EDUCATION COMMITTEE MEETING
Monday, March 2, 2026
Begins at 5:30pm
Northern Lehigh District Office
Board Room

Committee Members						Remaining Meeting Dates
	Gary Fedorcha - Chairperson	**X**	**Dr. Matthew Link**		**Gene Marks**	*April 7, 2026-Tuesday*
X	**Timothy Weaber - Co-Chairperson**		**Dr. Lori Bali**	**X**	**Sherri Molitoris**	*May 4, 2026*
X	**Crystal Bilby**	**X**	**Todd Breiner**	**X**	**Scott Pyne**	*June 1, 2026*
X	**Mathias Green, Jr.**	**X**	**Michelle Dotta**		**MaryAnn Rush Wallace**	*August 3, 2026*
X	**Gale Husack**		**Nicole Del Gotto**	**X**	**James Schnyderite**	*September 8, 2026-Tuesday*
X	**Donna Kulp**	**X**	**Nichole Fink**	**X**	**Dr. Tania Stoker**	*October 5, 2026*
X	**Natalie Snyder**	**X**	**Eric Hill**	**X**	**Daniel Williams**	*November 2, 2026*
X	**Joyce Thompson**		**Nicholas Krajcic**			
	Angela Williams	**X**	**Christopher Mann**			

Also in attendance: Steven Haas, Dave Jones, Nichole Fink

Agenda

- PSSA Testing Dates (Dr. Stoker)
    - Slatington Elementary
        - ELA (3rd-6th) - T 4/21, W 4/22, R 4/23
        - Math (3rd-6th) - M 4/27, T 4/28
        - Sci (5th) - R 4/30, F 5/1
        - Make-Ups - Through 5/8
    - Middle School
        - ELA (7th-8th) - T 4/21, W 4/22, R 4/23
        - Math (7th-8th) - T 4/28, W 4/29
        - Sci (8th) - R 4/30, F 5/1
        - Make-Ups - Through 5/8
- Medical Assistant Certificate Opportunity (Dr. Stoker)
    - Partnership with LCCC

    - Fully funded through PA Dual Credit Innovation Grant (no cost to families)
    - Prepares students for entry-level medical assistant positions in healthcare settings
    - Up to 20 seniors (Class of 2027) across the region, first come, first served
    - Admission Requirements: Eligible for ENG 105, C or higher in one science (Biology, Chemistry, Physics)
    - English placement test
    - Courses
        - Summer 2026 - 6 credits - Research & Composition, Medical Terminology
        - Fall 2026 - 8 credits - Clinical Procedures (w/lab), Medical Assisting
        - Spring 2027 - 14 credits - Management Practices & Technology, CPT and Other Class Systems, Clinical Procedures II (w/lab), Medical Assisting II
        - Summer 2027 (post-graduation) - 6 credits - Clinical Experience
    - Must maintain a C or better in program
    - Application Deadline: March 31st, Decisions: April 15th
    - Information Session for this program on Thursday, March 5 at 5 PM at the Schnecksville campus
- Spindle Sub Services (Dr. Stoker)
    - We are looking to contract with this organization for hard to fill positions as they provide flexible, on-demand access to specialized support personnel
    - Interpreters, paraprofessionals, nurses on as needed basis, in-person or virtual
    - District only pays when staff are deployed (or if cancellations occur too close to assignment time)
    - They build and maintain a substitute roster aligned to district staffing needs
    - Once we have exhausted NLSD's substitute pool for the day, our Substitute Caller could also use their system to fill the remaining openings
    - Committee supports this item moving to the March Board agenda for consideration by the full board.
- Math Selection (Mr. Pyne)
    - Summary of Teacher Input
    - Quotes/Recommendations
        - Thinking Math (K-6)
        - I-ready (7-8)
    - Committee supports moving Thinking Math (K-6) to the school board agenda for consideration by the full board. Additionally, participating in a pilot for Thinking Math for grades 7-8 in the next school year.
- New Business - Questions on cursive writing in our curriculum with respect to recent legislation proposals