CAPROCK ACADEMY

CHARACTER. ACCOUNTABILITY. ACADEMICS.

# Third Grade Supply List
# 2026-2027

| Qty | |
|---|---|
| 2 | 12 ct. Woodcase #2 Pencils, Sharpened |
| 1 | 2-Pocket Poly/Plastic Folder with clasp, Purple |
| 2 | 24 ct. full-length Colored Pencils, Pre-sharpened |
| 1 | 5" Pointed-Tip Scissors |
| 1 | Spiral Notebook, 1 Subject Wide Rule 70 ct. blue, |
| 1 | Spiral Notebook, 1 Subject Wide Rule 70 ct. yellow |
| 1 | Spiral Notebook, 1 Subject Wide Rule 70 ct. green |
| 2 | Wide Ruled Composition Book, 100 ct., Black |
| 3 | Disinfecting Wipes Pop-up Canister, Bleach Free, 75 ct. (use for surfaces) |
| 1 | 210 ct. box of Facial Tissues |
| 1 | 8.5" x 11" Spiral Sketch Diary, 70 sheets, Side Spiral |
| 2 | Pink Eraser Latex Free |
| 4 | Dry Erase Marker, black |
| 1 | Pencil Box, 8" x 5" x 2" |
| 1 | Low Odor Dry Erase Marker Chisel Tip Multi-color 4-pack |
| 1 | Hand Sanitizer with Pump, 8 oz., Fragance Free |
| 6 | Elmer's Glue Sticks |
| 1 | Crayola Washable Watercolor Paints w/ Brush 8 ct. |

*Special Note: You are welcome to bring school supplies with you to Back to School Night or with you on the first day of school. We kindly ask that you <u>DO NOT</u> drop supplies off in the school office.*

**714 24 1/2 Rd, Grand Junction, CO 81505**
**Phone 970-243-1771 Fax 970-243-3612**
**www.caprockacademy.org**