



# **AGENDA and NOTICE**

## **SUDBURY PUBLIC SCHOOL BUDGET SUBCOMMITTEE MEETING**

### **Sudbury Public School Budget Subcommittee Meeting**

**Thursday, March 26, 2026**

**11:00 a.m.**

### **LOCATION**

**40 Fairbank Road; Sudbury, MA 01776**

**Training Room 214**

**Live Link: <https://us02web.zoom.us/j/89976472517>**

### **AGENDA**

#### **11:00 a.m. Open Regular Session**

- |    |                             |  |                           |
|----|-----------------------------|--|---------------------------|
| 1. | Public Comment              |  | 10 Mins                   |
|    | a.                          | At the start of each regularly scheduled School Committee meeting, community members may address the Budget Subcommittee. Remote attendees on Zoom should use the "Raise Hand" feature (in the Reactions menu, or under "More" on mobile) and must type their full name into the Zoom name field to be called on. Per Policy BEDH, each speaker has up to three (3) minutes and must state their name and city/town. Public comment is not a discussion or debate, but an opportunity to share opinions on matters within the Committee's authority. Meetings are live-streamed and/or recorded for SudburyTV; participation constitutes consent to be recorded and broadcast. |                           |
| 2. | Business and Policy Matters |  |                           |
|    | a.                          | Discussion of Administration-Prepared Monthly Oversight Package, including February 2026 Month-End Financial Reporting Package, Warrant Milestone Tracker and Update, and RFP Milestone Tracker and Update   | (Discussion) 20 Mins      |
|    | b.                          | Review of proposed FY28 Budget Development Timeline Memo   | (Discussion) 5 Mins       |
|    | c.                          | Review of transportation RFP priorities, including electric and alternative-fuel bus options   | (Discussion) 5 Mins       |
|    | d.                          | Discussion and possible vote to advance recommended athletic and extracurricular activity fees to the full School Committee  | (Discussion/Vote) 10 Mins |
|    | e.                          | Approval of minutes from the January 29, 2026 and March 4, 2026 Budget Subcommittee meetings   | (Discussion/Vote) 5 Mins  |
| 4. | Future Agenda Items         | (Report)   | 5 Mins                    |
| 3. | Adjournment                 |  |                           |

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

*The next Sudbury School Committee Meeting is scheduled for **Tuesday, March 31, 2026***