

Scholarship Application

Application due date: April 24, 2026

Armstrong County Herb Group

Scholarship 2026

\$1000.00

1. DEADLINE for scholarship applications is April 24, 2026
2. Refer to the application process below for a list of the supporting documents needed (i.e., reference forms, evidence of GPA, etc.) Incomplete applications will not be considered.
3. If any question does not apply to you in this application, please put N/A in the space.
4. Type or print legibly. Illegible applications may not be considered.
5. You will be notified by phone or mail by May 15, 2026 regarding the status of your application.
6. If you have any questions about the application, contact Joan Moore 724-954-9181.

FINANCIAL ASSISTANCE is based on academic performance, leadership potential, and future participation in forestry, State Parks ranger, Earth sciences: educational, environmental, conservation, agricultural, nutritionist/ dietician, Science teacher, Technical Instructor and Natural Studies

SCHOLARSHIP AWARDS

The Armstrong County Herb Group awards scholarships on the basis of a comprehensive process. Areas that are reviewed by the committee include but are not limited to the following: *Academic Accomplishments, Community Service, References, and Personal Essay. Scholarship funds are paid directly to the recipient.*

CRITERIA

- Applicants must have permanent residence status in Armstrong County, PA, attend one of the High Schools of the County of Armstrong *and must be a permanent resident of the United States.*
- Applicants must be completing high school successfully with a minimum unweighted GPA of 3.0 on a 4.0 scale.
- Applicants must be accepted as a full time student at a *college, university, or trade school* program for the Fall 2026 academic semester.
- Applicants must complete and submit a Scholarship Application postmarked by April 24, 2026.
- Applicants must complete a minimum 250 word essay on why they should be considered for this scholarship.

TIMELINE

- Applications are due **April 24, 2026**
- Applications need to be turned into your school guidance office.
- Applicants are notified if awarded a scholarship by May 15, 2026

Application Process

SCHOLARSHIP APPLICANTS MUST PROVIDE:

- Completed application form.
- Official high school transcript in a sealed envelope from the institution.
- Two letters of recommendation.
- Proof of acceptance at an academic, vocational or technical school for post-secondary studies.
- A minimum 250 word essay.
- A letter of acceptance from the college or university, proof of enrollment or proof of application.

10	<p>Name & address of parent(s) or legal guardian(s): Use reverse side of application if you need more space. Name (s) _____</p> <p>Street: _____ City: _____</p> <p>State: _____ ZIP: _____</p> <p>Home phone of parents or legal guardians: _____</p>												
11	<p>What specialty/major do you plan to major in as you continue your education?</p>												
12	<p>List other financial assistance you will receive per semester or quarter:</p>												
	<table border="1"> <tr> <td data-bbox="175 737 250 772">A.</td> <td data-bbox="250 737 1062 772">Personal: (currently working or work /study during school)</td> <td data-bbox="1062 737 1529 772">Amount: \$</td> </tr> <tr> <td data-bbox="175 772 250 808">B.</td> <td data-bbox="250 772 1062 808">Other Scholarship(s):</td> <td data-bbox="1062 772 1529 808">Amount: \$</td> </tr> <tr> <td data-bbox="175 808 250 844">C.</td> <td data-bbox="250 808 1062 844">Grants:</td> <td data-bbox="1062 808 1529 844">Amount: \$</td> </tr> <tr> <td data-bbox="175 844 250 921">D.</td> <td data-bbox="250 844 1062 921">Student Loan(s):</td> <td data-bbox="1062 844 1529 921">Amount: \$</td> </tr> </table>	A.	Personal: (currently working or work /study during school)	Amount: \$	B.	Other Scholarship(s):	Amount: \$	C.	Grants:	Amount: \$	D.	Student Loan(s):	Amount: \$
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C.	Grants:	Amount: \$											
D.	Student Loan(s):	Amount: \$											

Please list the following information on a separate sheet if needed.

13	<p>SCHOOL EXTRA-CURRICULAR ACTIVITIES: Please list school extra-curricular activities in which you have participated. Note leadership roles and dates.</p>
14	<p>ORGANIZATIONS: Please list community organizations such as service, volunteer and religious organizations in which you are now active or have previously been active. Note leadership roles and dates.</p>
15	<p>RECOGNITIONS: Please list important awards and recognitions received. Note organizations presenting honor and date.</p>

16	GOALS: What are the short and long term goals for your life?		
17	NEED: Please explain your need for the Armstrong County Herb Group Scholarship		
18	<p>A. The following criteria must be met in order for the application to qualify to be reviewed by the scholarship committee.</p> <p>B. Your application will be returned to you if these items are not attached to this application. (No exceptions.)</p> <p>C. Circle "YES" or "NO" to be sure you have completed and attached each item as required.</p>		
	YES	NO	Application complete
	YES	NO	Two reference forms. Your references should be in separate sealed envelopes
	YES	NO	Proof of college acceptance or current student enrollment. A letter of college enrollment or program enrollment is required for receipt of funds.
	YES	NO	Most recent <u>official</u> high school transcripts Photocopies of your transcript are <u>not acceptable</u> .
	YES	NO	250 word essay on <u>Why you should be considered for the Armstrong Herb Group Scholarship</u>

STATEMENT OF ACCURACY

I hereby affirm that all the above stated information provided by me to the Armstrong County Herb Group Scholarship Committee is true, correct and without forgery. I also consent that my picture may be taken and used for any purpose deemed necessary to promote the Armstrong County Herb Group Scholarship Program.

I hereby understand that if chosen as a scholarship winner, I must provide evidence of enrollment/registration at the post-secondary institution of my choice before scholarship funds can be awarded.

Signature of scholarship applicant: _____ Date: _____

**The deadline for this application is
April 24, 2026, to be turned into your school guidance office.**