

BOARD OF EDUCATION
School District of Independence
Tuesday, March 10, 2026

**The Meeting Will Be Held at Central Office:
201 North Forest Avenue
Independence, MO 64050**

6:00 P.M. - Regular Board of Education Meeting

CALL TO ORDER

- I. Approval of Agenda
- II. Request of District Citizens or Employees.
- III. Consent Agenda (Action)
The matters listed under Item III. Consent Agenda, are considered to be routine by The Board of Education and will be enacted by one motion. There will be no separate discussions of the items. If discussion is desired, that item will be removed from the Consent Agenda and will be listed as the first item under the appropriate section of the Regular Agenda.
 1. Minutes of Board Meeting- February 10 & 18, 2026
 2. Approval of Bills (III.2)
Authorize the transfer of monies from the Incidental Fund to the Teachers Fund to meet the Teachers Fund obligations for the month and further approved the March 10, 2026 list of bills totaling \$27,469,184.80 as printed.
- IV. Superintendent's Report/Miscellaneous.
- V. New Business
 1. Approval of Substitute Services.
 2. Approval of Adult Education and Literacy Grant Application.
 3. Approval of Accounting Textbooks for the 2026-2027 School Year.
 4. Approval of Biology Textbooks for the 2026-2027 and 2027-2028 School Year.
 5. Approval of Comprehensive Health Textbooks for the 2026-2027 School Year.
 6. Approval of Studies Weekly for the 2026-2027 School Year.
 7. Approval of the Employment Calendar for the 2026-2027 School Year.
 8. Approval of Appointment to the Jackson County Board of Equalization for 2026.
 9. Approval of 2026 Summer School Program.
 10. Approval of Three-Year Contract with Imagine Learning (Edgenuity Virtual Platform).
 11. Approval to Accept and Sign Proposal for Boiler Replacement for Korte Elementary School.
 12. Approval to Accept and Sign Proposal for Chiller Replacement for Korte Elementary School.
 13. Approval to Accept Bid and Contract for Asphalt and Concrete Replacement Districtwide.
 14. Discussion of Board of Education Code of Civility.
 15. Approval of Refund of Sunshine Law Fees.

16. Approval for Declaration of Surplus Items.

VI. Motion to Adjourn to Closed Session (Mo State Statutes 610.021)

The Next Regular Board of Education Meeting is Scheduled for Tuesday, April 7, 2026

BOARD OF EDUCATION
EXECUTIVE SESSION
School District of Independence
Tuesday, March 10, 2026

**Closed Session Meeting Will Be Held at Central Office:
201 North Forest Avenue
Independence, MO 64050**

Immediately Following Regular Session

CALL TO ORDER

- I. Approval of Minutes of Executive Session- February 10, 2026
- II. Closed Session For:

Personnel – § 610.021(3), RSMo. Actions related to the hiring, firing, disciplining or promotion of particular employees when the performance or individual merit of the employee is discussed or recorded and **§ 610.021(13), RSMo.** Actions related to individually identifiable personnel records pertaining to employees or applicants for employment.

Legal Matters – 610.021(1) RSMo. - Actions regarding legal actions, causes of action or litigation involving the District or privileged communications between the District or its representatives and its attorneys.

- III. Adjournment.

The Board authorizes the transfer of monies from the Incidental Fund to the Teachers Fund to meet the Teachers Fund obligation for the month and further approves the list of bills dated March 10, 2026, totaling \$27,469,184.80 as printed. The complete detailed list of bills is available for review in the Business Office.

FEBRUARY 2026 LIST OF BILLS 10-Mar-26

LIST OF BILLS

11 PHIL ROBERTS SCHOLARSHIP	1,000.00
12 GENERAL OPERATING	12,782,308.14
15 NUTRITION SERVICES	590,934.72
16 ACTIVITY FUNDS	65,825.58
17 SELF-INSURANCE FUNDS	10,311.92
21 TEACHERS RESTRICTED	0.00
22 TEACHERS OPERATING	209,259.08
31 DEBT SERVICE	11,551,243.25
41 CAPITAL BOND FUNDS	0.00
42 CAPITAL OPERATING	2,247,912.11
45 NUTRITION CAPITAL FUND	10,390.00
46 ACTIVITY CAPITAL FUND	0.00
77 FIDUCIARY BENEFITS	0.00
79 PUBLIC BUILDING CORP	0.00

TOTAL DISBURSEMENTS TO BE APPROVED

27,469,184.80

Agenda Item # V. 1

This is an active Bid Proposal, so no information will be disclosed until the Board of Education acts on the presented information at the Board of Education meeting.

Agenda Item #: V.2

Subject / Title: Approval of Adult Education and Literacy Grant Application.

X **Action Required** **Information Only** (check one)

Description of Issue:

Background and rationale for this program / item

Desired results

The Adult Education and Literacy (AEL) Grant is currently up for renewal. This grant provides critical funding to support a comprehensive range of services designed to meet the educational and workforce needs of adult learners in our community.

Through this grant, the ISD AEL Program delivers the following services:

- Adult Education
- Literacy Services
- Workplace Adult Education and Literacy
- English Language Acquisition
- Workforce Preparation
- Integrated Education and Training
- Integrated English Literacy and Civics Education (IELCE)

These services are aligned to support adult learners in achieving academic advancement, career readiness, workforce participation, and civic engagement. In addition, we are expanding our program offerings to better meet community and workforce demands. The following new initiatives will be introduced as part of the ISD AEL Program:

- Substitute Teacher and Paraeducator Training
- Entrepreneurship Training
- Civics and Naturalization Course

The total AEL grant budget for the three-year cycle is \$466,591.67. Of this amount, \$381,063.84 is requested from the Department of Elementary and Secondary Education (DESE), with the ISD contributing \$85,528.09 over the three-year period.

Personnel

N/A

Resources

Funds outlined in the grant proposal.

Reviewed and Recommended:



Interim Superintendent

3.3.26

Date

Motion for Board Action:

The Board of Education approves the Adult Education and Literacy Grant proposal in the amount of \$466,591.67

Motion: _____

Second: _____

Board Action: **Approved** **Not Approved** **Postponed** (check one)

Agenda Item #: V.3

Subject / Title: Approval of Accounting Textbooks for the 2026-2027.

☒ **Action Required** ☐ **Information Only** (check one)

Description of Issue:

Background and rationale for this program / item

The high school accounting teachers, conducted a thorough review of Century 21 Accounting: General Journal, 12th Edition using the district's standardized Textbook Review Feedback Form to evaluate standards alignment, instructional components, assessment quality, digital materials, and teacher resources.

Based on this comprehensive review, the recommendation is to adopt Century 21 Accounting: General Journal, 12th Edition for Accounting I and Accounting II .The review indicates that this resource fully aligns with the Missouri Learning Standards and National Standards, earning the highest rating in all standards alignment categories.

Support student mastery of course content and adequately prepare students for subsequent science coursework.

We respectfully request the Board's approval of Century 21 Accounting: General Journal, 12th Edition for use in Accounting I and Accounting II in the amount of \$42,366.50.

Desired results

At this time, we recommending the Board of Education approve the Century 21 Accounting: General Journal, 12th Edition.

Personnel

N/A

Resources

Funds outlined in the District's 2026 Budget are to be utilized to fund these purchases.

Reviewed and Recommended:



Interim Superintendent

3.3.26
Date

Motion for Board Action:

The Board of Education approves the list of resources for the 2026-2027 school year as presented for a total cost of \$42,366.50.

Motion: _____

Second: _____

Board Action: ☐ Approved ☐ Not Approved ☐ Postponed (check one)

Agenda Item #: V.4

Subject / Title: Approval of Biology Textbooks for the 2026-2027 and 2027-2028 School Year.

☒ **Action Required** ☐ **Information Only** (check one)

Description of Issue:

Background and rationale for this program / item

The high school biology teachers, in collaboration with our district instructional coach, Matt Bannon, conducted a thorough review of two biology textbooks using a standardized scoring rubric to evaluate content and alignment. Based on this review, the team recommends adopting a one-year extension of the current Science Dimensions Biology online license for the 2026–2027 school year, followed by adoption of Science Dimensions Biology, Version 2 beginning in the 2027–2028 school year. This adoption would include student and teacher online licenses as well as hardcover student and teacher editions. The online licenses will be good for six years.

This textbook and its accompanying online resources are highly recommended by the teaching staff and closely align with the materials currently in use. The staff believes this resource will effectively support student mastery of course content and adequately prepare students for subsequent science coursework.

The administration recommends the purchase of these textbooks in the amount of \$193,854.98

Desired results

At this time, we are recommending the Board of Education approve the **Science Dimensions Biology** online license and the **Science Dimensions Biology, Version 2**.

Personnel

N/A

Resources

Funds outlined in the District's 2026 Budget are to be utilized to fund these purchases.

Reviewed and Recommended:


Interim Superintendent


Date

Motion for Board Action:

The Board of Education approves the list of textbook adoption for the 2026-2027 and 2027-2028 school year as presented for a total cost of \$193,854.98

Motion: _____

Second: _____

Board Action: ☐ Approved ☐ Not Approved ☐ Postponed (check one)

Agenda Item #: V.5

Subject / Title: Approval of Comprehensive Health Textbooks for the 2026-2027 School Year.

☒ **Action Required** ☐ **Information Only** (check one)

Description of Issue:

Background and rationale for this program / item

The high school health teachers are requesting approval to update their current health textbook by purchasing the newest edition of the same text currently in use. This updated version continues to align with the Missouri Learning Standards and National Standards.

The resource is *Comprehensive Health* and includes a classroom set of textbooks along with six years of online access. Our current license will expire at the end of the 2025-2026 school year.

The administration recommends the purchase of these textbooks in the amount of \$24,616.16.

Desired results

At this time, we are recommending the Board of Education approve the license for the Comprehensive Health 2026 textbook.

Personnel

N/A

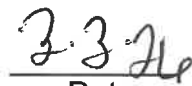
Resources

Funds outlined in the District's 2026 Budget are to be utilized to fund these purchases.

Reviewed and Recommended:



Interim Superintendent



Date

Motion for Board Action:

The Board of Education approves the list of textbook adoption for the 2026-2027 school year as presented for a total cost of \$24,616.16

Motion: _____

Second: _____

Board Action: ☐ Approved ☐ Not Approved ☐ Postponed (check one)

Agenda Item #: V.6

Subject / Title: Approval of Studies Weekly for the 2026-2027 School Year.

☒ **Action Required** ☐ **Information Only** (check one)

Description of Issue:

Background and rationale for this program / item

Studies Weekly would replace the teacher-created virtual learning slides that have been used as the primary curriculum resource since 2020.

The Studies Weekly scope and sequence is directly aligned to Missouri Social Studies learning standards. ELA is embedded throughout the scope and sequence. Weekly magazines will engage students in rich, printed nonfiction texts. Academic and domain-specific vocabulary are taught in context. It includes inquiry-based discussions that support ELA speaking and listening standards. There are primary and secondary sources embedded. Teachers are provided with a complete teacher guide and student resources (paper magazines). The paper magazines and teacher guides are sent upfront at the beginning of the year. Assessments are available by unit, but also formatives for each week within the unit. Teachers can edit the assessments and save them from year to year. If standards change, Studies Weekly will update and schools will always receive the most up-to-date resources.

The Administration recommends the purchase of Studies weekly for our elementary social studies resource for the next three years in the amount of \$203,459.70.

Desired results

At this time, we are recommending the Board of Education approve the *Studies Weekly* social studies resource.

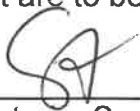
Personnel

N/A

Resources

Funds outlined in the District's 2026 Budget are to be utilized to fund these purchases.

Reviewed and Recommended:



Interim Superintendent

3.3.26

Date

Motion for Board Action:

The Board of Education approves the list of resources for the 2026-2027 school year as presented for a total cost of \$203,459.70.

Motion: _____

Second: _____

Board Action: ☐ Approved ☐ Not Approved ☐ Postponed (check one)

Agenda Item #: V.7

Subject / Title: Approval of the Employment Calendars for the 2026-2027 School Year.

X Action Required Information Only (check one)

Description of Issue:

Background and rationale for this program / item

The Board of Education annually approves proposed employee work calendars. Work calendars are provided for staff on ten (10), eleven (11), and twelve (12) month schedules.

Desired results

Approval of the proposed ten (10), eleven (11), and twelve (12) month work calendars.

Personnel

N/A

Resources

N/A

Reviewed and Recommended:



Interim Superintendent

3.2.26
Date

Motion for Board Action:

Approval of the proposed ten (10), eleven (11), and twelve (12) month work calendars.

Motion: _____

Second: _____

Board Action: Approved Not Approved Postponed (check one)

INDEPENDENCE PUBLIC SCHOOLS 2026-2027 CALENDAR

10 Month

July 2026					August 2026					September 2026					October 2026				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
		1	2	3	3	4	5	6	7		1	2	3	4				1	2
6	7	8	9	10	10	11	12	13	14	7	8	9	10	11	5	6	7	8	9
13	14	15	16	17	17	18	19	20	21	14	15	16	17	18	12	13	14	15	16
20	21	22	23	24	24	25	26	27	28	21	22	23	24	25	19	20	21	22	23
27	28	29	30	31	31					28	29	30			26	27	28	29	30
Workdays 7					Workdays 21					Workdays 19					Workdays 19				
November 2026					December 2026					January 2027					February 2027				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
2	3	4	5	6		1	2	3	4					1	1	2	3	4	5
9	10	11	12	13	7	8	9	10	11	4	5	6	7	8	*8*	9	10	11	12
16	17	18	19	20	14	15	16	17	18	11	12	13	14	15	15	16	17	18	19
23	24	25	26	27	21	22	23	24	25	18	19	20	21	22	22	23	24	25	26
30					28	29	30	31		*25*	26	27	28	29					
Workdays 15					Workdays 15					Workdays 17					Workdays 17				
March 2027					April 2027					May 2027					June 2027				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
1	2	3	4	5				1	2	3	4	5	6	7		1	2	3	4
8	9	10	11	12	5	6	7	8	9	*10*	11	12	13	14	7	8	9	10	11
15	16	17	18	19	12	13	14	15	16	17	18	19	20	21	14	15	16	17	18
22	23	24	25	26	19	20	21	22	23	24	25	26	27	28	21	22	23	24	25
29	30	31			*26*	27	28	29	30	31					28	29	30		
Workdays 20					Workdays 19					Workdays 17					Workdays 0				

Non Work Days Before / After Contract Days
First / Last Day of Semester
Non School / Non Contract
Parent Teacher Conference Week

Tentative Summer School Start - June 1, 2027

Graduation - May 21st and May 22nd

Seniors Last Day - May 19th

All Attendance and Contract Days that are postponed due to inclement weather will be added at the discretion of the Board of Education.

**** = Weather Make Up Days**

#1 January 25th, #2 February 8th, #3 March 1st, #4 April 26th, #5 May 10th

July	7	Jan	17
Aug	21	Feb	17
Sept	19	March	20
Oct	19	April	19
Nov	15	May	17
Dec	15	June	0
Total		186	

Employee Work Days	186
Holidays	3
Floating Work Days	4
Total	193

Student Monday Attendance Days:

August 24th, August 31st, November 2nd,
November 23rd, December 14th,
December 21st, March 22nd, May 24th

INDEPENDENCE PUBLIC SCHOOLS 2026-2027 CALENDAR

11 Month

July 2026					August 2026					September 2026					October 2026				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
		1	2	3	3	4	5	6	7		1	2	3	4				1	2
6	7	8	9	10	10	11	12	13	14	7	8	9	10	11	5	6	7	8	9
13	14	15	16	17	17	18	19	20	21	14	15	16	17	18	12	13	14	15	16
20	21	22	23	24	24	25	26	27	28	21	22	23	24	25	19	20	21	22	23
27	28	29	30	31	31					28	29	30			26	27	28	29	30
Workdays 9					Workdays 21					Workdays 19					Workdays 19				
November 2026					December 2026					January 2027					February 2027				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
2	3	4	5	6		1	2	3	4					1	1	2	3	4	5
9	10	11	12	13	7	8	9	10	11	4	5	6	7	8	*8*	9	10	11	12
16	17	18	19	20	14	15	16	17	18	11	12	13	14	15	15	16	17	18	19
23	24	25	26	27	21	22	23	24	25	18	19	20	21	22	22	23	24	25	26
30					28	29	30	31		*25*	26	27	28	29					
Workdays 15					Workdays 15					Workdays 17					Workdays 17				
March 2027					April 2027					May 2027					June 2027				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
1	2	3	4	5				1	2	3	4	5	6	7		1	2	3	4
8	9	10	11	12	5	6	7	8	9	*10*	11	12	13	14	7	8	9	10	11
15	16	17	18	19	12	13	14	15	16	17	18	19	20	21	14	15	16	17	18
22	23	24	25	26	19	20	21	22	23	24	25	26	27	28	21	22	23	24	25
29	30	31			*26*	27	28	29	30	31					28	29	30		
Workdays 20					Workdays 19					Workdays 17					Workdays 19				

Non Work Days Before / After Contract Days
First / Last Day of Semester
Non School / Non Contract
Parent Teacher Conference Week

Tentative Summer School Start - June 1, 2027
 Graduation - May 21st and May 22nd
 Seniors Last Day - May 19th

All Attendance and Contract Days that are postponed due to inclement weather will be added at the discretion of the Board of Education.

**** = Weather Make Up Days**
 #1 January 25th, #2 February 8th, #3 March 1st,
 #4 April 26th, #5 May 10th

July	9	Jan	17
Aug	21	Feb	17
Sept	19	March	20
Oct	19	April	19
Nov	15	May	17
Dec	15	June	19
Total		207	

Employee Work Days	207
Holidays	3
Floating Work Days	5
Total	215

Student Monday Attendance Days:
 August 24th, August 31st, November 2nd,
 November 23rd, December 14th,
 December 21st, March 22nd, May 24th

**INDEPENDENCE PUBLIC SCHOOLS
2026-2027 CALENDAR**

12 Month

July 2026					August 2026					September 2026					October 2026				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
		1	2	3	3	4	5	6	7		1	2	3	4				1	2
6	7	8	9	10	10	11	12	13	14	7	8	9	10	11	5	6	7	8	9
13	14	15	16	17	17	18	19	20	21	14	15	16	17	18	12	13	14	15	16
20	21	22	23	24	24	25	26	27	28	21	22	23	24	25	19	20	21	22	23
27	28	29	30	31	31					28	29	30			26	27	28	29	30
Workdays 22					Workdays 21					Workdays 21					Workdays 22				
November 2026					December 2026					January 2027					February 2027				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
2	3	4	5	6		1	2	3	4					1	1	2	3	4	5
9	10	11	12	13	7	8	9	10	11	4	5	6	7	8	8	9	10	11	12
16	17	18	19	20	14	15	16	17	18	11	12	13	14	15	15	16	17	18	19
23	24	25	26	27	21	22	23	24	25	18	19	20	21	22	22	23	24	25	26
30					28	29	30	31		25	26	27	28	29					
Workdays 18					Workdays 17					Workdays 19					Workdays 19				
March 2027					April 2027					May 2027					June 2027				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
1	2	3	4	5				1	2	3	4	5	6	7		1	2	3	4
8	9	10	11	12	5	6	7	8	9	10	11	12	13	14	7	8	9	10	11
15	16	17	18	19	12	13	14	15	16	17	18	19	20	21	14	15	16	17	18
22	23	24	25	26	19	20	21	22	23	24	25	26	27	28	21	22	23	24	25
29	30	31			26	27	28	29	30	31					28	29	30		
Workdays 23					Workdays 22					Workdays 20					Workdays 21				

A. Contract Days

July	22	Jan	19
Aug	21	Feb	19
Sept	21	March	23
Oct	22	April	22
Nov	18	May	20
Dec	17	June	21
Total		245	

Employee Work Days	245
Holidays	5
Total	250

B. Holidays 5

Non-Contract Days

Agenda Item #: V.8

Subject / Title: Approval of Appointment to the Jackson County Board of Equalization.

☒ **Action Required** ☐ **Information Only** (check one)

Description of Issue:

Background and rationale for this program / item

Under the Jackson County Charter, the School District is entitled to appoint a voting representative and alternate to the Jackson County Board of Equalization each year. The individual has to have some level of experience as a real estate broker, real estate appraiser, home builder, property developer, lending officer, or investor in real estate. Based on these requirements, it is the Administration's recommendation to appoint Ms. Deborah Allen and Ms. Yoriawwna Fluhrer (alternate) to represent the Independence School District on the 2026 Jackson County Board of Equalization.

Desired results

Approval of appointment of District's representative to the Jackson County Board of Equalization.

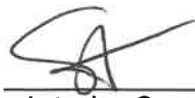
Personnel

N/A

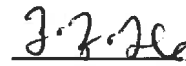
Resources

N/A

Reviewed and Recommended:



Interim Superintendent



Date

Motion for Board Action:

The Board of Education approves the appointment of Ms. Deborah Allen and Ms. Yoriawwna Fluhrer (alternate) as the Independence School District's representative to the 2026 Jackson County Board of Equalization.

Motion: _____

Second: _____

Board Action: ☐ Approved ☐ Not Approved ☐ Postponed (check one)

Agenda Item #: V.9

Subject / Title: Approval of 2026 Summer School Program.

☒ **Action Required** ☐ **Information Only** (check one)

Description of Issue:

Background and rationale for this program / item

The Administration recommends that the School District conduct a 2026 Summer School program. The Summer Success program for grades K-12 would be held May 27–June 26 (four days per week, Tuesday - Friday). Summer School will be in attendance on Monday June 15th and off on Friday June 19th. The School District will hire teachers and administrators to staff the program. The sites are as follows:

Elementary sites open from 8:30-2:50 – Cassell Park, Santa Fe

Elementary sites open from 9:30 to 3:50 – Benton, Blackburn, Luff, Mallinson, Mill Creek, Spring Branch, Wm. Southern.

Bridger for 6th grade open from 8:35-2:55

Bingham for grades 7th & 8th open from 8:25-2:45 and will include Independence Academy students from 8:35-2:55.

Truman High School for grades 9th through 12th open from 7:15-1:55

Desired results

Approval of the 2026 Summer School session and sites for the various courses/classes that will be offered.

Personnel

N/A

Resources

N/A

Reviewed and Recommended:



Superintendent

3.3.26

Date

Motion for Board Action:

The Board of Education approves the 2026 Summer School Program and locations as presented.

Motion: _____

Second: _____

Board Action: ☐ Approved ☐ Not Approved ☐ Postponed (check one)

Agenda Item # V. 10

This is an active Bid Proposal, so no information will be disclosed until the Board of Education acts on the presented information at the Board of Education meeting.

Agenda Item # V. 11

This is an active Bid Proposal, so no information will be disclosed until the Board of Education acts on the presented information at the Board of Education meeting.

Agenda Item # V. 12

This is an active Bid Proposal, so no information will be disclosed until the Board of Education acts on the presented information at the Board of Education meeting.

Agenda Item # V. 13

This is an active Bid Proposal, so no information will be disclosed until the Board of Education acts on the presented information at the Board of Education meeting.

Agenda Item #: V.16

Subject / Title: Approval for Declaration of Surplus Items.

☒ **Action Required** ☐ **Information Only** (check one)

Description of Issue:

Background and rationale for this program / item

The Administration is recommending declaring the attached listed property as surplus as it has met its life cycle for District operations.

Desired result

Approval to declare items surplus for the purpose of: GovDeals.com, recycle, sold as scrap, or discarded.

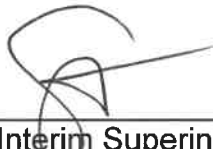
Personnel

Greg McGhee, Director of Facilities/Purchasing

Resources

N/A

Reviewed and Recommended:



Interim Superintendent

2-3-11
Date

Motion for Board Action:

The Board of Education approves declaring for surplus the list of attached items pursuant Section 177.091 R.S.M.o.

Motion: _____

Second: _____

Board Action: ☐ Approved ☐ Not Approved ☐ Postponed (check one)

INDEPENDENCE SCHOOL DISTRICT
INVENTORY ASSET SHEET FOR DISPOSAL/SCRAP/DONATE

Date: 3-10-26

PUR-009

Asset Description	Quantity	Asset #	Serial #/VIN #	Donate Item	Condition of Items(s)	Grant Item	Disposal/Scrap/Donate
Box Truck - 2001 F750	1	TR61	3FDPF75231MA11262	NO	Repairs Exceed Value	No	Surplus/Scrap
Cafeteria Table	1	18001055		No	Poor	No	Scrap
Cafeteria Table	1	18001056		No	Poor	No	Scrap
Cafeteria Table	1	18001057		No	Poor	No	Scrap
Cafeteria Table	1	18001058		No	Poor	No	Scrap
Cafeteria Table	1	18001059		No	Poor	No	Scrap
Cafeteria Table	1	18001060		No	Poor	No	Scrap
Cafeteria Table	1	18001007		No	Poor	No	Scrap
Cafeteria Table	1	18001008		No	Poor	No	Scrap
Cafeteria Table	1	18001009		No	Poor	No	Scrap
Cafeteria Table	1	18001010		No	Poor	No	Scrap
Cafeteria Table	1	18001012		No	Poor	No	Scrap
Cafeteria Table	1	18001013		No	Poor	No	Scrap
Chromebook	54			No	Broken	No	Disposal
Desktop	66			No	Broken	No	Disposal
Document Camera	1			No	Obsolete	No	Disposal
Dryer	1			No	Broken	No	Scrap
HOBART Floor Mixer Model H-600 (Luff)	1	13015704	1515699	No	Broken	No	Scrap
HOBART Model Q2 Commercial Refrigerator (Santa Fe)	1	13008962	1088050	No	Broken	No	Scrap
iPad	274			No	Obsolete	No	Disposal
Kidney Table - Dark Brown	1			No	Broken	No	Disposal
Kidney Table - Dark Brown	1			No	Broken	No	Disposal
LapTop	41			No	Obsolete	No	Disposal
Library Books	1,533			Yes	Poor	No	Donate
Lulzbot Mini 3D Printers	1	16012071		No	Obsolete	No	Surplus
Lulzbot Mini 3D Printers	1	16012075		No	Obsolete	No	Surplus

INDEPENDENCE SCHOOL DISTRICT
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Date: 3-10-26

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Asset Description	Quantity	Asset #	Serial #/VIN #	Donate Item	Condition of Items(s)	Grant Item	Disposal/Scrap/Donate
MANITOWOC Ice Machine Model IY0304A (West Side Café)	1	13038896	1120455679	No	Broken	No	Scrap
MANITOWOC Ice Machine Model QY0214A (Mill Creek)	1	13013916	310119224	No	Broken	No	Scrap
Monitor	4			No	Obsolete	No	Disposal
Phone	1			No	Obsolete	No	Disposal
Refrigerator - Magic Chef	1		40W1908WMR330BE1748	No	Broken	No	Disposal
ROBOT COUPE Model R2 DICE (Bridger)	1	13038754	2560 2966 03E-10	No	Broken	No	Scrap
TRUE Commercial Refrigerator Model GDM33C (Bingh	1	13007772	11977238	No	Broken	No	Scrap
TRUE Commercial Refrigerator Model GDM33C (Trum	1		11977237	No	Broken	No	Scrap
TRUE Commercial Freezer Model T-35F (Bryant)	1	13038865	8561928	No	Broken	No	Scrap
Universal Power Supply	129			No	Broken	No	Disposal
WINHOLT Warmer Model INHPL-1836C (Spring Branch)	1	13039083	24080227	No	Broken	No	Scrap
WINSTON Mobile Warming Cart Model CAT522GJ (Luff)	1	13015697	20111123-001	No	Broken	No	Scrap