

# ADVANCED TECHNOLOGY ACADEMY REGULAR BOARD OF DIRECTORS MEETING

Tuesday, February 18th, 2026 @ 12:00 pm

Tria Restaurant Executive Dining Room  
at The Henry Hotel  
Fairlane Plaza, 300 Town Center Dr, Dearborn, MI 48126

## APPROVED MINUTES

President Steve Borich called the meeting to order at 12:10 pm.

### ROLL CALL

**Board Members Present:** Steve Borich, Chair; Marquis Scott, Vice President; Kevin Ford, Treasurer; Janice Gilliland, Secretary, Kenneth Williams, Director

**Board Members Absent:** None

A quorum being present, the meeting continued.

#### **Administrators Present:**

Barry Hawthorne, Executive Director / Chief Administrative Officer;  
Carly Terns, Assistant Superintendent / HR Director;  
Kaye LaGreca, Assistant Superintendent / Chief Academic Office;  
Robert Robbins, Marketing and Communications Director;  
Cynthia Andersen, EMC / CTE Principal;  
Michelle Ring, High School Principal;  
Pam Williams, Middle School Principal;  
Nicole Shenavar, Grade School Principal;  
Brooke Baker, Early childhood Development Center Director;  
Judy Kingery, Campus Director;  
Mandy Valentine, Institutional Advancement Director;  
Evan Ferguson, IT Coordinator;  
Danielle Corbiel, Veritas Accounting;

#### **Others Present:**

Legal Counsel, Sean P. FitzGerald, Cummings, McClorey, Davis & Acho P.L.C.

#### **Others Present (virtual):**

Brian Lathrop, IT Support;  
Isaiah Myles, IT Support;  
Garnet Green, LSSU Field Representative  
Kristina Serratos

## PUBLIC COMMENT

None.

## ADOPTION OF CONSENT AGENDA

The following matters were submitted for approval on the consent agenda:

- Adoption of the Agenda of February 18th, 2026 regular meeting
- Adoption of December 16th, 2025 Regular Meeting Minutes.

A **MOTION** was made by **MARQUIS SCOTT** to adopt the Consent Agenda. **JANICE GILLILAND** offered support. The **MOTION** was **APPROVED 5-0**.

## TREASURER/ FINANCIAL REPORT

The Board was presented a detailed financial report presented by Danielle Corbiel, Veritas Accounting.

A **MOTION** was made by **MARQUIS SCOTT** to adopt the Treasurer's Report. **KENNETH WILLIAMS** offered support. The **MOTION** was **APPROVED 5-0**.

## MANAGEMENT REPORT

The Management Report was submitted for the record, featuring a comprehensive 31-page strategic plan spanning the remainder of the current year through June 30, 2027. A dedicated board strategic planning meeting will be scheduled later this year to further these initiatives.

### Key updates and submissions included:

1. **Safety & Compliance:** Presentation of the updated District Emergency Operating Safety Plan and the MDE-required 2025-2026 Annual Education Report (AER).
2. **Site Evaluation:** Submission of the 2025-26 LSSU Site and Facility Review report.
3. **Digital Integration:** A proposal to expand the PowerSchool SIS by adding Enrollment, E-collect Forms, Special Programs, and HR Talent Recruiting modules to streamline district processes.
4. **Institutional Advancement:** Introduction of a new plan of action developed by the Department of Institutional Advancement.
5. **Leadership Updates:** School principals attended the meeting to provide direct progress updates to the Board.

Also presenting were Kaye LaGreca, Cindy Anderson, Brook Baker, Nicole Schenavar, Michelle Ring, Pamela Williams, Judy Kingery, and Mandy Valentine.

A **MOTION** was made by **KEVIN FORD** to accept the management report and supporting documents, **JANICE GILLILAND** offered support. The **MOTION** was **APPROVED 5-0**.

## OLD BUSINESS

None

## NEW BUSINESS

None

## LSSU REPORT

Garnet Green presented.

A **MOTION** was made by **MARQUIS SCOTT** to accept the LSSU Report. **KENNETH WILLIAMS** offered support.

The **MOTION** was **APPROVED 5-0**.

## ADJOURNMENT

**Having concluded all business, the Regular Meeting was concluded at 1:49 pm.**

A **MOTION** was made by **MARQUIS SCOTT** to adjourn the Regular Meeting, **KENNETH WILLIAMS** offered support. The **MOTION** was **APPROVED 5-0**

**NOTE:** All votes were roll call votes and everyone identified his or her self by name prior to speaking. The meeting was recorded verbatim and has been posted on the ATA website.

Approved:

*John Gillis*  
Title: Secretary

Dated:

3/25/2026

Minutes prepared by Sean Fitzgerald, legal counsel.  
Update by Robert Robbins, Marketing & Communications Director.