

Board Agenda
Bowling Green City Board of Education
Tuesday, March 24, 2026

Open Forum 5:45 p.m.
Meeting Place: Lobby – Performing Arts Center 6:00 p.m.
Executive Session: (if needed) End of Meeting

The Bowling Green City Schools Board of Education is responsible for setting policy to govern effectively the district and ensure students are receiving excellence in education. It is also responsible for the hiring of faculty and staff and overseeing the financial health of the district. The Board provides vision, structure, accountability, and makes decisions in the best interests of students. It also works with the Superintendent to develop short and long-term goals to position the district as one of the best in the State of Ohio. Finally, the Board advocates for strong partnerships with the community, university, and families with the goal of preparing students to live successfully in a diverse and global society.

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda item. [In accordance with Board Policy 0165.1- Regular Meetings]

- I. Roll Call.
- II. Pledge of Allegiance.
- III. Introduction of guests and visitors.
- IV. Opportunity for public to address the Board. *
- V. Special Recognition

Bowling Green High School Girls Swimming

Alayna Mahan – 50 Yard Freestyle & 100 Yard Breaststroke

Mia Buff – 100 Yard Butterfly & 100 Yard Backstroke

Melanie Long – 500 Yard Freestyle & 200 Yard Freestyle

Melanie Long, Mia Buff, Alayna Mahan & Maura Desmond – 200 Yard Medley Relay & 400 Yard Freestyle Relay

Bowling Green High School Girls Bowling

Isabelle Grames – NLL All League First Team & All Ohio Honorable Mention

Bowling Green High School Boys Bowling

Conner Main – NLL All League First Team

Bowling Green High School Boys Basketball

Kiptyn Shank – NLL All League First Team

Bowling Green High School Hockey

Nolan Winger – NHC First Team & Player of the Year

Cash Wisniewski – NHC First Team

- VI. Opportunity for the Board to present additional items.
- VII. Board President Report
- VIII. Superintendent Report

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- IX. Approval of the minutes of the regular meeting of February 17, 2026; and the special meeting of February 25, 2026.

Exhibit 1

It was moved by:	seconded by:	
Discussion		
Treasurer's roll call:	Aye:	Nay:
Mr. Norm Geer	_____	_____
Mrs. Tracy Hovest	_____	_____
Mr. Ryan Myers	_____	_____
Mrs. Peggy Thompson	_____	_____
Dr. Ardy Gonyer	_____	_____

- X. Treasurer's Report
1. Financial Report – February 2026

2. Tax Rate Resolution

Exhibit 2

3. Bank Depository Agreement – Huntington Bank– March 1, 2026 through February 28, 2031 *Exhibit 3*

4. Establish Fund - M.S. Drone & Robot Grant (019-0703)

It was moved by:	seconded by:	
Discussion		
Treasurer's roll call:	Aye:	Nay:
Mr. Norm Geer	_____	_____
Mrs. Tracy Hovest	_____	_____
Mr. Ryan Myers	_____	_____
Mrs. Peggy Thompson	_____	_____
Dr. Ardy Gonyer	_____	_____

- XI. Personnel

It is the Superintendent's recommendation to approve personnel, as submitted:

A. Certificated Personnel

1. Resignation

- a. Sabrina Egli – Fourth Grade – Crim Elementary
Effective August 1, 2026

B. Support Personnel

1. Employment

- a. Kenneth Myers – Playground Monitor – Conneaut Elementary
Effective February 17, 2026; Experience Factor 1; 60 working day probation

2. Resignation

- a. Lucas Schang – Head Mechanic
Effective March 14, 2026

3. Transportation Substitutes 2025-2026 school year
\$18.53 (regular route) - \$18.23 (extra trip)
[Hours to be determined by the Director of Transportation]

Manuel Carrillo – effective March 25, 2026

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- 4. Probation to Provisional
 - a. Amanda Denbow – Food Service Cashier/Worker – Middle School – Effective March 10, 2026
 - b. Adam Konrad – Assistant Bus Mechanic – Effective February 20, 2026
 - c. Kelly McMaster – Custodian – 2nd Shift – Middle School – Effective February 20, 2026

C. Other Personnel

- 1. 2026 Seasonal/Temporary Summer Workers
Mowing/Yard Work; working up to 19.5 Hours/Week

June 2, 2026 through August 14, 2026; Experience Factor 1
Ashley Bodi Brittney Sauve Sherrie Sparks Patricia Miller

June 2, 2026 through August 1, 2026; Experience Factor 1
Kylie Martin

June 2, 2026 through August 14, 2026; Experience Factor 0
Jodie Borders Parker Shepard* Sara McGill*

June 12, 2026 through July 31, 2026; Up To 19.5 Hours/Week
Jennifer Morlock – Experience Factor 1

**Contingent on clear background checks and completion of all payroll paperwork.*

- 2. Volunteer Recognition (Unpaid)
 - a. Chad Shevlin – Building Volunteer
 - b. Joseph Nauman – Prom Chaperone
 - c. Connor Rogowski – Prom Chaperone

All volunteers possess satisfactory background check.

D. Administrative Personnel

- 1. Retirement
 - a. James Witt – Director of Buildings & Grounds
Effective August 1, 2026

It was moved by:	seconded by:	
Discussion		
Treasurer’s roll call:	Aye:	Nay:
Mr. Norm Geer	_____	_____
Mrs. Tracy Hovest	_____	_____
Mr. Ryan Myers	_____	_____
Mrs. Peggy Thompson	_____	_____
Dr. Ardy Gonyer	_____	_____

XII. Operations

A. The Superintendent requests:

- 1. Acceptance of the following gifts/donations:

\$ 5,000.00	HS Track & Field	Jerl Machine Inc.
\$ 32.00	HS Cheer Team	Brian & Penny O’Connell
\$ 546.00	Senior Night Student Section Sponsor	Steve Bateson
\$ 600.00	Schools food program	Anonymous
\$ 150.00	School food program	Anonymous

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\$ 3,000.00	BG City Schools lunch program fund	The Hakel Family of Bowling Green Ohio
\$ 500.00	MS IBook BG	The Hakel Family of Bowling Green Ohio
\$ 25.00	HS Gay Straight Alliance Club (GSA)	Cathy Leber / Screen Printed Products
\$10,700.00	MS Drone & Robot Labs	Meta Bowling Green Data Center
\$ 200.00	Bobcat Basics	Brenda Fite
\$ 211.00	Bobcat Basics	Rotary
\$ 500.00	DECA International Competition	Janet, Cale & Matthew Hover
\$ 200.00	Panksepp, Quinn, Sanders, Wolfe Memorial	Meredith Moon
\$ 200.00	Panksepp, Quinn, Sanders, Wolfe Memorial	Matthew Campbell
\$ 200.00	Panksepp, Quinn, Sanders, Wolfe Memorial	Alicia Kelso
\$ 200.00	Panksepp, Quinn, Sanders, Wolfe Memorial	Zmarzly Enterprises LLC
Gift certificate for used books valued at \$25.00	HS After Prom	Grounds for Thought
Beverages valued at \$15.00	Bobcat Basics	Beta Sigma Phi
Blankets valued at \$160.00	Bobcat Basics	Timothy Shaal
French flash cards & game valued at \$60.00	MS French teachers	Mary Zielinski
Winter wear valued at \$75.00	Bobcat Basics	Ellie Barnett, Tyson's Coats
Stocking caps valued at \$50.00	Bobcat Basics/Kenwood Elementary	Willows
HS After Prom:		
\$1,000.00 Donation – Downey Orthodontics		
\$885.00 Donation – The Curry Lounge		
\$500.00 Donation – CMC Group		
\$427.00 Donation – Dairy Queen		
\$300.00 Donation – Wendy Headley - AA Green Realty		
\$250.00 Donation – McDonald's Restaurants of Bowling Green		
\$200.00 Donations – Phipps, Shevlin & Associates Family Dentistry; Meijer		
\$150.00 Donation – All About You Aesthetics & Wellness		
\$100.00 Donations – Bowling Green Middle School PTO; Dental Excellence of Bowling Green; Matt & Terri Feasel		
\$50.00 Donation – Conneaut PTO		

\$ 26,911.00 TOTAL

2. Review and adoption of the following new/revised/replacement policies:

- 3440 – Job-Related Expenses (professional staff)
- 4440 – Job-Related Expenses (support staff)
- 5112 – Entrance Requirements
- 5421 – Grading
- 5430 – Class Rank
- 6220 – Budget Preparation
- 6320 – Purchasing and Bidding
- 6325 – Procurement – Federal Grants/Funds
- 6423 – Use of Credit Cards
- 6425 – Use of District Tax Exempt Certificate (*NEW*)
- 6460 – Vendor Relations
- 6465 – Affinity, Rewards, or Other Discount Programs (*NEW*)
- 8500 – Food Services

3. Approval of the following agreement:

- a. Contract for Students with Disabilities for the 2025-2026 school year with:

1) Patrick Henry Local Schools for one special needs student

Exhibit 4

4. Review and accept 2026-2027 handbooks as presented to the Board:

- a. BG High School Student Handbook
- b. BG Middle School Student Handbook
- c. Elementary Student Handbook
- d. Parent Handbook for BG Preschool

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- e. Bowling Green High School Athletic Handbook
- f. Bowling Green Middle School Athletic Handbook

(Copies available at Superintendent’s Office; after approval, handbooks to be posted on BG Schools website and copies available in individual buildings)

Exhibit 5

- 5. Approval of an Easement to the City of Bowling Green for a Scott Hamilton Avenue transportation improvement project/shared-use path. *Exhibit 6*
- 6. Approval of a Donation Letter to the City of Bowling Green for the Scott Hamilton Avenue transportation improvement project/shared-use path. *Exhibit 7*
- 7. Approval of Amendment to the Professional Services Agreement (number 008) related to the New High School project, space C126- art room. *Exhibit 8*

It was moved by:		seconded by:	
Discussion			
Treasurer’s roll call:	Aye:	Nay:	
Mr. Norm Geer	_____	_____	
Mrs. Tracy Hovest	_____	_____	
Mr. Ryan Myers	_____	_____	
Mrs. Peggy Thompson	_____	_____	
Dr. Ardy Gonyer	_____	_____	

- 8. Approval of a Request for Student Trips:
 - a. Acknowledgement of a student trip for DECA students [Penta Career Center program at BGHS] to attend the DECA International Career Development Conference on April 24, 2026 through April 29, 2026 in Atlanta, Georgia.
 Advisor: Cara Maxey
 Costs will be paid via a combination of Penta, student-borne payments and fundraisers.

It was moved by:		seconded by:	
Discussion			
Treasurer’s roll call:	Aye:	Nay:	
Mr. Norm Geer	_____	_____	
Mrs. Tracy Hovest	_____	_____	
Mr. Ryan Myers	_____	_____	
Mrs. Peggy Thompson	_____	_____	
Dr. Ardy Gonyer	_____	_____	

- XIII. Approval of a Resolution Ratifying the Ranking of Professional Design Firms and Authorizing the Execution of an Agreement for Master Planning Design Services *Exhibit 9*

It was moved by:		seconded by:	
Discussion			
Treasurer’s roll call:	Aye:	Nay:	
Mr. Norm Geer	_____	_____	
Mrs. Tracy Hovest	_____	_____	
Mr. Ryan Myers	_____	_____	
Mrs. Peggy Thompson	_____	_____	
Dr. Ardy Gonyer	_____	_____	

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XIV. Executive Session

Approve an executive session in order to consider one or more of the following matters:

1. The appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the public employee, official, licensee or regulated individual requests a public hearing.
2. The purchase of property for public purposes, or for the sale of property at competitive bidding, if premature disclosure or information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest.
3. Conference with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
4. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
5. Matters required to be kept confidential by federal law or regulations, or state statutes.
6. Details relative to the security arrangements and emergency response protocols for a public body or a public office, if disclosure of the matters discussed could reasonably be expected to jeopardize the security of the public body or public office.

1. Enter Time:

It was moved by:	seconded by:	
Discussion		
Treasurer's roll call:	Aye:	Nay:
Mr. Norm Geer	_____	_____
Mrs. Tracy Hovest	_____	_____
Mr. Ryan Myers	_____	_____
Mrs. Peggy Thompson	_____	_____
Dr. Ardy Gonyer	_____	_____

2. Exit Time:

XV. Adjournment

It was moved by:	seconded by:	
Discussion		
Treasurer's roll call:	Aye:	Nay:
Mr. Norm Geer	_____	_____
Mrs. Tracy Hovest	_____	_____
Mr. Ryan Myers	_____	_____
Mrs. Peggy Thompson	_____	_____
Dr. Ardy Gonyer	_____	_____

*Policy 0169.1- Meetings: Each person addressing the Board will give his/her name, address & applicable group affiliation. If several people wish to speak, each person will be allotted three minutes until the total time of thirty (30) minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedures of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote by the majority of the Board.