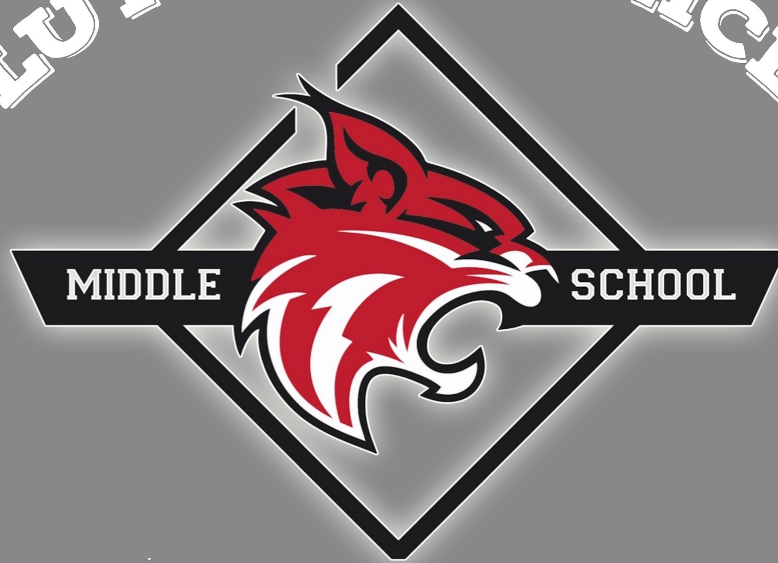


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*GO Team Meeting #5: March 25, 2026*

### Luther J. Price Middle School - Go Team Meeting #5

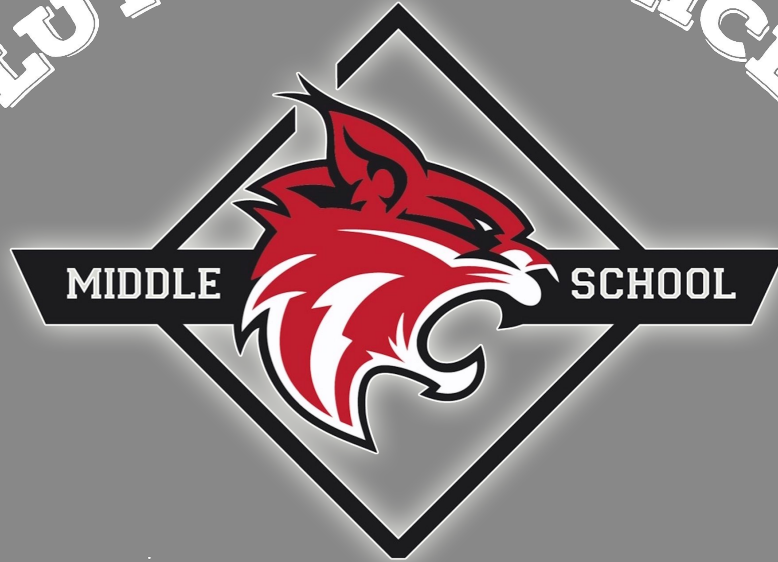
Date: **March 25, 2026**

Time: 4:30 pm

Location: Zoom: <https://tinyurl.com/DrHoganMahan>

- I. **Call to Order**
- II. **Roll Call; Establish Quorum**
- III. **Action Items**
  - A. Approval Agenda
  - B. Approval of [Previous Minutes](#)
  - C. Review events that recently took place and school calendar
- IV. **Discussion Items**
  - A. Item 1
- V. **Information Items**
  - A. GO Team Compliance Requirements
- VI. **Announcements**
- VII. **Adjournment**

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*Activities in the Wildcat Den*

# School Calendar

## Spring Semester 2026

| Jan 2026                  | Feb 2026                    | Mar 2026                     | Apr 2026                    | May 2026                     | Jun 2026         |
|---------------------------|-----------------------------|------------------------------|-----------------------------|------------------------------|------------------|
| 1 Th New Year's Day       | 1 Su                        | 1 Su                         | 1 We Autism Awareness We    | 1 Fr                         | 1 Mo             |
| 2 Fr Semester Break (NO   | 2 Mo Write Score Diagnostic | 2 Mo                         | 2 Th Autism Awareness We    | 2 Sa                         | 2 Tu             |
| 3 Sa                      | 3 Tu Write Score Diagnostic | 3 Tu CAU Field Trip          | 3 Fr Autism Awareness We    | 3 Su                         | 3 We             |
| 4 Su                      | 4 We P2C - Event #2/Write S | 4 We                         | 4 Sa                        | 4 Mo                         | 4 Th             |
| 5 Mo Teacher PL Day (NO   | 5 Th Write Score Diagnostic | 5 Th 6th Grade @ Tellus S    | 5 Su Easter                 | 5 Tu                         | 5 Fr             |
| 6 Tu First Day of Semeste | 6 Fr Write Score Diagnostic | 6 Fr 7th Grade @ Fernbank    | 6 Mo Spring Break (NO SC    | 6 We                         | 6 Sa             |
| 7 We                      | 7 Sa                        | 7 Sa                         | 7 Tu Spring Break (NO SC    | 7 Th                         | 7 Su             |
| 8 Th                      | 8 Su                        | 8 Su                         | 8 We Spring Break (NO SC    | 8 Fr Power PD                | 8 Mo             |
| 9 Fr                      | 9 Mo CCMW                   | 9 Mo Scholastic Book Fair    | 9 Th Spring Break (NO SC    | 9 Sa                         | 9 Tu             |
| 10 Sa                     | 10 Tu CCMW                  | 10 Tu Scholastic Book Fair/T | 10 Fr Spring Break (NO SC   | 10 Su                        | 10 We            |
| 11 Su                     | 11 We CCMW                  | 11 We 8th Grade NAEP Test/   | 11 Sa Price Alumni Breakfas | 11 Mo                        | 11 Th            |
| 12 Mo                     | 12 Th CCMW                  | 12 Th Scholastic Book Fair/T | 12 Su                       | 12 Tu                        | 12 Fr            |
| 13 Tu                     | 13 Fr Power PD; Club Day/C  | 13 Fr Power PD; Club Day/S   | 13 Mo                       | 13 We                        | 13 Sa            |
| 14 We                     | 14 Sa                       | 14 Sa                        | 14 Tu P2C Graduation        | 14 Th                        | 14 Su            |
| 15 Th Fire Drill          | 15 Su                       | 15 Su                        | 15 We                       | 15 Fr (2)FLEX Unit #2 Skatir | 15 Mo            |
| 16 Fr Power PD; Club Day  | 16 Mo Presidents' Day; Tea  | 16 Mo Scholastic Book Fair/F | 16 Th                       | 16 Sa                        | 16 Tu            |
| 17 Sa                     | 17 Tu Teacher PL Day (NO    | 17 Tu Scholastic Book Fair/T | 17 Fr                       | 17 Su                        | 17 We            |
| 18 Su                     | 18 We Winter Break (NO SC   | 18 We Scholastic Book Fair   | 18 Sa                       | 18 Mo                        | 18 Th            |
| 19 Mo Martin L. King Day  | 19 Th Winter Break (NO SC   | 19 Th Spring Academic Expc   | 19 Su                       | 19 Tu                        | 19 Fr Juneteenth |
| 20 Tu                     | 20 Fr Winter Break (NO SC   | 20 Fr Cluster Friday/Scholas | 20 Mo                       | 20 We                        | 20 Sa            |
| 21 We                     | 21 Sa                       | 21 Sa                        | 21 Tu                       | 21 Th                        | 21 Su            |
| 22 Th                     | 22 Su                       | 22 Su                        | 22 We                       | 22 Fr Last Day of School     | 22 Mo            |
| 23 Fr Cluster Friday      | 23 Mo FFA Week              | 23 Mo                        | 23 Th                       | 23 Sa                        | 23 Tu            |
| 24 Sa                     | 24 Tu FFA Week              | 24 Tu                        | 24 Fr Cluster PD            | 24 Su                        | 24 We            |
| 25 Su                     | 25 We GO Team Mtg./FFA W    | 25 We P2C Event 3 (all 7th G | 25 Sa                       | 25 Mo Memorial Day           | 25 Th            |
| 26 Mo                     | 26 Th FFA Week/P2C Flight   | 26 Th P2C Event 4 (all 7th G | 26 Su                       | 26 Tu Teacher PL Day (NO     | 26 Fr            |
| 27 Tu                     | 27 Fr Club Day/FFA Week/B   | 27 Fr Club Day/MAP Testing   | 27 Mo GMAS Begins           | 27 We Teacher PL Day (NO     | 27 Sa            |
| 28 We 1st Semester Awards | 28 Sa                       | 28 Sa                        | 28 Tu                       | 28 Th Teacher PL Day (NO     | 28 Su            |
| 29 Th                     |                             | 29 Su                        | 29 We                       | 29 Fr                        | 29 Mo            |
| 30 Fr Club Day/PBIS Event |                             | 30 Mo Autism Awareness We    | 30 Th                       | 30 Sa                        | 30 Tu            |
| 31 Sa                     |                             | 31 Tu Autism Awareness We    |                             | 31 Su                        |                  |

# STEAM Academic Expo at Price Middle School

March 19, 2026

4:30- 6:30 PM



COME AND SEE THE AMAZING THINGS OUR SCHOLARS HAVE BEEN UP TO! SNEAK PEEK BELOW:

## The Evening Agenda

March 19, 2026 4:30 - 6:30 PM

4:30 PM:  
Expo Begins

5:00 PM:  
Band (Locker Area)

6:00 PM:  
Dance (Cafeteria)

### Expert Guest Support

Beta Club ambassadors are stationed throughout the building to guide you to performances.

### Immersive Sustainable Decor

Look for student-created art and environmentally-themed decorations throughout the building.

### 7th Grade: "Passport to Change"

Board a student-designed sustainable airline for a flight simulation experience to Nigeria.

### 6th Grade: "Feast Mode"

Explore sustainable Latin American food truck models, water-saving PSAs, and student commercials.

### 8th Grade: Tiny Home Community

View 3D-printed sustainable home models featuring solar panels and community blueprints.

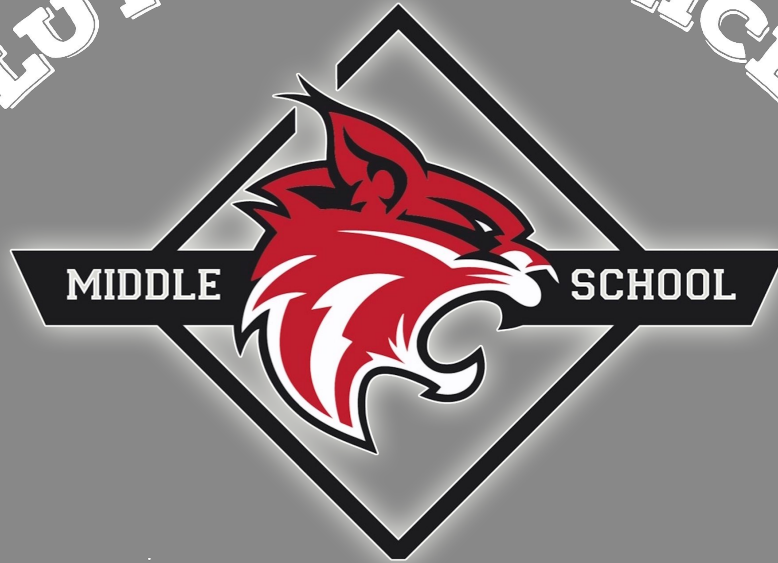
Grade-Level Innovation Zones

## Future Forward: A Sustainable Learning Expo — Guest Guide

Designing the World We Want



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*Strategic Plan Updates*

To reach its goals, PBSA will focus on **four strategic priorities** over the next five years

## Strategic Priority

## Why This Matters

1

**Strategic and aligned leadership**

Realizing an ambitious 5-year vision begins with cluster and school leadership developing a shared, inspiring picture of what success looks like, measuring progress against it, and taking vertically aligned (intrafunctional) and horizontally coherent (interfunctional) action towards it

2

**Rigorous and relevant learning for all students, every day**

Our most valuable asset is our teachers and as such, our success ultimately hinges on the degree to which they are prepared and supported to consistently facilitate exceptional rigorous and relevant learning experiences for our young people

## Strategic Priority

## Why This Matters

3

**Galvanized caregivers and community partners**

Building an energized coalition of families and community leaders who believe in and show up for our vision will not only support student and alumni outcomes, but also drive student enrollment and retention

4

**Organizational sustainability**

Our long-term viability depends on our achieve and maintain financial solvency, recruit and retain mission-aligned talent, and build a more robust, diverse, and structured board





## From Strategy to Impact: PBSA Strategic Plan Updates

- i. Which priority matters most to you as a stakeholder?

**Galvanize Caregivers and Community Partners**

- ii. Where should we focus first as a school community?

**How we will close out this school year in preparation for next year**

- iii. What are 1–2 actions our Go Team could support this year?

**Market/Advertise the GO Team during each event where parents are present; Revisit the Homeroom Parent idea and have a kick-off meeting at the beginning of the school year to get parents energized; Start early and meet often; Communicate with 5th,6th,and 7th grade staff to begin collecting names of parents who would be ideal for the role.**



## From Strategy to Impact: PBSA Strategic Plan Updates

### Galvanize Caregivers and Community Partners

- i. What progress have we made since our last meeting toward engaging caregivers and community partners?
- ii. What evidence do we have that our efforts are working (events, participation, communication, feedback)?
- iii. Where are we seeing gaps or missed opportunities?

# Price

## SCHOOL DATA PROFILE (K-8)

Data Last Updated: 3/24/2026 10:07:59 PM

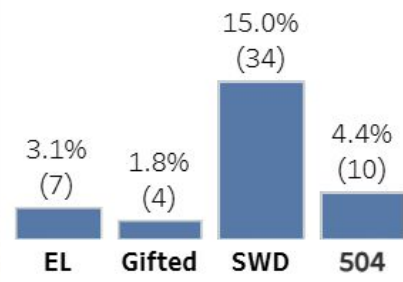


Enrollment



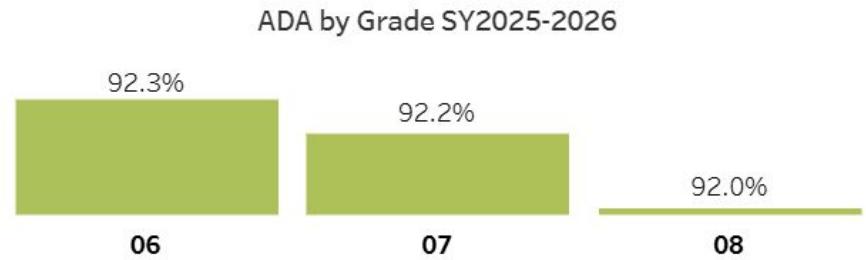
Total Current Enrollment  
**227**

Black or African American: 96.0% (218)  
Hispanic/Latino: 3.5% (8)  
White: 0.4% (1)



Attendance

| SY2024-2025               | SY2025-2026               | SY2024-2025                      | SY2025-2026                      |
|---------------------------|---------------------------|----------------------------------|----------------------------------|
| <b>Take Rate</b><br>90.6% | <b>Take Rate</b><br>91.6% | <b>ADA Attendance</b><br>91.0%   | <b>ADA Attendance</b><br>92.1%   |
|                           |                           | <b>CCRPI Attendance</b><br>60.0% | <b>CCRPI Attendance</b><br>64.9% |



**ADA by Day**

|             | October |    |    |    |    | November |    |    |    |    | December |    |    |    |    | January |    |    |    |    | February |    |    |    |    | March |    |    |    |    |    |    |    |    |  |
|-------------|---------|----|----|----|----|----------|----|----|----|----|----------|----|----|----|----|---------|----|----|----|----|----------|----|----|----|----|-------|----|----|----|----|----|----|----|----|--|
| SY2025-2026 |         |    | 1  | 2  | 3  | 3        | 4  | 5  | 6  | 7  | 1        | 2  | 3  | 4  | 5  |         |    |    |    |    | 2        | 3  | 4  | 5  | 6  | 2     | 3  | 4  | 5  | 6  |    |    |    |    |  |
|             | 6       | 7  | 8  | 9  | 10 | 10       | 11 | 12 | 13 | 14 | 8        | 9  | 10 | 11 | 12 | 6       | 7  | 8  | 9  | 9  | 9        | 10 | 11 | 12 | 13 | 9     | 10 | 11 | 12 | 13 |    |    |    |    |  |
| ADA rate    | 13      |    |    |    |    | 17       | 18 | 19 | 20 | 21 | 15       | 16 | 17 | 18 | 19 | 12      | 13 | 14 | 15 | 16 | 16       | 17 |    |    |    |       |    |    |    |    | 17 | 18 | 19 | 20 |  |
|             | 20      | 21 | 22 | 23 | 24 |          |    |    |    |    |          |    |    |    |    |         |    |    |    |    | 20       | 21 | 22 | 23 | 23 | 24    | 25 | 26 | 27 | 23 | 24 |    |    |    |  |
|             | 27      | 28 | 29 | 30 | 31 |          |    |    |    |    |          |    |    |    |    |         |    |    |    |    | 27       | 28 | 29 | 30 |    |       |    |    |    |    |    |    |    |    |  |

50.00 100 00

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*Announcements*

# Go Team Meeting Dates and Training



- **March 11, 2026**
- **March 25, 2026**
- **April 15, 2026**

**All Meetings will Be Held at 4:30**

