

ROBERTSON COUNTY BOARD OF EDUCATION

Dr. Sanford Holbrook, Superintendent

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MEMORANDUM

TO: Members of the Board of Education
Media Outlets
Members of the Public

FROM: Dr. Sanford Holbrook, Superintendent
Dr. John Burns, Chairman

DATE: March 23, 2026

SUBJECT: March 24, 2026, Special Call Board Meeting

This is notification that the Robertson County Board of Education will meet in a special call board meeting at the Robertson County School, 1762 Sardis Road, Mount Olivet, Kentucky on March 24, 2026, at 6:00 P.M.

Agenda
Robertson County Board of Education
March 24, 2026
6:00 p.m.
Robertson County School

1. Call to order
 - A. Pledge to Flag
 - B. Roll Call
 - C. Adopt Agenda

2. Administrative Reports
 - A. Students of the Month
Motion to Recess
 - B. Dean of Students Academic – Mrs. Rosenthal
 - C. Instructional Supervisor/Career Ready Coach- Ms. Gay
 - E. Asst. Supt./DPP-Mr. Massey
 - F. Finance Director – Ms. Teegarden

G. Supt/Acting Principal. Report – Dr. Holbrook

3. Consent agenda items

- Approve board minutes: February 26, 2026, Special Call Board Meeting Minutes
- Approve payment of bills previously mailed and/or attached.
- Approve fundraisers for Robertson County School. (attachments)
- Acknowledge of Travel Request (attachments)
- Approve out of state trip (No Request)
- Approved Building Use Request (attachments)
- Acknowledge Personnel Actions (No Request)

4. Action agenda items

A. General Administration

1. Discuss/Consider approving BG-5 to close HVAC project. (attachment)
2. Discuss/Consider approving 2026/2028 Robertson County School District FRYSC (Family Resource Youth Service Center) Contract. (attachment)
3. Discuss/Consider approving KSBA Contract.
4. Discuss/Consider approving May 25, 2026, as a paid Holiday for all full-time staff for the 25-26 school year only.
5. Discuss/Consider approving 2026/2027 Robertson County School JAG contract. (attachment)
6. Discuss/Consider approving a grant purchase with Follett Content Solutions. (attachment)
7. Discuss/Consider approving a grant contract with Kid's First Education. (attachment)
8. Discuss/Consider approving a grant purchase with HMH Education Company. (attachment)
9. Discuss/Consider approving to set a date for the Robertson County School senior class graduation night as May 22, 2026 @ 7:00 P.M.
10. Consider motion to enter executive session pursuant to KRS 61.810(1) (b)
Executive session is necessary due to discussion of personnel.

11. Return to open session.

12. Consider motion (if any) to act on matters discussed in the executive *session*.

5. Communications

6. Adjourn