

BOURNE SCHOOL COMMITTEE MEETING



DATE: Wednesday, April 1, 2026

TIME: 6:00PM - Regular Session

PLACE: Bourne High School Auditorium, 75 Waterhouse Rd., Bourne, MA

AGENDA

The School Committee may vote on all items listed on this agenda

The preceding listing of matters are those reasonably anticipated by the Chairperson which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up to the limited extent permitted by the Open Meeting Law.

6:00PM REGULAR SESSION

- 1) Call to Order - regular session**
- 2) Pledge to the Flag**
- 3) National Anthem**
- 4) Musical Presentation - Celebration of Music in our Schools, Youth Art and Youth Theater Months**
- 5) Public Input – see *Opportunity for Public Comment Information below**
- 6) Reports and Presentations: (6:05PM)**
 - a. Chairperson's Report **(6:20PM)**
 - i. Day on the Hill
 - ii. April 13th, Cape and Islands Leg. Breakfast
 - iii. Correspondence & Announcements
 1. Month of the Military Child
 - iv. Student Advisory Report - Student Spotlight: **(6:25PM)**
 - b. Superintendent's Report **(6:35PM)**
 - i. Announcements & Accolades:
 1. Student Accolades
 2. Events: [District Calendar](#) - Past and Upcoming Events Report incl:
 - a. Purple Up Day April 15, 2026
 - ii. [Transition Update](#)
 - iii. Teaching and Learning Update
 - iv. Budget and Facilities Update
 - v. Technology Update
 - vi. Student Services and Special Education Update
 - c. School Committee Sub Committee & District Committee Reports: **(7:00PM)**
 - i. Curriculum Sub Committee
 - ii. Policy Sub Committee
 - iii. Budget and Facilities Sub Committee
 - iv. Special Education Parent Advisory Council (SEPAC)
 - v. Cape Cod Collaborative

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- vi. District Diversity, Equity, Inclusion, and Belonging Committee
- vii. District Technology Committee
- viii. District School Wellness Advisory Committee (SWAC)

7) Discussion Items: (7:30PM)

- a. As directed by the committee

8) Action Items: (7:35PM)

- a. Vote to approve Warrants and Payroll
- b. Vote to approve regular session minutes of: February 4, 2026; March 4, 2026
- c. Vote to final approval - BMS Nature's Classroom Trip
- d. Vote to final approval - BMS Washington DC Trip

9) Future Agenda Items:

- a. Recognition of Music In Our Schools Month; Youth Art Month; Youth Theatre Month - April
- b. Continued discussion about facilities use planning
- c. Student Spotlight
- d. Recognition of BHS Unified National Banner Champion School
- e. Navigator Awards - June

10) Adjourn

*To participate in public comment: (for the full BPS policy on Public participation at a School Committee meeting please see this [link](#))

- Speakers will be asked to introduce themselves (first and last name) to the Chair and state their residence.
- Requests for public comment can be **emailed in advance to the Chair** (dbeals@bourneps.org)
- When called by the Chair, the speaker is invited to address the School Committee for up to three (3) minutes to present their material.
- Public Comments shall be limited to items that are within the School Committee's authority