ross)

III. Appearances

1. Recognition of Alicea Franklin for artwork displayed at the Louisiana School Board Association Convention March 29-31, 2026. (Ms. Reagan Beaubouef)
2. Recognition of St. Mary Parish Educator Rising Students who qualified for National Competition. (Ms. Leslie Smith, MCHS Educators Rising Sponsor)
3. Recognition of the St. Mary Parish Public Schools Welding Competition winners. (Ms. Ashley Clark)

IV. Approval of Amended Agenda (Mrs. Black)

V. Approval of Official School Board Minutes (Mrs. Black)

1. Regular Meeting: March 5, 2026

VI. Approval of Consent Agenda (Mrs. Black)

The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.

1. *Proclamations:
 - A. *National Autism Awareness Month April 2026 (Ms. Mitchell)
 - B. *National Assistant Principals Week April 6-10, 2026 (Ms. Mitchell)
 - C. *National Administrative Professionals' Week April 19-25, 2026 (Ms. Mitchell)
 - D. *National Library Week April 19-25, 2026 (Ms. Mitchell)
 - E. *Week of the Young Child April 11-17, 2026 (Ms. Mitchell)
2. *Request permission to obtain proposals for a financial institution to serve as the fiscal agent for the school board for the year commencing July 1, 2026 (Mrs. Voisin)
3. *Request permission to obtain proposals for a newspaper to serve as the official journal for the school board for the year commencing July 1, 2026. (Mrs. Voisin)
4. *Request permission to obtain proposals for disability insurance for the year commencing October 1, 2026 (Mrs. Voisin)
5. *Field Trips
 - A. *Centerville High School travel to National Beta Conference, June 15-18, 2026, in Nashville, Tennessee. (Dr. Sanders)

VII. Personnel

1. Review and approve an update to the 2026-2027 employee calendars. (Ms. Estay)

VIII. Business Affairs

1. Review results of the GovDeals surplus technology auction and consider approval to award the sale to the highest bidders. (Mrs. Jackee Jackson)
2. Adopt resolution regarding displaying donated Ten Commandments posters in classrooms pursuant to Louisiana Act 676. (Dr. Sanders)

3. Discuss and/take action concerning the Superintendent Search Process (Mrs. Black)

IX. Staff Reports

1. Committee Reports

- A. The Discipline Committee met on Tuesday, March 24, 2026, at 4:30 p.m. (Ms. Jones)
- B. The School Uniform Committee met on Wednesday, March 25, 2026, at 4:30 p.m. (Ms. LaSalle)

2. Chief Financial Officer's Report (Mrs. Voisin)

- A. Sales Tax Update
- B. Financial Statements (Major Funds Only)
- C. Other Significant Items

X. Superintendent's Report (Dr. Sanders)

XI. Resolution of Respect (Ms. Estay)

XII. Executive Session

1. Strategy session and/or action concerning pending litigation. (Mrs. Black)
 - A. As authorized by La.R.S. 42:17(A)(2), there may be an executive session to discuss strategy in litigation entitled "Boudreaux, et al vs. School Board of St. Mary Parish," bearing Civil Action No. 6:65-11351 on the docket of the United States District Court for the Western District of Louisiana.

XIII. Closing - Adjournment (Mrs. Black)

Notice:

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability related modifications or accommodations to participate in this meeting, please contact the Superintendent's Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

Public Participation:

A public comment period shall be held before any vote is taken on an agenda item. Public participation policy (BCBI) addresses specific procedures on public participation: <http://www.stmaryk12.net/SMPpublicparticipation>

Live Broadcast:

https://www.youtube.com/channel/UCnZ1z15loF_FZnVcBe09cRQ