

MILLER PLACE UNION FREE SCHOOL DISTRICT
MILLER PLACE, NEW YORK
MINUTES
MARCH 11, 2026

Date: March 11, 2026
Kind of Meeting: Business Meeting
Place of Meeting: MPHS

Those Present:

Board President:	Ms. Lisa Reitan
Board Vice-President:	Mr. Bryan Makarius
Board Trustee:	Mr. John Galligan
Board Trustee:	Ms. Jennifer Keller
Board Trustee:	Ms. Andrea Spaniolas
Superintendent of Schools:	Mr. Seth Lipshie
Assistant Superintendents:	Ms. Susan Craddock (left at 10:10 pm)
School Business Official:	Ms. Colleen Card (left at 10:10 pm)
Director of Human Resources:	Mr. Chris Herrschaft (left at 10:10 pm)
District Clerk:	Ms. Louise Tromba

PLEASE NOTE: THE MINUTES, AS WRITTEN, ARE SUBJECT TO CHANGE AND ARE NOT CONSIDERED AN OFFICIAL RECORD UNTIL THEY HAVE BEEN APPROVED BY THE BOARD OF EDUCATION AT THE MARCH 25, 2026 BUSINESS MEETING.

A. PUBLIC SESSION

1. Open Business Meeting and move to Executive Session – MPHS – 7:00 PM

Ms. Reitan called the business meeting to order at 7:34 p.m. and stated that the board needed a motion to move into executive session for the purpose of discussing specific legal and specific personnel matters. She also noted that following the executive session the Board would reconvene at approximately 8:00 p.m. to continue with the board agenda.

Ms. Reitan asked for a motion to move into executive session for specific legal and specific personnel matters.

Mr. Makarius moved, seconded by Ms. Keller, to move into executive session for specific legal and specific personnel matters.

Yes 5; No 0; Motion Carried

Ms. Reitan asked for a motion to exit the executive session and reconvene the business meeting at 8:17 p.m.

Mr. Makarius moved, seconded by Mr. Galligan, to exit the executive session.

Yes 5; No 0; Motion Carried

2. Ms. Reitan reviewed the emergency procedures.

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B. RECOGNITION

1. Recognition of Veterans

There were no veterans at the meeting.

2. Recognition of Media

There was no media present at the meeting.

C. MESSAGES

1. Superintendent Message

Ms. Reitan introduced Mr. Lipshie to give his message, who stated that tonight will include a budget workshop. He noted that the district is entering the second half of the school year, things continue to move along for our students and our athletes with different events and activities that have taken place.

Mr. Lipshie discussed the district-wide initiative of P.S. I Love You Day, which is an anti-bullying initiative that was celebrated with different building events and activities and is observed on the second Friday in February. Students and staff were encouraged to wear purple to show unity against bullying and this year's theme was "Be the Light".

At AMPS, the Teddy Bear Clinic, sponsored by Stony Brook Children's Hospital, is an interactive injury prevention program which covers safety topics, including car seat safety, passenger safety, water safety and safe helmet use. Kindergarten students visited the Long Island Explorium in Port Jefferson which included hands-on investigations to explore Science, Technology, Engineering, Art and Math. Students in grades 1 and 2 were visited by Simple Smiles to learn about proper dental health. AMPS held its annual Parents As Reading Partners (PARP) week where each day a new text was introduced along with reading, writing, math, movement, art and music activities.

LADSBS welcomed Rohan Murphy to speak with students and share his inspiring story. Rohan was born without legs, and he spoke about working hard to become a wrestler, earning a spot on Penn State University's wrestling team, and even appearing in a Nike commercial. Rohan's message showed our students that real strength comes from a positive attitude, courage, and never giving up. The School Improvement Team continued the "ROAR" initiative where students from each grade were selected for the "Optimism Award". LADSBS students began the Panther Page Challenge where each grade will work to try to read the most pages and is an opportunity for students to develop a strong sense of teamwork as they develop a love of reading. The students had a surprise visit from the Miller Place Panther during the kickoff assembly. Detective Rivera visited from the Suffolk County Police Department and spoke with students about "The Power of Respect: Understanding Hate, Kindness, and Standing Up for Others." The fourth-grade students attended the Journeys into the American Indian Territory presentations and were engaged in a hands-on museum which was set up in the gymnasium along with an in-class clay project. The day concluded with music and a questions and answer session. The fourth-grade students also explored and participated in a building scavenger hunt where they worked together to solve challenging math problems, unlock clues to rescue the penguins and escape in time. The fifth-grade classes welcomed Miller Place High School athletes for the second visit of our

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Athletes Helping Athletes program. This program introduces our fifth-grade students to high school role models who worked with them to inspire teamwork, leadership, and encouragement.

NCRMS held its secondar STEAM night and students spent the evening diving into hands-on experiences like Propeller Cars, Catapults, Sphero Bolts, and Airplane Aerodynamics. The MPHS Science Club, Tri-M Honor Society, Robotics, Lego League, Drama Club, and Student Government all provided engaging activities throughout the night and community partners including New York Marine Rescue, Brookhaven National Lab, Mt. Sinai Nature Center, and our local libraries were all in attendance.

The MPHS Science Olympiad Team competed at the Eastern Long Island Regional Science Olympiad and placed 14th out of 66 teams with top finishes in Astronomy, Dynamic Planet, Write It Do It, and more displaying incredible teamwork, grit, and STEM excellence. The tenth-grade students had the privilege of hearing from Jane Pashman from the organization 3GNY whose work brings together grandchildren of Holocaust survivors to provide a living link to their legacy. She shared the powerful story of her grandmother's life before, during, and after the Holocaust. MPHS partnered with SUNY Stony Brook to offer 40 students an opportunity to participate in the Stony Brook I-STEM Collaborative after-school program and students chose from a variety of courses. The senior class recently traveled to Boston to experience its history and culture. Highlights included a town hall debate, the Boston Tea Party Ships & Museum, Museum of Science, Museum of Fine Arts, and the New England Holocaust Memorial, as well as a guided tour of historic Fenway Park. The trip provided students the opportunity to discover one of America's most historic cities.

In Athletics, all 6 MPHS Varsity Teams Boys Winter Track, Girls Winter Track, Girls Basketball, Traditional Cheer, Wrestling, Boys Basketball qualified as NYSPHSAA Scholar Athlete Teams. This designation is calculated by taking 75% of the total roster and evaluating the average GPA for the 2nd marking period. This winter we had 154 rostered Varsity Athletes, with 102 (66%) earning 90+ GPA's for the 2nd Quarter.

Mr. Lipshie reviewed the upcoming events including AMPS/LADSBS Parent Teacher Conferences, MPHS Variety Show, and start of NCRMS spring sports. He reminded everyone to visit the Community page on the District website where you can find links with information and activities to various groups that support our students.

2. Board Members Message

Ms. Reitan mentioned that the Board met with Councilwoman Jane Bonner and Mr. Losquadro Brookhaven Town Superintendent of Highways to discuss the community's traffic safety concerns for students due to the new businesses, Trader Joe's and Brinkmann's. Ms. Reitan noted that there will not be two access road exits onto Miller Place Road. There will only be one exit point out of McDonalds. They reassured the Board that once Brinkman's is fully operational and the exit is being utilized by all the businesses they will re-evaluate the traffic patterns. The Board also plans on requesting that they do another traffic study of the area since it is going to get very busy.

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Ms. Reitan reviewed that the superintendent search firm has collected all the submitted candidate resumes. The search firm will be conducting initial screening interviews over the next couple of weeks. The Board will then interview selected candidates shortly after the screening interviews are completed.

Ms. Reitan congratulated our band and the students that performed in the play. The play was spectacular.

D. PUBLIC BE HEARD

Comments are limited to 2 minutes per person and a total of 30 minutes **related to agenda items only**, state name, resident or non-resident. All comments are to be directed to the Board of Education.

A community member asked about the timing of the related documents that are uploaded to the website. A community member asked about the funding for the Scott's Point field trip the response was that the entrance fee for this type of field trip is usually parent funded. It was later confirmed that parents are paying for this particular field trip.

E. CONSENT AGENDA – MINUTES

1. **Minutes**

This resolution is to approve the meeting minutes of the Board of Education.

RECOMMENDED MOTION: “BE IT RESOLVED, that the Board of Education of the Miller Place Union Free School District hereby accepts, as written, the minutes of the January 28, 2026 Business Meeting, February 9, 2026 Business Meeting and February 12, 2026 Business Meeting.”

F. CONSENT AGENDA - FINANCE/FACILITIES

1. **Treasurer Reports**

This resolution accepts the Treasurer Reports for the period ending January 31, 2026.

RECOMMENDED MOTION: “BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools the Board of Education of the Miller Place Union Free School District hereby accepts, as presented, the Treasurer Reports for the period ending January 31, 2026.”

2. **Financial Reports**

This resolution accepts the Financial Reports for the period ending January 31, 2026.

RECOMMENDED MOTION: “BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools the Board of Education of the Miller Place Union Free School District hereby accepts, as presented the Financial Reports, for the period ending January 31, 2026.”

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3. **Extra Classroom Activity Reports**

This resolution accepts the Extra Classroom Activity Reports for the period ending January 31, 2026.

RECOMMENDED MOTION: “BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools the Board of Education of the Miller Place Union Free School District hereby accepts the Extra Classroom Activity Fund Reports for the period ending January 31, 2026.”

4. **Claims Auditor Reports**

This resolution accepts the Claims Auditor Reports as submitted by MacDonald, Rand & Vollaro LLP - Certified Public Accountants for the period ending January 31, 2026.

RECOMMENDED MOTION: “BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools the Board of Education of the Miller Place Union Free School District hereby accepts as presented the Claims Auditor Reports for the period ending January 31, 2026.”

5. **Property Tax Levy Cap**

Mr. Lipshie and Ms. Card are requesting your approval of the estimated tax levy cap calculation for the 2026-27 Budget.

RECOMMENDED MOTION: “BE IT RESOLVED that upon the recommendation of the Superintendent of Schools that the Board of Education of the Miller Place Union Free School District hereby accepts the 2026-27 tax levy cap calculation which may be amended, for the 2026-27 budget and further directs the School Business Official to transmit the property tax levy cap calculation as required by March 1, 2026.”

6. **Accept External Federal Single Audit Report**

Mr. Lipshie and Ms. Card are requesting your approval of the following resolution to accept the External Federal Single Audit Report and related documents.

RECOMMENDED MOTION: “BE IT RESOLVED, that the Board of Education of the Miller Place Union Free School District hereby accepts the Federal Single Audit Report dated June 30, 2025 and audit letter dated February 4, 2026 which have been submitted by the District’s External Auditors, Cullen and Danowski, LLP, along with the District’s response to these documents dated February 5, 2026.

- Federal Single Audit Report with Independent Auditor’s Report;
- School District’s response to the Federal Single Audit Report.”

7. **Contract - Scott’s Point (Field Trip)**

Mr. Lipshie and Ms. Card are requesting your approval of the resolution to approve the contract for the Second Grade Field Trip on Friday, June 18, 2026.

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RECOMMENDED MOTION: “BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools the Board of Education of the Miller Place Union Free School District hereby authorizes the contract with Scott’s Pointe and furthermore authorizes the President of the Board of Education to sign such contract.”

8. **Request for Proposal Award #27-18-Universal Pre-K Program**

Mr. Lipshie and Ms. Card are requesting your approval of the following resolution to extend the Request for Proposal (RFP) Award for a Universal Pre-K Program #27-18 to SCOPE Educational Services for the 2026-27 school year and approve the related agreement.

RECOMMENDED MOTION: “BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, that the Board of Education of the Miller Place Union Free School District hereby approves the Universal Pre-K Program Request for Proposal (RFP) Award #27-18 to SCOPE Educational Services for the 2026-27 school year, approve the related agreement, and hereby authorizes the Board of Education President to sign the agreement.”

9. **Donation – Miller Place PTA**

Mr. Lipshie and Ms. Card are requesting your approval of the resolution to approve the donation from the Miller Place PTA for the North Country Road Middle School “P.S. I Love You Day!” celebration.

RECOMMENDED MOTION: “BE IT RESOLVED that upon the recommendation of the Superintendent of Schools that the Board of Education of the Miller Place Union Free School District hereby retroactively accepts from the Miller Place PTA donation of stone hearts for the North Country Road Middle School “P.S. I Love You Day! celebration.

10. **Donation – Miller Place Athletics Association**

Mr. Lipshie and Ms. Card are requesting your approval of the resolution to approve the assistance in the expense of wrestling transportation.

RECOMMENDED MOTION: “BE IT RESOLVED that upon the recommendation of the Superintendent of Schools that the Board of Education of the Miller Place Union Free School District hereby approves the assistance in the expense of wrestling transportation valued at \$550.00 from the Miller Place Athletics Association.”

11. **Donations – Scholarships and Awards Fund**

Mr. Lipshie and Ms. Card are requesting your approval of the resolution to accept a scholarship and award donation.

RECOMMENDED MOTION: “BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, that the Board of Education of the Miller Place Union Free School District hereby accepts the donation from the Interdistrict Council of Superintendents of \$500.00 for the MPUFSD Senior Scholarships and Awards.”

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12. **Donations – Craig Von Barga Music Scholarship**

Mr. Lipshie and Ms. Card are requesting your approval of the resolution to accept donations for the Craig Von Barga Music Scholarship account.

RECOMMENDED MOTION: “BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, that the Board of Education of the Miller Place Union Free School District hereby accept the following donations for the Craig Von Barga Music Scholarship: Jill Kozik \$25.00

G. CONSENT AGENDA - PERSONNEL

1. **Personnel Agenda**

Mr. Lipshie and Mr. Herrschaft recommend and request your approval of the attached personnel list of March 11 2026, as presented.

RECOMMENDED MOTION: “BE IT RESOLVED, that upon recommendation of the Superintendent of Schools that the Board of Education of the Miller Place Union Free School District hereby approves hereby approves the attached personnel list of March 11, 2026, as presented.”

2. **Memorandum of Agreement with The Miller Place Teachers’ Association**

Mr. Lipshie and Mr. Herrschaft are requesting your approval of the Memorandum of Agreement with The Miller Place Teachers’ Association regarding Coaches stipend.

RECOMMENDED MOTION: “BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, that the Board of Education of the Miller Place Union Free School District hereby approves the Memorandum of Agreement – Coaches stipend with The Miller Place UFSD Teachers’ Association and furthermore authorizes the President of the Board of Education and the Superintendent of Schools to sign such agreement.”

H. CONSENT AGENDA – SPECIAL EDUCATION RECOMMENDATIONS

1. **CSE and CPSE Recommendations**

Mr. Lipshie and Ms. Wojnowski are requesting your approval of the CSE and CPSE recommendations.

RECOMMENDED MOTION: “BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools that the Board of Education of the Miller Place Union Free School District hereby accepts the following recommendations of the CSE’s and CPSE’s dated: CPSE AMPS 1-30-26; CPSE AMPS 2-4-26; CSE AMPS 1-23-26; CSE AMPS 1-29-26; CSE AMPS 2-3-26; CSE LADSBS 1-21-26; CSE LADSBS 1-29-26; CSE LADSBS 1-30-26; CSE MPHS 1-28-26; CSE MPHS 1-30-26; CSE NCR 1-22-26; CSE OOD 2-2-26; CSE OOD-NCR 1-15-26.”

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I. CONSENT AGENDA – CURRICULUM AND INSTRUCTION – None

J. CONSENT AGENDA – OTHER

1. Budget Vote Workers

Mr. Lipshie and Ms. Card recommends and requests your approval of the following list of Vote Workers for the Miller Place Union Free School Budget Vote on Tuesday, May 19, 2026.

RECOMMENDED MOTION: “BE IT RESOLVED, that upon recommendation of the Superintendent of Schools, that the Board of Education of the Miller Place Union Free School District hereby approves the following list of vote workers: Courtney Biondo; Karen Burkhart, Colleen Card; Cecily Cardinale; Patricia Chapin; Kelly Dobias; Shanna Doyle; Stephen Kostrewski, Jr., Madison LePage; Margaret Larom; Laurette Ligonde; Michel Ligonde; Carrie Little; Andrew Montalbano; Ann Montalbano; Patty Morbillo; Coreen Moschella; Cathy Schretzmayer; Jennifer Smith; and Louise Tromba.”

2. Adoption of Vote Legal Ads

Mr. Lipshie and Ms. Card are requesting your approval of the proposed legal notice for the 2026-27 Budget Vote. The District is required to adopt and publish this legal notice in both English and Spanish. These legal notices may be updated over the course of publication, if necessary, based on legal advice.

RECOMMENDED MOTION: “BE IT RESOLVED that upon the recommendation of the Superintendent of Schools that the Board of Education of the Miller Place Union Free School District hereby accepts the proposed two required legal notices for the Tuesday, May 19, 2026 Budget Vote and Trustee Election which may be updated over the course of publication, if necessary based on legal advice or for needed translation corrections:

**NOTICE OF PUBLIC HEARING, BUDGET VOTE AND ELECTION
MILLER PLACE UNION FREE SCHOOL DISTRICT
MILLER PLACE, NEW YORK**

NOTICE IS HEREBY GIVEN that a public hearing of the qualified voters of the Miller Place Union Free School District, Miller Place, Suffolk County, New York, will be held at 15 Memorial Drive, Miller Place, in said District on Tuesday, May 5, 2026 at 7:00 p.m., prevailing time, for the transaction of such business as is authorized by the New York State Education Law, including the following items.

1. Presentation of the budget document.
2. To discuss all of the items herein set forth, to be voted upon by voting machine, at the election to be held on Tuesday, May 19, 2026 as hereinafter set forth.
3. To transact such other business as may properly come before the meeting.

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AND FURTHER NOTICE IS HEREBY GIVEN that said vote and election will be held on Tuesday, May 19, 2026 at 6:00 a.m. to 9:00 p.m., prevailing time, in the gymnasium of the North Country Road Middle School, 191 North Country Road, Miller Place, New York at which time the polls will be open from 6:00 a.m. to 9:00 p.m., prevailing time, to vote by voting machines upon the following items:

1. To adopt the annual budget of the School District for the fiscal year 2026-2027 and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the District.
2. To elect two (2) members of the Board of Education for a three-year term, with each commencing July 1, 2026 and expiring on June 30, 2029.
3. That for the purpose of enabling the residents of this District to have the benefit of full library services, the Board of Education of the Miller Place Union Free School District is hereby authorized to enter into a contract with the Comsewogue Public Library and the Port Jefferson Free Library for such library services for the period of July 1, 2026 through June 30, 2027 and to expend therefore during the District's fiscal year 2026-2027 a sum of money not exceeding \$2,368,551 and that the Board of Education be authorized to levy the necessary tax therefore.

AND FURTHER NOTICE IS HEREBY GIVEN that petitions nominating candidates for the office of Member of the Board of Education of the Miller Place Union Free School District shall be filed with the District Clerk of said School District at the District Clerk's office, 7 Memorial Drive, Miller Place, New York not later than Monday, April 20, 2026, between the hours of 9:00 a.m. and 5:00 p.m., prevailing time. All nominating petitions must be signed by at least 25 qualified voters of the District (representing the greater of 25 qualified voters or 2% of the number of voters who voted in the previous annual election); must state the name and residence of each signer, and must state the name and residence of the candidate. Vacancies on the Board of Education shall not be considered separate, specific offices; candidates run at large.

AND FURTHER NOTICE IS HEREBY GIVEN that personal registration of voters is required either pursuant to New York Education Law §2014 or pursuant to Article 5 of the New York State Election Law. If a voter has heretofore registered pursuant to New York Education Law §2014 and has voted at any annual or special district meeting within the past four (4) calendar years, such voter is eligible to vote at this election; if a voter is registered and eligible to vote pursuant to Article 5 of the New York State Election Law, such voter is also eligible to vote at this election. All other persons who wish to vote must register. Voters may register on any school day prior to Thursday, May 14, 2026 at the District Clerk's office, 7 Memorial Drive, Miller Place, New York, between the hours of 10 a.m. and 2 p.m., prevailing time, to add any additional names to the registers to be used at the aforesaid election, at which time any person will be entitled to have her or his name placed on such registers provided that at the meeting of the Board of Registration he or she is known, or proven to the satisfaction of the Board of Registration to be then or thereafter entitled to vote at such public hearing or election for which such registers are prepared, and that the registers so prepared pursuant to New York Education Law §2014 and the registration list prepared by the Board of Elections of Suffolk County will be filed in the Office of the District Clerk of the School District, 7 Memorial Drive, Miller Place, New York, and will be open for inspection by any qualified voter of the District on weekdays between the hours of 9:00 a.m. and 3:00 p.m., prevailing time, on and after Thursday May 14, 2026, and Saturday by pre-arranged appointment, except Sunday;

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AND FURTHER NOTICE IS HEREBY GIVEN that pursuant to New York Education Law §2014, the Board of Registration shall meet on Tuesday, May 19, 2026, at North Country Road Middle School, 191 North Country Road, Miller Place, New York between the hours of 6:00 a.m. and 9:00 p.m., prevailing time, to prepare the Register of the School District to be used at the annual meeting and election that is to be held in 2027, and any special meeting that may be held after the preparation of said Register, at which time any person will be entitled to have her or his name placed on such Register, provided that at such meeting of the Board of Registration he or she is known or proven to the satisfaction of such Board of Registration to be then or thereafter entitled to vote at the school meeting or election for which such Register is prepared.

AND FURTHER NOTICE IS HEREBY GIVEN that qualified voters with disabilities who seek information about access to polling places may, in advance of the day of the vote, contact the District Clerk at (631) 474-2700 x 738 for information about accessibility.

AND FURTHER NOTICE IS HEREBY GIVEN that beginning seven (7) days immediately preceding the May 5, 2026 public budget hearing, any resident in the District may request to review a copy of the proposed budget by appearing at the Office of the District Clerk, 7 Memorial Drive, Miller Place, New York. Additionally, a statement of the estimated expenses for the ensuing year may be obtained by any resident in the District during the fourteen (14) days immediately preceding said election on the school district website www.millerplace.k12.ny.us, at the School District Administrative Building, 7 Memorial Drive, Miller Place, New York and at each of the following school buildings in which school is maintained between the hours of 10 a.m. and 2 p.m., prevailing time, except Saturdays, Sundays and holidays: Miller Place High School, North Country Road Middle School, Laddie A. Decker Sound Beach School, and Andrew Muller Primary School.

AND FURTHER NOTICE IS HEREBY GIVEN, that pursuant to Real Property Tax Law Section 495, the School District is required to attach to its proposed budget an exemption report. Said exemption report, which will also become part of the final budget, will show how much of the total assessed value on the final assessment roll used in the budgetary process is exempt from taxation, list every type of exemption granted, identified by statutory authority, and show: (a) the cumulative impact of each type of exemption expressed either as a dollar amount of assessed value or as a percentage of the total assessed value on the roll; (b) the cumulative amount expected to be received from recipients of each type of exemption as payments in lieu of taxes or other payments for municipal services; and (c) the cumulative impact of all exemptions granted. The exemption report shall be posted on any bulletin board maintained by the District for public notices and on any website maintained by the District.

AND FURTHER NOTICE IS HEREBY GIVEN, that applications for absentee and early mail ballots will be obtainable during school business hours at the office of the District Clerk beginning Monday, April 20, 2026. In accordance with Education Law §§ 2018-a and 2018-e, completed absentee and early mail ballot applications may not be received by the District Clerk earlier than thirty (30) days prior to the election, and must be received by the District Clerk at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter or to the agent named in the absentee or early mail ballot application. Absentee and early mail ballots must be received by the District Clerk not later than 5:00 p.m., prevailing time, on Tuesday, May 19, 2026.

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A list of persons to whom absentee ballots shall have been issued, and a list of all persons to whom early mail voter's ballots shall have been issued, will be available for inspection to qualified voters of the District in the office of the District Clerk on and after Thursday, May 14, 2026, between the hours of 10:00 a.m. and 3:00 p.m. on weekdays prior to the day set for the annual election and on Saturday, May 16, 2026, by prior appointment by contacting the District Clerk at (631) 474-2700 x738 and on Tuesday, May 19, 2026, the day set for the election. Any qualified voter may, upon examination of such lists, file a written challenge of the qualifications as a voter of any person whose name appears on such lists, stating the reasons for such challenge. Any such written challenge shall be transmitted by the District Clerk or a designee of the Board of Education to the inspectors of election on election day.

AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who are not currently registered may apply to register as a qualified voter of the Miller Place Union Free School District by requesting and returning a registration application to the District Clerk in person, or by email to ltromba@millerplace.k12.ny.us or fax sent to (631) 331-8832. The request for the registration application may include the military voter's preference for receipt of the registration application by either mail, fax or email. Military voter registration application forms must be received in the office of the District Clerk no later than 5:00 p.m. on April 23, 2026.

AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who are qualified voters of the Miller Place Union Free School District may request an application for a military ballot from the District Clerk and return such military ballot application to the District Clerk in person, or by email to ltromba@millerplace.k12.ny.us or fax sent to (631) 331-8832. In order for a military voter to be issued a military ballot, a valid military ballot application must be received in the office of the District Clerk no later than 5:00 p.m., on April 23, 2026. Military ballot applications received in accordance with the foregoing will be processed in the same manner as a non-military ballot application under Section 2018-a of the Education Law. The application for military ballot may include the military voter's preference for receipt of the military ballot by mail, fax, or email. A military voter's original military ballot application and military ballot must be returned by mail or in person to the office of the District Clerk at 7 Memorial Drive, Miller Place, New York along with the required signed affidavit by the voter.

AND FURTHER NOTICE IS HEREBY GIVEN, that military ballots shall be canvassed if they are received by the District Clerk before the close of polls on Tuesday, May 19, 2026 showing a cancellation mark of the United States Postal Service or a foreign country's postal service, or showing a dated endorsement of receipt by another agency of the United States Government; or received not later than 5:00 p.m. on Tuesday, May 19, 2026 and signed and dated by the military voter and one witness thereto, with a date which is ascertained to be not later than the day before the election.

AND FURTHER NOTICE IS HEREBY GIVEN that pursuant to a rule adopted by the Board of Education in accordance with New York Education Law §2035, any referenda or propositions, including, but not limited to, changing the number of Board of Education members, or a bond issue for capital improvements, must be filed with the District Clerk at 7 Memorial Drive, Miller Place, New York, not later than 5:00 p.m., prevailing time, on March 20, 2026, which is 60 days prior to the Annual Meeting and Election. All such petitions must be typed or printed in the English language; must be directed to the Clerk of the School District; must be signed by at least 38 qualified voters of the District (representing the greater of 25 qualified voters or 5% of the number of voters who voted

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in the previous annual election); and must legibly state the name of each signer. However, the Board of Education will not entertain any petition to place before the voters any proposition the purpose of which is not within the powers of the voters to determine, nor any proposition or amendment which is contrary to law.

AND FURTHER NOTICE IS HEREBY GIVEN that those voters seeking information regarding this Budget Vote and Election in Spanish should contact the Office of the District Clerk at (631) 474-2700 x 738.

LOUISE TROMBA
District Clerk of the Board of Education
Miller Place Union Free School District
7 Memorial Drive
Miller Place, New York 11764

**AVISO DE AUDIENCIA PÚBLICA, VOTO DE PRESUPUESTO Y ELECCIÓN
DEL DISTRITO ESCOLAR MILLER PLACE UNIÓN LIBRE
MILLER PLACE, CONDADO DE SUFFOLK, NUEVA YORK
MILLER PLACE, CONDADO DE SUFFOLK, NUEVA YORK**

POR LA PRESENTE SE NOTIFICA que se celebrará una audiencia pública de los votantes cualificados del Distrito Escolar Libre de Miller Place Union, Miller Place, Condado de Suffolk, Nueva York, en 15 Memorial Drive, Miller Place, dicho Distrito, el martes 5 de mayo de 2026 a las 19:00 h, hora vigente, para tratar los asuntos autorizados por la Ley de Educación del Estado de Nueva York, incluyendo los siguientes puntos:

1. Presentación del documento presupuestario.
2. Debater todos los puntos aquí establecidos, que se someterán a votación mediante máquina de votación, en la elección que se celebrará el martes 19 de mayo de 2026, como se indica a continuación.
3. Tratar cualquier otro asunto que se presente debidamente ante la reunión.

Y, ADEMÁS, POR LA PRESENTE SE NOTIFICA que dicha votación y elección se llevará a cabo el martes 19 de mayo de 2026, de 6:00 a.m. a 9:00 p.m., hora vigente, en el gimnasio de la Escuela Intermedia North Country Road, 191 North Country Road, Miller Place, Nueva York. Las urnas estarán abiertas de 6:00 a.m. a 9:00 p.m., hora vigente, para votar mediante máquinas de votación sobre los siguientes puntos:

1. Aprobar el presupuesto anual del Distrito Escolar para el año fiscal 2026-2027 y autorizar que la parte correspondiente del mismo se recaude mediante impuestos sobre los bienes gravables del Distrito.
2. Elegir a dos (2) miembros de la Junta de Educación por un período de tres años, que comenzará el 1 de julio de 2026 y finalizará el 30 de junio de 2029.

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3. Que, con el fin de que los residentes de este Distrito puedan disfrutar de todos los servicios bibliotecarios, se autoriza a la Junta de Educación del Distrito Escolar Libre Unificado Miller Place a celebrar un contrato con la Biblioteca Pública de Comsewogue y la Biblioteca Libre de Port Jefferson para dichos servicios bibliotecarios durante el período comprendido entre el 1 de julio de 2026 y el 30 de junio de 2027, y a invertir, durante el año fiscal 2026-2027 del Distrito, una suma no superior a \$2,368,551, y a recaudar el impuesto correspondiente.

Y ADEMÁS, POR LA PRESENTE SE NOTIFICA que las peticiones de nominación de candidatos para el cargo de Miembro de la Junta de Educación del Distrito Escolar Libre de Miller Place Union deberán presentarse ante el Secretario de Distrito de dicho Distrito Escolar en la oficina del Secretario de Distrito, 7 Memorial Drive, Miller Place, Nueva York, a más tardar el lunes 20 de abril de 2026, entre las 9:00 a.m. y las 5:00 p.m., hora vigente. Todas las peticiones de nominación deben estar firmadas por al menos 25 votantes calificados del Distrito (que representen el mayor de 25 votantes calificados o el 2% del número de votantes que votaron en la elección anual anterior); deben indicar el nombre y la residencia de cada firmante, y deben indicar el nombre y la residencia del candidato. Las vacantes en la Junta de Educación no se considerarán cargos separados y específicos; los candidatos se postulan en general.

Y, ADEMÁS, SE NOTIFICA que el registro personal de votantes es obligatorio, ya sea de conformidad con la Ley de Educación de Nueva York, §2014, o de conformidad con el Artículo 5 de la Ley Electoral del Estado de Nueva York. Si un votante se ha registrado previamente de conformidad con la Ley de Educación de Nueva York, §2014, y ha votado en cualquier reunión anual o extraordinaria de distrito en los últimos cuatro (4) años calendario, podrá votar en estas elecciones; si está registrado y es elegible para votar de conformidad con el Artículo 5 de la Ley Electoral del Estado de Nueva York, también podrá votar en estas elecciones. Todas las demás personas que deseen votar deben registrarse. Los votantes pueden registrarse cualquier día escolar antes del jueves 14 de mayo de 2026 en la oficina del Secretario del Distrito, 7 Memorial Drive, Miller Place, Nueva York, entre las 10 a.m. y las 2 p.m., hora vigente, para agregar nombres adicionales a los registros que se utilizarán en la elección antes mencionada, momento en el cual cualquier persona tendrá derecho a que su nombre se incluya en dichos registros, siempre que en la reunión de la Junta de Registro se sepa o se demuestre a satisfacción de la Junta de Registro que tiene derecho en ese momento o posteriormente a votar en la audiencia pública o elección para la que se preparen dichos registros, y que los registros preparados de conformidad con la Ley de Educación de Nueva York §2014 y la lista de registro preparada por la Junta Electoral del Condado de Suffolk se archivarán en la Oficina del Secretario del Distrito Escolar, 7 Memorial Drive, Miller Place, Nueva York, y estarán abiertos a la inspección de cualquier votante calificado del Distrito los días laborables entre las horas de 9:00 a.m. y 3:00 p.m., hora vigente, el día jueves 14 de mayo de 2026 y después, y el sábado con cita previa, excepto el domingo;

Y POR LA PRESENTE SE NOTIFICA ADEMÁS que, de conformidad con la Ley de Educación de Nueva York §2014, la Junta de Registro se reunirá el martes 19 de mayo de 2026 en la escuela secundaria North Country Road, 191 North Country Road, Miller Place, Nueva York, entre las 6:00 a.m. y las 9:00 p.m., hora vigente, para preparar el Registro del Distrito Escolar que se utilizará en la reunión anual y elección que se llevará a cabo en 2027, y en cualquier reunión especial que pueda celebrarse después de la preparación de dicho Registro, momento en el que cualquier persona tendrá derecho a que su nombre se incluya en dicho Registro, siempre que en dicha reunión de la Junta de Registro se sepa o se demuestre a satisfacción de dicha Junta de Registro que, en ese momento o en

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lo sucesivo, tiene derecho a votar en la reunión escolar o elección para la que se prepare dicho Registro.

Y, ADEMÁS, SE NOTIFICA que los votantes con discapacidad que deseen obtener información sobre el acceso a los centros de votación pueden, antes del día de la votación, comunicarse con el Secretario del Distrito al (631) 474-2700, extensión 738, para obtener información sobre accesibilidad.

Y, ADEMÁS, SE NOTIFICA que, a partir de los siete (7) días previos a la audiencia pública sobre el presupuesto del 5 de mayo de 2026, cualquier residente del Distrito podrá solicitar la revisión de una copia del presupuesto propuesto presentándose en la Oficina del Secretario del Distrito, ubicada en 7 Memorial Drive, Miller Place, Nueva York. Además, cualquier residente del Distrito puede obtener una declaración de los gastos estimados para el año siguiente durante los catorce (14) días inmediatamente anteriores a dicha elección en el sitio web del Distrito escolar www.millerplace.k12.ny.us, en el Edificio Administrativo del Distrito Escolar, 7 Memorial Drive, Miller Place, Nueva York y en cada uno de los siguientes edificios escolares en los que se mantienen clases entre las 10 a.m. y las 2 p.m., hora vigente, excepto los sábados, domingos y feriados: Miller Place High School, North Country Road Middle School, Laddie A. Decker Sound Beach School y Andrew Muller Primary School.

Y ADEMÁS SE NOTIFICA POR LA PRESENTE, que, de conformidad con la Sección 495 de la Ley de Impuestos sobre Bienes Inmuebles, el Distrito Escolar debe adjuntar a su presupuesto propuesto un informe de exención. Dicho informe de exención, que también formará parte del presupuesto final, mostrará qué parte del valor tasado total en el registro de tasación final utilizado en el proceso presupuestario está exenta de impuestos, enumerará cada tipo de exención otorgada, identificada por autoridad estatutaria, y mostrará: (a) el impacto acumulativo de cada tipo de exención expresado como un monto en dólares del valor tasado o como un porcentaje del valor tasado total en el registro; (b) el monto acumulativo que se espera recibir de los beneficiarios de cada tipo de exención como pagos en lugar de impuestos u otros pagos por servicios municipales; y (c) el impacto acumulativo de todas las exenciones otorgadas. El informe de exención se publicará en cualquier tablero de anuncios mantenido por el Distrito para avisos públicos y en cualquier sitio web mantenido por el Distrito.

Y ADEMÁS, POR LA PRESENTE SE NOTIFICA, que las solicitudes para las papeletas de voto en ausencia y para voto anticipado por correo se podrán obtener durante el horario escolar en la oficina del Secretario del Distrito a partir del lunes 20 de abril de 2026. De conformidad con la Ley de Educación §§ 2018-a y 2018-e, las solicitudes completas de papeletas de voto en ausencia y para voto anticipado por correo no pueden ser recibidas por el Secretario del Distrito antes de treinta (30) días antes de la elección, y deben ser recibidas por el Secretario del Distrito al menos siete (7) días antes de la elección si la papeleta se va a enviar por correo al votante, o el día antes de la elección, si la papeleta se va a entregar personalmente al votante o al agente nombrado en la solicitud de papeleta de voto en ausencia o para voto anticipado por correo. Las papeletas de voto en ausencia y para voto anticipado por correo deben ser recibidas por el Secretario del Distrito a más tardar a las 5:00 p.m., hora vigente, del martes 19 de mayo de 2026.

La lista de las personas a quienes se les habrán emitido papeletas de voto en ausencia y la lista de todas las personas a quienes se les habrá emitido papeletas de voto por correo anticipado estarán

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disponibles para su inspección por parte de los votantes cualificados del Distrito en la oficina del Secretario del Distrito a partir del jueves 14 de mayo de 2026, entre las 10:00 a.m. y las 3:00 p.m., los días laborables anteriores al día de las elecciones anuales, y el sábado 16 de mayo de 2026, previa cita, contactando al Secretario del Distrito al (631) 474-2700 ext. 738, y el martes 19 de mayo de 2026, el día de las elecciones. Cualquier votante cualificado podrá, tras examinar dichas listas, presentar una impugnación por escrito de la cualificación como votante de cualquier persona cuyo nombre aparezca en ellas, exponiendo los motivos de dicha impugnación. Cualquier impugnación escrita de este tipo deberá ser transmitida por el Secretario de Distrito o una persona designada por la Junta de Educación a los inspectores electorales el día de la elección.

Y, ADEMÁS, SE NOTIFICA, que los votantes militares que no estén registrados actualmente pueden solicitar su registro como votantes cualificados del Distrito Escolar Libre de Miller Place. Para ello, deben presentar su solicitud de registro personalmente al Secretario del Distrito, enviarla por correo electrónico a ltromba@millerplace.k12.ny.us o enviarla por fax al (631) 331-8832. La solicitud de registro puede indicar la preferencia del votante militar de recibirla por correo postal, fax o correo electrónico. Las solicitudes de registro de votantes militares deben recibirse en la oficina del Secretario del Distrito a más tardar a las 5:00 p.m., el 23 de abril de 2026.

Y ADEMÁS, POR LA PRESENTE SE NOTIFICA, que los votantes militares que sean votantes calificados del Distrito Escolar Libre de Miller Place Union pueden solicitar una solicitud para una boleta militar al Secretario del Distrito y devolver dicha solicitud al Secretario del Distrito en persona, o por correo electrónico a ltromba@millerplace.k12.ny.us o por fax al (631) 331-8832. Para que un votante militar reciba una boleta militar, se debe recibir una solicitud de boleta militar válida en la oficina del Secretario del Distrito a más tardar a las 5:00 p.m., el 23 de abril de 2026. Las solicitudes de boleta militar recibidas de acuerdo con lo anterior se procesarán de la misma manera que una solicitud de boleta no militar según la Sección 2018-a de la Ley de Educación. La solicitud de boleta militar puede incluir la preferencia del votante militar de recibir la boleta militar por correo postal, fax o correo electrónico. La solicitud de votación militar original y la votación militar de un votante militar deben devolverse por correo o en persona a la oficina del Secretario de Distrito en 7 Memorial Drive, Miller Place, Nueva York, junto con la declaración jurada firmada requerida por el votante.

Y ADEMÁS, POR LA PRESENTE SE NOTIFICA, que las papeletas militares serán escrutadas si son recibidas por el Secretario de Distrito antes del cierre de las urnas el martes 19 de mayo de 2026 mostrando una marca de cancelación del Servicio Postal de los Estados Unidos o del servicio postal de un país extranjero, o mostrando un endoso fechado de recibo por otra agencia del Gobierno de los Estados Unidos; o recibidas a más tardar a las 5:00 p.m. del martes 19 de mayo de 2026 y firmadas y fechadas por el votante militar y un testigo, con una fecha que se determine que no es posterior al día anterior a la elección.

Y ADEMÁS, POR LA PRESENTE SE NOTIFICA, que, de conformidad con una norma adoptada por la Junta de Educación de conformidad con la Ley de Educación de Nueva York §2035, cualquier referéndum o propuesta, incluyendo, pero no limitado a, cambiar el número de miembros de la Junta de Educación, o una emisión de bonos para mejoras de capital, debe presentarse ante el Secretario del Distrito en 7 Memorial Drive, Miller Place, Nueva York, a más tardar a las 5:00 p.m., hora prevaleciente, el 20 de marzo de 2026, que es 60 días antes de la Reunión Anual y la Elección. Todas estas peticiones deben estar mecanografiadas o impresas en idioma inglés; deben dirigirse al Secretario del Distrito Escolar; deben estar firmadas por al menos 38 votantes calificados del Distrito

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(que representen el mayor de 25 votantes calificados o el 5% del número de votantes que votaron en la elección anual anterior); y debe indicar legiblemente el nombre de cada firmante. Sin embargo, la Junta de Educación no aceptará ninguna petición para presentar ante los votantes ninguna proposición cuyo propósito no esté dentro de los poderes de los votantes para determinar, ni ninguna proposición o enmienda que sea contraria a la ley.

Y POR EL PRESENTE SE NOTIFICA ADEMÁS que aquellos votantes que deseen información sobre esta Votación y Elección del Presupuesto en español deben comunicarse con la Oficina del Secretaria de Distrito al (631) 474-2700 x 738.

LOUISE E. TROMBA
Secretaria de distrito de la Junta de Educación
Distrito Escolar Libre Unión Miller Place
7 Unidad conmemorativa
Miller Place, Nueva York 11764

K. CONSENT AGENDA - APPROVAL

Ms. Reitan asked for a motion to accept the Consent Agenda as presented.

Ms. Keller moved, seconded by Ms. Spaniolas to accept the Consent Agenda as presented.

Yes 5; No 0; Motion Carried

L. REPORTS AND PRESENTATIONS

1. Student Representative Report

Ms. Reitan introduced Stephen Ye, our board student representative, who gave his report on the events at the Miller Place High School. Stephen attended the new senior trip to Boston where they visited several historic sites, including the Museum of Science, and Stony Brook Park. The most memorable experience was annual reenactment of the 18th century Boston Town Hall meeting that they participated in. Our students took on the roles of colonists, debating political issues in this giant historical auditorium. They were given cards that had a name, an entire speech written on them and then there was a debate topic whether to hang the six people in the Boston Massacre. It was basically like a play and the students would shout these arguments that were taken from historical records, and then everybody would scream “huzzah”! It was an engaging historical experience.

The Drama Club’s production of The Little Mermaid took place and it was incredible to see all the moving parts come together: the acting, the music, the pit, the set design and choreography. The drama club accomplished so much in such a short period of time and it was a wonderful performance. MPHS students visited the elementary school last week. There was a field trip to the Michael Murphy Navy Seal Museum, where we learned about the leadership service and the legacy of Navy Seal Lieutenant Michael Murphy. He noted that Tri Music Honor Society members will be attending a field trip to see the Broadway show Wicked in two weeks, giving students the opportunity to experience professional theater. Spring sports began this week with practices started for badminton, tennis, softball, baseball, track and lacrosse.

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2. Board Committees, if applicable

Curriculum Committee

Ms. Keller reported that the Curriculum committee met on February 12, 2026. Our district continues to demonstrate an impressive commitment to interdisciplinary learning and community spirit. This is evident in our secondary students' connection to the Great Gatsby, to modern concepts of the American Dream, and the business department's focus on real world financial literacy. At the elementary level, students are engaging in hands-on STEM initiatives including the Long Island Explorium visit and the highly successful STEM nights, while also building character through events such as Peace, Kindness Day, and the Teddy Bear Clinic. Ms. Keller was excited about the collaboration between the science departments of Shoreham Wading River SD and Miller Place USFD as the teachers working on new standards for the science exams. MPHS business students are mentoring young students at Laddie A. Decker. The Social Studies and English department are deepening their global awareness through Holocaust remembrance and honoring veterans. The Anne Frank exhibit and guest speakers provided our students with a connection to history that textbooks alone cannot replicate and reinforces our district's commitment to student growth and ethical leadership. These programs allow our students to develop empathy and moral courage necessary to stand against injustice in an increasingly complex world. This dedicated focus on belonging ensures that we are supporting the development of compassionate citizens committed to fostering a respectful and inclusive society. Community bonds remain important and the Drama Club and club advisors enjoyed the support provided by The Friends of the Arts, many community volunteers, and parents during the production of The Little Mermaid. Ms. Keller specifically thanked Mr. Ferro, who volunteers to build the production sets every year, even though their kids have graduated and thanked Ms. Miletti, and Ms. Delaney, who made sure that the kids were fed and hydrated.

3. Superintendent's Proposed 2026-27 Budget Presentation

Ms. Card welcomed everyone to the 2026-27 budget presentation. Her presentation included information on budget schedules, proposed revenue plan with a breakdown of proposed revenues and various revenue information including use of reserves, proposed expenditure plan with a breakdown of proposed expenditures by major category and reviewed various important vote dates including when board candidate packets are due. The proposed budget is within the state prescribed tax levy limit formula. Ms. Card reminded everyone that the budget information is posted on the District website under the Business Office department section for easy access and review.

Mr. Lipshie then thanked the district office administrators and the building level administrators for helping create this budget. He noted that we start the process early due to the amount of work that is involved. We start with the current 2025-26 budget services to build the 2026-27 budget and noted that the increase that is allowable and health insurance increase alone of almost \$900,000, other natural costs that had to go up. We certainly had a gap when we started the budget process. In order to reduce that gap to get under the cap we looked at altering some of our initiatives including maximizing our in-house staff as opposed to using outside staff. We included some saving due to projected teacher retirements including some changes to class sizes. We will have less students next year at the secondary level and some secondary retirements as

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well that we are going to look to absorb and not replace. The goal of this budget was to maintain all of our electives at the high school, our field trips, our student activities, and student services and to reduce staff as little as possible. He noted that foundation aid did not increase and that some estimates are used for revenues. He noted that the budget is approximately \$86 million dollars and is within the tax cap.

The board asked several questions and thanked administration, about the budget and also how it supports the strategic plan goals, that the proposed budget is within the tax cap of 2.33% and budget increase of the high rate of inflation for the past 5 years and continuing to maintain these strategic goals and student programs while still having a budget under the cap. A question was asked about the music program and staffing. Mr. Lipshie answered that we can not answer staff specific questions but noted that we are not looking to cut music programs. Another question was asked about health insurance and retiree payments for Medicare costs. It was noted that the District is required to cover by NYSHIP rules Medicare Part B costs since Medicare becomes primary coverage and NYSHIP becomes secondary coverage in retirement when a participant reaches Medicare age.

M. DISCUSSION – None

N. DISCUSSION AND ACTION – None

O. DISCUSSION AND ACTION – None

P. BOARD POLICIES – First Time Reading

1925	Interpreters for Hearing-Impaired Parents
2265	Shared Decision-Making and School-Based Planning
4511	Textbook Selection and Adoption
5146	Food Allergy Policy
5162	Students Dismissal Precaution
5252	Athletic Placement Process
8635	Information and Data Privacy, Security, Breach and Notification
8635.R	Information and Data Privacy, Security, Breach and Notification Regulation
9160	Personnel Records
9260	Conditional Appointment & Emergency Conditional Appointment Student Safety Policy
9310	Staff Health
9320	Drug-Free Workplace
9320.R	Drug Free-Workplace Regulation
9460	Incidental Teaching
9900	Theft of Services or Property

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Q. BOARD POLICIES – Review

1120	School District Records
1120.F	Application for Public Access to School District Records
1450	Civility Decorum
1450.R	Civility Decorum Regulation
1741	Home Instruction
1900	Parent and Family Engagement Policy
1900 E.1	Parent and Family Engagement Policy – Exhibit
1900 E.2	Parent and Family Engagement Policy– Exhibit
5146	Food Allergy Policy
5200	Co-Curricular and Extracurricular Activities
5205	Eligibility for Extracurricular & Co-Curricular Activities

R. BOARD POLICIES – Action

3420	Use of Credit Cards
3420.R	Use of Credit Cards Regulation
3420.F	Credit Card Form
5146	Food Allergy Policy
5810	Confidentiality and Access to Individualized Education Programs (IEPs), Individualized Education Services (IESPs), and Service Plans (SPS)
5811	Homeless Children
5811.R	Homeless Children Regulation

Ms. Reitan asked for a motion to approve the policies in action.

Mr. Makarius moved, seconded by Mr. Galligan, to approve the policies in action.

Yes 5; No 0; Motion Carried

S. OTHER – None

T. PUBLIC BE HEARD

Comments are limited to 2 minutes per person and a total of 30 minutes; state name, resident, or non-resident. All comments are to be directed to the Board of Education. The Board of Education follows Policy 1440 – Public Complaints about District Personnel in which the Board discourages complaints or criticisms about individual District personnel at our public meetings. If there is a concern about individual District personnel, please contact the Superintendent of School.

There were no comments.

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U. MOVEMENT TO/FROM EXECUTIVE SESSION

Ms. Reitan asked for a motion to go into Executive Session for matters concerning specific legal and personnel issues.

Mr. Makarius moved, seconded by Ms. Spaniolas, to go into Executive Session for matters concerning legal and personnel issues at 9:08 p.m.

Yes 5; No 0; Motion Carried

Ms. Reitan asked for a motion to move out of the Executive Session to return to public session.
Ms. Spaniolas moved, seconded by Mr. Galligan, to move out of the Executive Session at 10:39 p.m.

Yes 5; No 0: Motion Carried

V. ADJOURNMENT OF MEETING

Ms. Reitan asked for a motion to adjourn the meeting.
Ms. Spaniolas moved, seconded by Mr. Galligan, to adjourn the meeting at 10:40 p.m.

Yes 5; No 0: Motion Carried

Respectively submitted by Ms. Louise E. Tromba, District Clerk