

## **Explanation of EMARSP Student Scholarship**

### **What about the scholarship?**

Four \$750.00 scholarships will be awarded to four deserving students who attend a public high school in Macomb County and who enroll at a Michigan college, university or trade school in the fall and successfully complete the first semester. Upon receipt of an official transcript from the college, university or trade school, a check will be mailed to the student, payable to him or her.

### **Who can apply?**

Any student attending a Macomb County public high school.

### **Selection criteria:** (listed in order of priority)

1. Financial Need
2. Scholastic performance
3. Extracurricular activities in school and the community
4. Written recommendations from at least 3 persons – two from teachers and one personal.

### **Procedure for applying:**

**Completed application forms and recommendations must be received by  
April 15, 2026, at the following address:**

EMARSP Scholarship Committee

c/o Carole Bannister

18877 Highlite Dr. S.

Clinton Township, MI 48035

All applications received by the **April 15, 2026 deadline** will be evaluated and the scholarships will be awarded to the candidates who have completed and have most closely met the selection criteria. The decision of the East Macomb Chapter of the Michigan Association of Retired School Personnel Executive Board shall be considered final.

## STUDENT APPLICATION FOR EMARSP SCHOLARSHIP

**Name** \_\_\_\_\_

**Address** (number/street) \_\_\_\_\_ (City/Twp) \_\_\_\_\_ (zip) \_\_\_\_\_

**Phone/cell** \_\_\_\_\_

**Email** \_\_\_\_\_

**Date of Birth** \_\_\_\_\_

**High School** \_\_\_\_\_

**Date of Graduation** \_\_\_\_\_ **Grade Point Average** \_\_\_\_\_

Please submit the following to the EMARSP Scholarship Committee: (all information is kept confidential)

1. Three (3) character references
2. High school transcript and any college courses completed
3. A biographical statement of no more than 300 words, including :
  - a. Educational background
  - b. Financial need
  - c. Your educational and career goals
  - d. Extracurricular activities in school and in the community
  - e. Other pertinent information about yourself

**Are you currently employed?** \_\_\_\_\_ **Where?** \_\_\_\_\_

**How many days/hours per week/wage** \_\_\_\_\_

**Name and address of current employer** \_\_\_\_\_

**Position held** \_\_\_\_\_

**Parents/guardians** \_\_\_\_\_

**Occupation:** (father) \_\_\_\_\_ (mother) \_\_\_\_\_ (guardian) \_\_\_\_\_

**Parent's/guardians combined income:** \_\_\_\_\_

**Number of siblings** (Older) \_\_\_\_\_ (Younger) \_\_\_\_\_ **Any who have attended or are currently attending college/university** \_\_\_\_\_

**Have you been awarded any other scholarships?** \_\_\_\_\_

**From whom?** \_\_\_\_\_

**State, briefly, your educational plans:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please submit this application form and **300 word or less biographical statement** to:

EMARSP Scholarship Committee  
% Carole Bannister  
18877 Highlite Dr. S.  
Clinton Township, MI 48035

**All forms must be received no later than April 15, 2026**

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**EAST MACOMB CHAPTER OF**  
**MICHIGAN ASSOCIATION OF RETIRED SCHOOL PERSONNEL**

**Recommendation form**

**To:** (person making recommendation/title) \_\_\_\_\_

I, (student's name) \_\_\_\_\_, have applied for a scholarship from the East Macomb Association of Retired School Personnel for the fall term at \_\_\_\_\_ (Michigan college, university or trade school).

Please complete this form on my behalf and send it to:

EMARSP Scholarship Committee

c/o Carole Bannister

18877 Highlite Dr., S.

Clinton Township, MI 48035

Some of the criteria that will be considered in granting me this scholarship will be financial need, scholastic performance, and extracurricular activities. Please use a separate sheet of paper or the back of this form for your comments.

Thank you, (your name)

\_\_\_\_\_

Name and address of person making this recommendation (please print)

\_\_\_\_\_

\_\_\_\_\_

Phone/cell \_\_\_\_\_

Email \_\_\_\_\_

**This form and recommendation letter must be received at the above address no later than April 15, 2026.**