

Luther J. Price Middle School

Date: **March 11, 2026**

Time: **4:30 pm**

Location: <https://tinyurl.com/DrHoganMahan>

- I. Call to order: 4:34 pm
- II. Roll Call

Role	Name (or Vacant)	Present or Absent
Principal	Natasha Hogan-Mahan	Present
Parent/Guardian	Shanterria Heard	Absent
Parent/Guardian	Sonia Carr	Absent
Instructional Staff	Nakeisha Mason	Present
Instructional Staff	William Oliver	Present
Instructional Staff	Lauren Phillips	Present
Community Member	Juakena Winston	Absent
Community Member	OPEN	n/a
Swing Seat	Tanya Rucker	Present

Quorum Established: **Yes**

III. Action Items

- A. **Approval of Agenda:** Motion made by: **Lauren Phillips**; Seconded by: **Nakeisha Mason**
 Members Approving: all present
 Members Opposing: none
 Members Abstaining: none
Motion Passes

- B. **Approval of Previous Minutes:** *List amendments to the minutes:*
 Motion made by: **Lauren Phillips**; Seconded by: **Nakeisha Mason**
 Members Approving: all present
 Members Opposing: none
 Members Abstaining: none
Motion Passes

IV. Discussion Items (add items as needed)

- A. **Discussion Item 1:** From Strategy to Impact: PBSA Strategic Plan Updates

- i. **Which priority matters most to you as a stakeholder?** Principal Mahan reviewed the 4 Strategic Plan Priorities and gave the team the opportunity to discuss.
- ii. **Where should we focus first as a school community?** As a school community, Price will focus on Priorities 2 & 3.
- iii. **What are 1–2 actions our GO Team could support for the remainder of the year?** Market/Advertise the GO Team during each event where parents are present; Revisit the Homeroom Parent idea and have a kick-off meeting at the beginning of the school year to get parents energized; Start early and meet often; Communicate with 5th, 6th, and 7th grade staff to begin collecting names of parents who would be ideal for the role.

V. Information Items

- A. **Principal's Report** Review of Attendance, Demographic, and Enrollment Data
- B. **GO Team Compliance Requirements** Meeting 5 will take place **March 25, 2026**; Meeting 6 will take place **April 15, 2026** Dr. Mahan will reach out to all members who need to attend training.

VI. Announcements none reported

VII. Public Comment none reported

VIII. Adjournment

Motion made by: Lauren Phillips; Seconded by: Nakeisha Mason

Members Approving: all present

Members Opposing: none

Members Abstaining: none

Motion Passes

ADJOURNED AT 5:01 pm

Minutes Taken By: Lauren Phillips

Position: Secretary

Date Approved: March 25, 2026