

# May 2026

## Gonzales Primary Academy



### Announcements

Every school day **ALL GISD STUDENTS** can receive a **FREE BREAKFAST** and a **FREE LUNCH** at school. **GPA** serves **BREAKFAST IN THE CLASSROOM**. **GPA** serves **LUNCH IN THE CAFETERIA** **GPA: 1%** white milk offered at breakfast and lunch. **GPA** breakfast is served as a complete meal which includes grains, fruit or juice and milk. **GPA** lunch is served as a complete meal with a meat/meat alternate, grain, vegetable, fruit and milk.

**MENU**  
**SUBJECT TO CHANGE**  
**WITHOUT NOTICE**

| Monday  | Tuesday  | Wednesday   | Thursday   | Friday   |
|---|--|---|--|--|
|   |  |   |  | <b>1</b> Cereal/Crackers<br>Max Sticks<br>Marinara Sauce,<br>Golden Corn,<br>Slush, Milk |
| <b>4</b> Banana Slice<br>Chicken Nuggets<br>Mashed Potatoes,<br>Baby Carrots,<br>Fresh Orange Half,<br>Milk | <b>5</b> Pig In Blanket<br>Beef Nachos<br>Pinto Beans,<br>Fruit Gelatin,<br>Milk | <b>6</b> Breakfast Pizza<br>Hamburger/<br>Cheeseburger<br>Tater Tots,<br>Fresh Apple, Milk      | <b>7</b> Mini-Pancakes<br>Pepperoni Pizza<br>Peas & Carrots,<br>Fresh Orange Half,<br>Milk | <b>8</b><br><br><b>NO SCHOOL</b>   |
| <b>11</b> Yogurt/Crackers<br>Popcorn Chicken<br>Mashed Potatoes,<br>Cucumber Slices<br>Orange Half, Milk    | <b>12</b> Crunch Mania<br>Frito Pie<br>Pinto Beans,<br>Fruit Gelatin,<br>Milk    | <b>13</b> Pig In Blanket<br>Hamburger/<br>Cheeseburger<br>Tater Tots, Fresh<br>Apple Half, Milk | <b>14</b> Froot Loop Waffle<br>Pepperoni Pizza<br>Kernel Corn,<br>Mixed Fruit,<br>Milk     | <b>15</b> Cereal/Crackers<br>Corn Dog<br>Vegetable Blend,<br>Slush,<br>Milk              |
| <b>18</b><br><b>MANAGER'S CHOICE</b>  | <b>19</b><br><b>MANAGER'S CHOICE</b>   | <b>20</b><br><b>MANAGER'S CHOICE</b>  | <b>21</b><br><b>SACK LUNCH</b><br><b>EARLY</b><br><b>RELEASE</b>                           | <b>22</b><br><b>HAVE A</b><br><b>GREAT</b><br><b>SUMMER!</b>                             |
| <b>25</b>   | <b>26</b>  | <b>27</b>   | <b>28</b>  | <b>29</b>  |



TEXAS DEPARTMENT OF AGRICULTURE  
**COMMISSIONER SID MILLER**



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